

**FORMULARIO UNICO DE ACTUALIZACION**

No. 20 0016574

|    |  |                                     |  |  |  |  |  |  |  |  |  |                       |                |   |   |   |   |   |   |   |   |                    |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
|----|--|-------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|----------------|---|---|---|---|---|---|---|---|--------------------|----|------------|---|---|----|------------|--|--|--|---|---|----|-----------|---|---|---|---|---|---|---|--|--|----|------------------|--|--|--|--|--|--|--|--|--|-----|
| 01 |  | RAZON O DENOMINACION SOCIAL         |  |  |  |  |  |  |  |  |  | 02                    | RUC            | 0 | 9 | 9 | 0 | 7 | 6 | 4 | 8 | 1                  | 6  | 0          | 0 | 1 | 03 | EXPEDIENTE |  |  |  |   |   |    |           |   |   | 4 | 2 | 5 | 3 | 6 |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 01 |  | PITUFINA S.A.                       |  |  |  |  |  |  |  |  |  |                       |                |   |   |   |   |   |   |   |   |                    |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 04 |  | PROVINCIA                           |  |  |  |  |  |  |  |  |  | 05                    | CANTON         |   |   |   |   |   |   |   |   |                    | 06 | CIUDAD     |   |   |    |            |  |  |  |   |   | 07 | PARROQUIA |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 04 |  | GUAYAS                              |  |  |  |  |  |  |  |  |  | 05                    | GUAYAQUIL      |   |   |   |   |   |   |   |   |                    | 06 | GUAYAQUIL  |   |   |    |            |  |  |  |   |   | 07 | TARQUI    |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 08 |  | CALLE                               |  |  |  |  |  |  |  |  |  | NUMERO                |                |   |   |   |   |   |   |   |   | TELEFONO:          |    |            |   |   |    |            |  |  |  | 6 | 8 | 4  | 2         | 0 | 0 |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 08 |  | POMPILIO ULLOA KENNEDY NORTE MZ.402 |  |  |  |  |  |  |  |  |  | 09                    | 23             |   |   |   |   |   |   |   |   |                    | 10 | FAX:       |   |   |    |            |  |  |  |   |   | 6  | 8         | 2 | 2 | 1 | 1 |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 11 |  | INTERSECCION                        |  |  |  |  |  |  |  |  |  | EDIFICIO C. COMERCIAL |                |   |   |   |   |   |   |   |   | PISO,DEPTO,OFICINA |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 11 |  | MIGUEL H. ALCIVAR                   |  |  |  |  |  |  |  |  |  | -                     |                |   |   |   |   |   |   |   |   | -                  |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL       |  |  |  |  |  |  |  |  |  | COD. ACTIV.           |                |   |   |   |   |   |   |   |   | EMAIL              |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 14 |  | PRODUCCION AGRICOLA BANANO          |  |  |  |  |  |  |  |  |  | 1 1 1 1 4             |                |   |   |   |   |   |   |   |   | -                  |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 17 |  | REPRESENTANTE LEGAL                 |  |  |  |  |  |  |  |  |  | CEDULA                |                |   |   |   |   |   |   |   |   | CARGO              |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 17 |  | HECTOR DANIEL MORLA GINATTA         |  |  |  |  |  |  |  |  |  | 0 9 0 8 8 9 0 5 5 1   |                |   |   |   |   |   |   |   |   | GERENTE            |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 20 |  | PERSONAL OCUPADO                    |  |  |  |  |  |  |  |  |  | AUDITOR EXTERNO       |                |   |   |   |   |   |   |   |   | R.N.A.E.           |    |            |   |   |    |            |  |  |  |   |   |    |           |   |   |   |   |   |   |   |  |  |    |                  |  |  |  |  |  |  |  |  |  |     |
| 20 |  | DIRECCION                           |  |  |  |  |  |  |  |  |  | 2                     | ADMINISTRACION |   |   |   |   |   |   |   |   |                    | 1  | PRODUCCION |   |   |    |            |  |  |  |   |   | 10 | OTROS     |   |   |   |   |   |   |   |  |  | 18 | BANCRES C. LTDA. |  |  |  |  |  |  |  |  |  | 039 |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 200.00 |
|-------|--------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

|     |   |   |     |   |     |   |
|-----|---|---|-----|---|-----|---|
| AÑO |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 1   | 0 | 4   | 3 |

POLIGRAFICA C.A. - R.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL