

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

|     |           |
|-----|-----------|
| No. | 0 0021380 |
|-----|-----------|

|    |  |                               |  |    |  |                |    |    |        |            |  |    |  |                       |  |        |  |    |    |    |                      |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
|----|--|-------------------------------|--|----|--|----------------|----|----|--------|------------|--|----|--|-----------------------|--|--------|--|----|----|----|----------------------|--|---|--|----|----|----|------------|---|---|---|---|---|---|---|---|----|---|-----------------|---|--|---|--|---|--|---|--|---|--|----|--|------------|--|--|--|--|--|---|--|---|--|---|--|---|--|---|--|
| 01 |  | RAZON O DENOMINACION SOCIAL   |  |    |  |                |    |    |        |            |  | 02 |  | RUC                   |  | 0      |  |    |    |    |                      |  |   |  |    | 9  |    | 9          |   | 0 |   | 7 |   | 8 |   | 0 |    | 1 |                 | 2 |  | 9 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  |  |  |  |  | 4 |  | 2 |  | 8 |  | 5 |  | 3 |  |
| 01 |  | WAFRACO S.A.                  |  |    |  |                |    |    |        |            |  |    |  |                       |  |        |  |    |    |    |                      |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | PROVINCIA                     |  |    |  |                | 05 |    | CANTON |            |  |    |  | 06                    |  | CIUDAD |  |    |    |    |                      |  |   |  |    | 07 |    | PARROQUIA  |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 04 |  | PICHINCHA                     |  |    |  |                | 05 |    | QUITO  |            |  |    |  | 06                    |  | QUITO  |  |    |    |    |                      |  |   |  |    | 07 |    | BENALCAZAR |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | CALLE                         |  |    |  |                |    |    |        |            |  | 09 |  | NUMERO                |  |        |  |    | 10 |    | TELEFONO:            |  |   |  |    |    |    |            |   | 2 |   | 5 |   | 6 |   | 9 |    | 4 |                 | 2 |  | 6 |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 08 |  | 12 DE OCTUBRE                 |  |    |  |                |    |    |        |            |  | 09 |  | 1805                  |  |        |  |    | 10 |    | FAX:                 |  |   |  |    |    |    |            |   | 2 |   | 5 |   | 6 |   | 9 |    | 4 |                 | 2 |  | 7 |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | INTERSECCION                  |  |    |  |                |    |    |        |            |  | 12 |  | EDIFICIO C. COMERCIAL |  |        |  |    | 13 |    | PISO, DEPTO, OFICINA |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 11 |  | CORDERO                       |  |    |  |                |    |    |        |            |  | 12 |  | PALLARES              |  |        |  |    | 13 |    | --                   |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL |  |    |  |                |    |    |        |            |  | 15 |  | COD. ACTIV.           |  |        |  |    | 16 |    | EMAIL                |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 14 |  | INMOBILIARIA                  |  |    |  |                |    |    |        |            |  | 15 |  | 8                     |  |        |  |    | 3  |    | 0                    |  | 1 |  | 16 |    | -- |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | REPRESENTANTE LEGAL           |  |    |  |                |    |    |        |            |  | 18 |  | CEDULA                |  |        |  |    | 19 |    | CARGO                |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 17 |  | JAIME MARCELO QUEZADA MORALES |  |    |  |                |    |    |        |            |  | 18 |  | 1                     |  |        |  |    | 7  |    | 0                    |  | 1 |  | 3  |    | 3  |            | 9 |   | 7 |   | 6 |   | 2 |   | 19 |   | GERENTE GENERAL |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | PERSONAL OCUPADO              |  |    |  |                |    |    |        |            |  | 21 |  | AUDITOR EXTERNO       |  |        |  |    |    |    | R.N.A.E.             |  |   |  |    |    |    |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |
| 20 |  | DIRECCION                     |  | -- |  | ADMINISTRACION |    | -- |        | PRODUCCION |  | -- |  | OTROS                 |  | --     |  | 21 |    | -- |                      |  |   |  |    |    | -- |            |   |   |   |   |   |   |   |   |    |   |                 |   |  |   |  |   |  |   |  |   |  |    |  |            |  |  |  |  |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

1/ : Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional  
2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|              |                     |
|--------------|---------------------|
| <b>TOTAL</b> | <b>US \$ 800.00</b> |
|--------------|---------------------|

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   |   | DÍA |  |
|-----|---|---|---|-----|---|---|-----|--|
| 2   | 0 | 0 | 2 | 0   | 4 | 3 | 1   |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL