

| <b>REPUBLICA DEL ECUADOR</b><br><b>SÚPERINTENDENCIA DE COMPAÑÍAS</b><br><small>FORMULARIO SC FORMULARIO UNICO DE ACTUALIZACION</small> |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |    | <b>AÑO</b> 2000 |    | <b>No.</b> 0 0176915 |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|----------------|----|--------|--|--|---------------------|----|-----------------------|--------|----|-----------------|----|----------------------|----------------------|---|--------|---|----------|------|-----------|---|---|----|------------|--|--|---|---|---|---|---|
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                                                       |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |    |                 |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 01                                                                                                                                     | RAZON O DENOMINACION SOCIAL   |  |  |  |                |    |        |  |  |                     | 02 | RUC                   |        | 0  | 9               | 9  | 0                    | 0                    | 8 | 6      | 4 | 6        | 3    | 2         | 0 | 1 | 03 | EXPEDIENTE |  |  | 4 | 4 | 4 | 6 | 0 |
| Inmobiliaria Edubratoche S.A                                                                                                           |                               |  |  |  |                |    |        |  |  |                     |    |                       |        |    |                 |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 04                                                                                                                                     | PROVINCIA                     |  |  |  |                | 05 | CANTON |  |  |                     |    | 06                    | CIUDAD |    |                 |    |                      |                      |   |        |   |          | 07   | PARROQUIA |   |   |    |            |  |  |   |   |   |   |   |
| Guayas                                                                                                                                 |                               |  |  |  | Guayaquil      |    |        |  |  | Guayaquil           |    |                       |        |    |                 |    |                      |                      |   | Tarqui |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 08                                                                                                                                     | CALLE                         |  |  |  |                |    |        |  |  |                     | 09 | NUMERO                |        | 10 | TELEFONO:       |    | 2                    | 6                    | 2 | 8      | 8 | 5        | FAX: |           |   |   |    |            |  |  |   |   |   |   |   |
| Km. 10 Via a Daule                                                                                                                     |                               |  |  |  |                |    |        |  |  | -                   |    |                       |        |    |                 |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 11                                                                                                                                     | INTERSECCION                  |  |  |  |                |    |        |  |  |                     | 12 | EDIFICIO C. COMERCIAL |        |    |                 |    | 13                   | PISO, DEPTO, OFICINA |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| Frente Colegio Leonidas Garcia                                                                                                         |                               |  |  |  |                |    |        |  |  | -                   |    |                       |        |    | -               |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 14                                                                                                                                     | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |                |    |        |  |  |                     | 15 | COD. ACTIV.           |        |    |                 |    | 16                   | EMAIL                |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| Inmobiliaria                                                                                                                           |                               |  |  |  |                |    |        |  |  | 8 3 1 0 1           |    |                       |        |    | -               |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 17                                                                                                                                     | REPRESENTANTE LEGAL           |  |  |  |                |    |        |  |  |                     | 18 | CEDULA                |        |    |                 |    | 19                   | CARGO                |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| Ing. Chaffick Chedraui Salomon                                                                                                         |                               |  |  |  |                |    |        |  |  | 0 9 0 4 9 7 8 5 8 5 |    |                       |        |    | Gerente         |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |
| 20                                                                                                                                     | PERSONAL OCUPADO              |  |  |  |                |    |        |  |  |                     |    |                       |        |    |                 | 21 | AUDITOR EXTERNO      |                      |   |        |   | R.N.A.E. |      |           |   |   |    |            |  |  |   |   |   |   |   |
| DIRECCION                                                                                                                              |                               |  |  |  | ADMINISTRACION |    |        |  |  | PRODUCCION          |    |                       |        |    | OTROS           |    |                      |                      |   |        |   |          |      |           |   |   |    |            |  |  |   |   |   |   |   |

[illegible]

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96