

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑÍAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                                                         |  |                |  |            |    |                 |  |  |  |    |                                     |                     |   | <b>AÑO</b> 2001 |   | <b>No.</b> 00119364 |                                  |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|----------------|--|------------|----|-----------------|--|--|--|----|-------------------------------------|---------------------|---|-----------------|---|---------------------|----------------------------------|---|---|---|----------|----|-------------------------|---|----|------------|---|---|---|---|------|---|---|---|--|---|---|---|---|---|---|---|--|--|
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA                                                                              |                                                         |  |                |  |            |    |                 |  |  |  |    |                                     |                     |   |                 |   |                     |                                  |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL<br>IMMOBILIARIA LAYMAL S.A. |  |                |  |            |    |                 |  |  |  | 02 | RUC                                 | 0                   | 9 | 9               | 0 | 8                   | 0                                | 4 | 6 | 8 | 0        | 0  | 0                       | 1 | 03 | EXPEDIENTE | 4 | 1 | 3 | 7 | 4    | - | 8 | 4 |  |   |   |   |   |   |   |   |  |  |
| 04                                                                                                                                            | PROVINCIA<br>GUAYAS                                     |  |                |  |            | 05 | CANTON<br>GUIL. |  |  |  |    | 06                                  | CIUDAD<br>GUAYAQUIL |   |                 |   |                     |                                  |   |   |   |          | 07 | PARROQUIA<br>ROCAFUERTE |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
| 08                                                                                                                                            | CALLE<br>CHIMBORAZO                                     |  |                |  |            |    |                 |  |  |  | 09 | NUMERO<br>203                       |                     |   |                 |   | 10                  | TELEFONO:                        |   |   |   |          | 2  | 3                       | 2 | 5  | 0          | 2 | 0 |   |   | FAX: |   |   |   |  | 2 | 3 | 2 | 1 | 7 | 0 | 0 |  |  |
| 11                                                                                                                                            | INTERSECCION<br>VELEZ                                   |  |                |  |            |    |                 |  |  |  | 12 | EDIFICIO C. COMERCIAL<br>CHIMBORAZO |                     |   |                 |   | 13                  | PISO, DEPTO, OFICINA<br>10 - 101 |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL                           |  |                |  |            |    |                 |  |  |  | 15 | COD. ACTIV.                         |                     |   |                 |   | 16                  | EMAIL                            |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
| 17                                                                                                                                            | REPRESENTANTE LEGAL<br>Ing. Omar Malpuk Salem           |  |                |  |            |    |                 |  |  |  | 18 | CEDULA                              |                     |   |                 |   | 19                  | CARGO<br>Gerente                 |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
| 20                                                                                                                                            | PERSONAL OCUPADO                                        |  |                |  |            |    |                 |  |  |  | 21 | AUDITOR EXTERNO                     |                     |   |                 |   |                     |                                  |   |   |   | R.N.A.E. |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |
|                                                                                                                                               | DIRECCION                                               |  | ADMINISTRACION |  | PRODUCCION |    | OTROS           |  |  |  |    |                                     |                     |   |                 |   |                     |                                  |   |   |   |          |    |                         |   |    |            |   |   |   |   |      |   |   |   |  |   |   |   |   |   |   |   |  |  |