

0 0183421

## FORMULARIO UNICO DE ACTUALIZACION

|    |  |                                                  |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  |                    |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|----|--|--------------------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|--|--|--|--|--|--|--|--|----|--|--------------------|--|--|--|--|--|--|--|--|--|----|--|----------------------|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL                      |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  |  |  |  |  |  |  |  |  | 03 |  | EXPEDIENTE         |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|    |  | Suministros Industriales Petroleros SUPETROL S/S |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  | 43557              |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                                        |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |  |  |  |  |  |  |  |  | 06 |  | CIUDAD             |  |  |  |  |  |  |  |  |  | 07 |  | PARROQUIA            |  |  |  |  |  |  |  |  |  |
|    |  | Pichincha                                        |  |  |  |  |  |  |  |  |  |    |  | Quito                 |  |  |  |  |  |  |  |  |  |    |  | Quito              |  |  |  |  |  |  |  |  |  |    |  | Chaupe Cruz          |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                                            |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |  |  |  |  |  |  |  |  | 10 |  | TELEFONO:          |  |  |  |  |  |  |  |  |  | 11 |  | PISO, DEPTO, OFICINA |  |  |  |  |  |  |  |  |  |
|    |  | Amazonas                                         |  |  |  |  |  |  |  |  |  |    |  | N41-56                |  |  |  |  |  |  |  |  |  |    |  | 022452348          |  |  |  |  |  |  |  |  |  |    |  | 022442217            |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                                     |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |  | 13 |  |                    |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|    |  | Zola Floreana                                    |  |  |  |  |  |  |  |  |  |    |  | Amazonas Norte        |  |  |  |  |  |  |  |  |  |    |  | 3ro.               |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL                    |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |  |  |  |  |  |  |  |  | 16 |  | EMAIL              |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|    |  | Obreros de Ingeniería Civil                      |  |  |  |  |  |  |  |  |  |    |  |                       |  |  |  |  |  |  |  |  |  |    |  | suptrol@gnc.com.ec |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                              |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |  |  |  |  |  |  |  |  | 19 |  | CARGO              |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|    |  | Enrique Marcelo Casto Benalcázar                 |  |  |  |  |  |  |  |  |  |    |  | 11706856836           |  |  |  |  |  |  |  |  |  |    |  | Gerente General    |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                                 |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |  |  |  |  |  |  |  |  |    |  | R.N.A.E.           |  |  |  |  |  |  |  |  |  |    |  |                      |  |  |  |  |  |  |  |  |  |
|    |  | DIRECCION                                        |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION        |  |  |  |  |  |  |  |  |  |    |  | PRODUCCION         |  |  |  |  |  |  |  |  |  |    |  | OTROS                |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]**TOTAL**

48728

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMIENDAS O TACHONES**

**FECHA DE PRESENTACION**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 1 | 0 | 0   | 4 | 2   | 9 |

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02

**FIRMA DEL REPRESENTANTE LEGAL**