

AÑO 2008 N° 50 0207425

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                               |                               |   |    |                |    |        |   |            |   |            |        |                       |   |          |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------|-------------------------------|---|----|----------------|----|--------|---|------------|---|------------|--------|-----------------------|---|----------|----|-----------|-----------------------|------|------------|---|---|---|---|---|---|---|---|---|---|
| 01                                            | RAZÓN O DENOMINACIÓN SOCIAL   |   | 02 | RUC            | 0  | 9      | 9 | 0          | 7 | 1          | 4      | 4                     | 3 | 6        | 0  | 0         | 1                     | 03   | EXPEDIENTE | 4 | 2 | 0 | 1 | 7 |   |   |   |   |   |
| INMOBILIARIA COMERCIAL E INDUSTRIAL JUCA S.R. |                               |   |    |                |    |        |   |            |   |            |        |                       |   |          |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| 04                                            | PROVINCIA                     |   |    |                | 05 | CANTÓN |   |            |   | 06         | CIUDAD |                       |   |          | 07 | PARROQUIA |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| GUAYAS.                                       |                               |   |    | GUAYAS.        |    |        |   | GUAYAS.    |   |            |        |                       |   |          |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| 08                                            | CALLE                         |   |    |                |    |        |   |            |   |            | 09     | NÚMERO                |   |          |    | 10        | TELÉFONO:             |      |            |   | 0 | 4 | 2 | 4 | 0 | 4 | 8 | 7 | 2 |
| CHIMBORAZO                                    |                               |   |    |                |    |        |   |            |   |            |        |                       |   |          |    |           |                       | FAX: |            |   |   |   |   |   |   |   |   |   |   |
| 11                                            | INTERSECCIÓN                  |   |    |                |    |        |   |            |   |            | 12     | EDIFICIO C. COMERCIAL |   |          |    | 13        | PISO, DEPTO., OFICINA |      |            |   |   |   |   |   |   |   |   |   |   |
| FERNES CORDERO                                |                               |   |    |                |    |        |   |            |   |            |        |                       |   |          |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| 14                                            | ACTIVIDAD ECONÓMICA PRINCIPAL |   |    |                |    |        |   |            |   |            | 15     | CÓD. ACTIV.           |   |          |    | 16        | EMAIL                 |      |            |   |   |   |   |   |   |   |   |   |   |
| INMOBILIARIA                                  |                               |   |    |                |    |        |   |            |   |            |        |                       |   |          |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| 17                                            | REPRESENTANTE LEGAL           |   |    |                |    |        |   |            |   |            | 18     | CÉDULA                |   |          |    | 19        | CARGO                 |      |            |   |   |   |   |   |   |   |   |   |   |
| ING. JULIO SAAB ANDERY                        |                               |   |    |                |    |        |   |            |   | 1300010293 |        |                       |   | GERENTE. |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| 20                                            | PERSONAL OCUPADO              |   |    |                |    |        |   |            |   |            | 21     | AUDITOR EXTERNO       |   |          |    | R.N.A.E.  |                       |      |            |   |   |   |   |   |   |   |   |   |   |
| DIRECCIÓN                                     |                               | - |    | ADMINISTRACIÓN |    | 2      |   | PRODUCCIÓN |   | -          |        | OTROS                 |   | 2        |    |           |                       |      |            |   |   |   |   |   |   |   |   |   |   |

[illegible]

|       |          |
|-------|----------|
| TOTAL | 1,800,00 |
|-------|----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

| AÑO |  |  | MES |  | DÍA |  |
|-----|--|--|-----|--|-----|--|
|     |  |  |     |  |     |  |

FIRMA DEL REPRESENTANTE LEGAL

**TOTAL**

SE ACEPTARÁ CON TENME

*[Handwritten signature]*

DEL REPRESENTANTE LEGA