| <b>.</b>   | - REPURI ICA DEL ECUADOR   |  |                 |        |  |             |      |          |              |              |                              |  |          |        |
|--|--|--|-----------------|--------|--|-------------|------|----------|--------------|--------------|------------------------------|--|----------|--------|
|  | ~ REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑ ULARIO SC FORMULARIO UNICO DE ACTUALIZACION | IAS  | <b>AÑO</b> 2000 |        |  | 00 N        | lo.  | 0        | 021          | 970          | 2                            |  |          |        |
|  | NATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EM  | PRESA  |                 | `L     |  |             |      |          |              |              |                              |  |          |        |
|  | RAZON O DENOMINACION SOCIAL 02 RUC 0 9 9   |  | n l             | 1 1    | 5 1  | 0           | 0    | 1        | 03 EXPEDI    | ENTE         | 4                            | 0 2 7  | 5 -      | 8 2    |
| 01   | EMPRESA TURISTICA DE OLON S.A.   | 1 0 0  | <u>U</u>        | 1 1    | 7 1  | 101         | 01   |          | EXPEDIT      | LIVIE        |                              | 02/  | 1 7 -    | 10   2 |
|  | PROVINCIA CANTON   | CIUD   | DAD             |        |  |             | _    |          |              |              | PARROC                       | QUIA   |          |        |
| 04   | GUAYAS 05 GUAYAQUIL  | 06 (   | GUAY            | YAQU   | IL   |             |      |          |              | 07           | (                            | CARBO  |          |        |
|  | CALLE  |  |                 |        | NUMER  | -           |      |          | TELEFON      | 0:           | 5 6                          | 6 7 8  | 6        |        |
| 08   | GENERAL CORDOVA  |  |                 | 09     | 812  | 2           |      | 10       | FAX:         |              | 3 1                          | 4 5 6  |          |        |
|  | INTERSECCION   |  |                 |        |  |             |      |          | CIO C. COMER |              |                              |  |          |        |
| 11   | VICTOR MANUEL RENDON   |  | <del></del>     |        |  |             |      |          | S DE LA      | A M          | -                            | 4  | P - 0    | F.11   |
|  | ACTIVIDAD ECONOMICA PRINCIPAL ADMINISTRACION DE BIENES INMUEBELES                              |  |                 |        |  |             |      | 3        | 1 0 1        |              | EMAIL                        |  |          |        |
| 14   | REPRESENTANTE LEGAL  |  |                 | CEDULA |  | 15          | 0    | 3        | 1 0 1        | 16           | CARGO                        |  |          |        |
| 17   | CATERINA COSTA DE GARCIA   | Ì  | - 1             | 0   9  | 0   6  | 2           | 2    | 9        | 0   8   3    | 19           | 1                            | ERENTE   |          |        |
| <u> </u>   | PERSONAL OCUPADO   |  | 1,01-1-1-       |        |  | 1 - 1 - 1 - |      | -        | AUDITOR EX   |              |                              | R.N.A.E.   |          |        |
| 20   | DIRECCION - ADMINISTRACION 2 PRODUCCION  | T  | 1               | OTROS  |  |             |      | 21       | _            |              |                              |  |          |        |
| B I  | IOMINA DE SOCIOS O ACCIONISTAS 2/.   | <u> </u>   |                 |        |  |             |      |          |              |              |                              |  |          |        |
|  | APELLIDOS Y NOMBRES COMPLETOS  | NACI   | ONALI           | DAD    | CE   | DULA.       | RUC. | O P/     | ASAPORTE     | C            | COD.                         | ACCIONES   | O APORTA | CIONES |
|  |  | i  |                 |        | {  |             |      |          |              |              | V 1/.                        |  | OR TOTAL |        |
|  | GOLDEN STAR BUSINESS CORP  | BRITIS   | SH V            | VIRG   | LN 13  | LAI         | NDS  | ·        |              |              | <u>l</u>                     | \$\$   | 200.0    | 0      |
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1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional 2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

AÑO MES DIA 2 0 0 1 0 6 2 8

FIRMA DEL REPRESENTANTE LEGAL

200.00

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