

50 0062054

|                               |  |    |     |   |   |           |   |   |   |                       |   |   |   |           |   |   |    |                       |   |   |   |   |                 |   |  |  |
|-------------------------------|--|----|-----|---|---|-----------|---|---|---|-----------------------|---|---|---|-----------|---|---|----|-----------------------|---|---|---|---|-----------------|---|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL   |  | 02 | RUC | 0 | 9 | 9         | 0 | 8 | 1 | 0                     | 3 | 5 | 4 | 0         | 0 | 1 | 03 | EXPEDIENTE            | 4 | 3 | 3 | 8 | 6               |   |  |  |
| COMERCIAL CANUTERISA S.A.     |  |    |     |   |   |           |   |   |   |                       |   |   |   |           |   |   |    |                       |   |   |   |   |                 |   |  |  |
| PROVINCIA                     |  |    |     |   |   | CANTÓN    |   |   |   | CIUDAD                |   |   |   |           |   |   |    | PARROQUIA             |   |   |   |   |                 |   |  |  |
| GUAYAS                        |  |    |     |   |   | GUAYAQUIL |   |   |   | GUAYAQUIL             |   |   |   |           |   |   |    | TARQUI                |   |   |   |   |                 |   |  |  |
| CALLE                         |  |    |     |   |   |           |   |   |   | NÚMERO                |   |   |   | TELÉFONO: |   |   |    | 2                     | 2 | 0 | 3 | 4 | 6               | 3 |  |  |
| AV. CARLOS JULIO AROSEMENA    |  |    |     |   |   |           |   |   |   | 204                   |   |   |   | FAX:      |   |   |    | 2                     | 2 | 0 | 4 | 5 | 3               | 8 |  |  |
| INTERSECCIÓN                  |  |    |     |   |   |           |   |   |   | EDIFICIO C. COMERCIAL |   |   |   |           |   |   |    | PISO, DEPTO., OFICINA |   |   |   |   |                 |   |  |  |
| PORVENIR                      |  |    |     |   |   |           |   |   |   |                       |   |   |   |           |   |   |    |                       |   |   |   |   |                 |   |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL |  |    |     |   |   |           |   |   |   | CÓD. ACTIV.           |   |   |   | EMAIL     |   |   |    |                       |   |   |   |   |                 |   |  |  |
| CAMARONERA                    |  |    |     |   |   |           |   |   |   | 1                     |   |   |   | 3         | 0 | 2 | 1  |                       |   |   |   |   |                 |   |  |  |
| REPRESENTANTE LEGAL           |  |    |     |   |   |           |   |   |   | CÉDULA                |   |   |   | CARGO     |   |   |    |                       |   |   |   |   |                 |   |  |  |
| ING. ARNALDO PEÑA N.          |  |    |     |   |   |           |   |   |   | 0                     |   |   |   | 9         | 0 | 0 | 6  | 2                     | 1 | 9 | 3 | 9 | GERENTE GENERAL |   |  |  |
| PERSONAL OCUPADO              |  |    |     |   |   |           |   |   |   | AUDITOR EXTERNO       |   |   |   | R.N.A.E.  |   |   |    |                       |   |   |   |   |                 |   |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800,00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

| AÑO |   |   |   | MES | DÍA |  |
|-----|---|---|---|-----|-----|--|
| 2   | 0 | 0 | 6 | 12  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**

  
FIRMA DEL REPRESENTANTE LEGAL