

**No.** 0 0013881

## FORMULARIO UNICO DE ACTUALIZACION

|                                          |                               |  |  |  |     |        |  |  |  |                |                                            |        |   |   |     |   |           |   |   |            |    |                       |        |   |      |    |             |           |   |       |   |          |                      |           |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
|------------------------------------------|-------------------------------|--|--|--|-----|--------|--|--|--|----------------|--------------------------------------------|--------|---|---|-----|---|-----------|---|---|------------|----|-----------------------|--------|---|------|----|-------------|-----------|---|-------|---|----------|----------------------|-----------|------|----|-------|---|---|---|----|-------|---------|---|---|---|---|--|--|--|--|---------|--|--|--|--|
| 01                                       | RAZON O DENOMINACION SOCIAL   |  |  |  |     |        |  |  |  |                | 02                                         | RUC    | 0 | 9 | 9   | 0 | 6         | 5 | 1 | 7          | 6  | 0                     | 0      | 0 | 1    | 03 | EXPEDIENTE  | 4         | 0 | 8     | 5 | 2        |                      |           |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
| INMOBILIARIA CLAUDIA MARIA CLAUMARI S.A. |                               |  |  |  |     |        |  |  |  |                |                                            |        |   |   |     |   |           |   |   |            |    |                       |        |   |      |    |             |           |   |       |   |          |                      |           |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
| 04                                       | PROVINCIA                     |  |  |  |     | GUAYAS |  |  |  |                | 05                                         | CANTON |   |   |     |   | GUAYAQUIL |   |   |            |    | 06                    | CIUDAD |   |      |    |             | GUAYAQUIL |   |       |   |          | 07                   | PARROQUIA |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
| 08                                       | CALLE                         |  |  |  |     |        |  |  |  |                | Av. 9 de Octubre                           |        |   |   |     |   |           |   |   |            | 09 | NUMERO                |        |   |      |    | 424         |           |   |       |   | 10       | TELEFONO:            |           |      |    |       | 5 |   |   |    |       | 6       | 0 | 2 | 4 | 5 |  |  |  |  |         |  |  |  |  |
|                                          |                               |  |  |  |     |        |  |  |  |                |                                            |        |   |   |     |   |           |   |   | 09         |    |                       |        |   |      | 10 | FAX:        |           |   |       |   |          |                      |           |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
| 11                                       | INTERSECCION                  |  |  |  |     |        |  |  |  |                | CHILE                                      |        |   |   |     |   |           |   |   |            | 12 | EDIFICIO C. COMERCIAL |        |   |      |    | GRAN PASAJE |           |   |       |   | 13       | PISO, DEPTO, OFICINA |           |      |    |       |   |   |   |    |       | PISO 10 |   |   |   |   |  |  |  |  |         |  |  |  |  |
| 14                                       | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |     |        |  |  |  |                | ADMINISTRACION DE INVERSIONES DE INMUEBLES |        |   |   |     |   |           |   |   |            | 15 | COD. ACTIV.           |        |   |      |    | 8           |           |   |       |   | 3        | 1                    | 0         | 1    | 16 | EMAIL |   |   |   |    |       |         |   |   |   | - |  |  |  |  |         |  |  |  |  |
| 17                                       | REPRESENTANTE LEGAL           |  |  |  |     |        |  |  |  |                | FANNY GROSS U.                             |        |   |   |     |   |           |   |   |            | 18 | CEDULA                |        |   |      |    | 0           |           |   |       |   | 9        | 0                    | 0         | 6    | 3  | 2     | 8 | 3 | 7 | 19 | CARGO |         |   |   |   |   |  |  |  |  | GERENTE |  |  |  |  |
| 20                                       | PERSONAL OCUPADO              |  |  |  |     |        |  |  |  |                |                                            |        |   |   |     |   |           |   |   |            | 21 | AUDITOR EXTERNO       |        |   |      |    |             |           |   |       |   | R.N.A.E. |                      |           |      |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |
| DIRECCION                                |                               |  |  |  | --- |        |  |  |  | ADMINISTRACION |                                            |        |   |   | --- |   |           |   |   | PRODUCCION |    |                       |        |   | ---- |    |             |           |   | OTROS |   |          |                      |           | ---- |    |       |   |   |   |    |       |         |   |   |   |   |  |  |  |  |         |  |  |  |  |

[illegible]

|              |              |
|--------------|--------------|
| <b>TOTAL</b> | US \$ 200.00 |
|--------------|--------------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

|     |   |   |   |   |     |   |     |   |
|-----|---|---|---|---|-----|---|-----|---|
| AÑO |   |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 5 | 0 | 4   | 4 | 2   | 0 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

Larry Gross de Tramat  
FIRMA DEL REPRESENTANTE LEGAL