

Nº 500031204

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                               |                               |  |  |  |  |  |  |  |  |                     |                |                       |    |        |   |   |   |   |   |                 |   |            |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
|-----------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|---------------------|----------------|-----------------------|----|--------|---|---|---|---|---|-----------------|---|------------|-----------------------|----|-----------|----|------------|---|---|---|---|---|-------|---|---|---|---|---|---|---|---|--|---|
| 01                                            | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                     | 02             | RUC                   | 0  | 9      | 9 | 0 | 7 | 5 | 1 | 4               | 7 | 1          | 0                     | 0  | 1         | 03 | EXPEDIENTE | 4 | 2 | 4 | 5 | 2 | -     | 8 | 5 |   |   |   |   |   |   |  |   |
| INMOBILIARIA CARLOS Y FRANCISCO FRANICAR S.A. |                               |  |  |  |  |  |  |  |  |                     |                |                       |    |        |   |   |   |   |   |                 |   |            |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| 04                                            | PROVINCIA                     |  |  |  |  |  |  |  |  |                     | 05             | CANTÓN                | 06 | CIUDAD |   |   |   |   |   |                 |   |            |                       | 07 | PARROQUIA |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| GUAYAS                                        |                               |  |  |  |  |  |  |  |  | SALINAS             |                |                       |    |        |   |   |   |   |   | SALINAS         |   |            |                       |    |           |    |            |   |   | - |   |   |       |   |   |   |   |   |   |   |   |  |   |
| 08                                            | CALLE                         |  |  |  |  |  |  |  |  |                     | 09             | NÚMERO                |    |        |   |   |   |   |   |                 |   | 10         | TELÉFONO:             |    |           |    |            |   |   |   |   |   | 0     | 4 | 2 | 7 | 7 | 4 | 9 | 8 | 4 |  |   |
| CALLE 25                                      |                               |  |  |  |  |  |  |  |  | -                   |                |                       |    |        |   |   |   |   |   | FAX:            |   |            |                       |    |           |    |            |   |   | - | - | - | -     | - | - | - | - | - |   |   |   |  |   |
| 11                                            | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                     | 12             | EDIFICIO C. COMERCIAL |    |        |   |   |   |   |   |                 |   | 13         | PISO, DEPTO., OFICINA |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| GENERAL ENRIQUEZ                              |                               |  |  |  |  |  |  |  |  | -                   |                |                       |    |        |   |   |   |   |   | 3 DPTO. 4       |   |            |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| 14                                            | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                     | 15             | CÓD. ACTIV.           |    |        |   |   |   |   |   |                 |   | 16         | EMAIL                 |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| ADMINISTRACION DE BIENES INMUEBLES            |                               |  |  |  |  |  |  |  |  | 8 3 1 0 1           |                |                       |    |        |   |   |   |   |   | -               |   |            |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| 17                                            | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                     | 18             | CÉDULA                |    |        |   |   |   |   |   |                 |   | 19         | CARGO                 |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| MARIA PAOLA ROMERO ERAZO                      |                               |  |  |  |  |  |  |  |  | 0 9 1 2 4 8 0 3 0 8 |                |                       |    |        |   |   |   |   |   | GERENTE GENERAL |   |            |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| 20                                            | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                     | 21             | AUDITOR EXTERNO       |    |        |   |   |   |   |   |                 |   | R.N.A.E.   |                       |    |           |    |            |   |   |   |   |   |       |   |   |   |   |   |   |   |   |  |   |
| DIRECCIÓN                                     |                               |  |  |  |  |  |  |  |  | 1                   | ADMINISTRACIÓN |                       |    |        |   |   |   |   |   |                 | 1 | PRODUCCIÓN |                       |    |           |    |            |   |   |   |   | - | OTROS |   |   |   |   |   |   |   |   |  | - |

[illegible]**TOTAL**

**800.00**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 6 | 0   | 4 | 1   | 5 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

  
FIRMA DEL REPRESENTANTE LEGAL