

| <b>REPUBLICA DEL ECUADOR</b><br><b>SUPERINTENDENCIA DE COMPAÑIAS</b><br><small>FORMULARIO SC</small> <b>FORMULARIO UNICO DE ACTUALIZACION</b> |                               |  |  |  |                |    |        |  |   |                     |    |                       |        |   | <b>AÑO</b> 2000 |    | <b>No.</b> 0 0201379 |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|----------------|----|--------|--|---|---------------------|----|-----------------------|--------|---|-----------------|----|----------------------|--------------------|---|---------|---|----|------------|-----------|---------|---|---|---|---|---|---|---|--|--|
| <b>A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA</b>                                                                       |                               |  |  |  |                |    |        |  |   |                     |    |                       |        |   |                 |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 01                                                                                                                                            | RAZON O DENOMINACION SOCIAL   |  |  |  |                | 02 | RUC    |  | 0 | 9                   | 9  | 0                     | 6      | 4 | 5               | 2  | 4                    | 8                  | 0 | 0       | 1 | 03 | EXPEDIENTE |           | 4       | 0 | 7 | 5 | 8 | - | 8 | 3 |  |  |
| Industrial e Inmob.del Sol "INMOSOL"                                                                                                          |                               |  |  |  |                |    |        |  |   |                     |    |                       |        |   |                 |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 04                                                                                                                                            | PROVINCIA                     |  |  |  |                | 05 | CANTON |  |   |                     |    | 06                    | CIUDAD |   |                 |    |                      |                    |   |         |   |    | 07         | PARROQUIA |         |   |   |   |   |   |   |   |  |  |
| GUAYAS                                                                                                                                        |                               |  |  |  | GUAYAQUIL      |    |        |  |   | GUAYAQUIL           |    |                       |        |   |                 |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 08                                                                                                                                            | CALLE                         |  |  |  |                |    |        |  |   |                     | 09 | NUMERO                |        |   |                 |    | 10                   | TELEFONO           |   |         |   |    | 8          | 8         | 4       | 9 | 1 | 1 |   |   |   |   |  |  |
| Circunvalacion Norte                                                                                                                          |                               |  |  |  |                |    |        |  |   | 322                 |    |                       |        |   | FAX.            |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 11                                                                                                                                            | INTERSECCION                  |  |  |  |                |    |        |  |   |                     | 12 | EDIFICIO C. COMERCIAL |        |   |                 |    | 13                   | PISO,DEPTO,OFICINA |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| La Quinta                                                                                                                                     |                               |  |  |  |                |    |        |  |   |                     |    |                       |        |   |                 |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 14                                                                                                                                            | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |                |    |        |  |   |                     | 15 | COD. ACTIV.           |        |   |                 |    | 16                   | EMAIL              |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| Inmobiliaria                                                                                                                                  |                               |  |  |  |                |    |        |  |   |                     |    |                       |        |   |                 |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 17                                                                                                                                            | REPRESENTANTE LEGAL           |  |  |  |                |    |        |  |   |                     | 18 | CEDULA                |        |   |                 |    |                      |                    |   |         |   | 19 | CARGO      |           |         |   |   |   |   |   |   |   |  |  |
| Daniel A. Saab Chedraui                                                                                                                       |                               |  |  |  |                |    |        |  |   | 0 9 0 6 6 1 2 7 6 7 |    |                       |        |   |                 |    |                      |                    |   | GERENTE |   |    |            |           |         |   |   |   |   |   |   |   |  |  |
| 20                                                                                                                                            | PERSONAL OCUPADO              |  |  |  |                |    |        |  |   |                     |    |                       |        |   |                 | 21 | AUDITOR EXTERNO      |                    |   |         |   |    |            |           | R.N.A.E |   |   |   |   |   |   |   |  |  |
| DIRECCION                                                                                                                                     |                               |  |  |  | ADMINISTRACION |    |        |  |   | PRODUCCION          |    |                       |        |   | OTROS           |    |                      |                    |   |         |   |    |            |           |         |   |   |   |   |   |   |   |  |  |

1/ Codificación de la Inversión Extranjera      1: Inversión Extranjera Directa    2: Inversión Subregional    3: Inversión Neutra    4: Inversión de extranjeros calificada como Nacional

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|                       |     |   |   |     |   |     |   |
|-----------------------|-----|---|---|-----|---|-----|---|
|                       | AÑO |   |   | MES |   | DIA |   |
| FECHA DE PRESENTACION | 2   | 0 | 0 | 1   | 0 | 4   | 3 |