

|                             |                                             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |
|-----------------------------|---------------------------------------------|----|--------------------|---|--------------------|---|---|---|---|---|----------------------------|---|---|---|--------------------|-----------|----|------------|---|---|------------------------|---|---|--|--|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL |                                             | 02 | RUC                | 0 | 9                  | 9 | 0 | 6 | 0 | 4 | 2                          | 8 | 2 | 0 | 0                  | 1         | 03 | EXPEDIENTE | 4 | 0 | 2                      | 5 | 7 |  |  |  |  |  |  |  |
| 01                          | <b>AGRICOLA EL NARANJO S.A.</b>             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |
| 04                          | PROVINCIA                                   |    | CANTÓN             |   | CIUDAD             |   |   |   |   |   |                            |   |   |   |                    | PARROQUIA |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |
|                             | <b>MANABI</b>                               |    | <b>MONTECRISTI</b> |   | <b>MONTECRISTI</b> |   |   |   |   |   |                            |   |   |   | <b>MONTECRISTI</b> |           |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |
| 06                          | CALLE                                       |    |                    |   |                    |   |   |   |   |   | NÚMERO                     |   |   |   |                    |           |    |            |   |   | TELÉFONO:              |   |   |  |  |  |  |  |  |  |
|                             | -                                           |    |                    |   |                    |   |   |   |   |   | -                          |   |   |   |                    |           |    |            |   |   | 0 5 2 9 2 0 0 9 1      |   |   |  |  |  |  |  |  |  |
|                             |                                             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   | FAX:                   |   |   |  |  |  |  |  |  |  |
|                             |                                             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   | 0 5 2 9 2 4 2 5 2      |   |   |  |  |  |  |  |  |  |
| 11                          | INTERSECCIÓN                                |    |                    |   |                    |   |   |   |   |   | EDIFICIO C. COMERCIAL      |   |   |   |                    |           |    |            |   |   | PISO, DEPTO., OFICINA  |   |   |  |  |  |  |  |  |  |
|                             | <b>FRENTE AL P.A.I.</b>                     |    |                    |   |                    |   |   |   |   |   | <b>LA FABRIL</b>           |   |   |   |                    |           |    |            |   |   | -                      |   |   |  |  |  |  |  |  |  |
| 14                          | ACTIVIDAD ECONÓMICA PRINCIPAL               |    |                    |   |                    |   |   |   |   |   | CÓD. ACTIV.                |   |   |   |                    |           |    |            |   |   | EMAIL                  |   |   |  |  |  |  |  |  |  |
|                             | <b>AGRICOLA</b>                             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |
| 17                          | REPRESENTANTE LEGAL                         |    |                    |   |                    |   |   |   |   |   | CÉDULA                     |   |   |   |                    |           |    |            |   |   | CARGO                  |   |   |  |  |  |  |  |  |  |
|                             | <b>CARLOS ESTEBAN GONZALEZ-ARTIGAS LOOR</b> |    |                    |   |                    |   |   |   |   |   | <b>1 3 0 4 7 6 2 0 2 2</b> |   |   |   |                    |           |    |            |   |   | <b>GERENTE GENERAL</b> |   |   |  |  |  |  |  |  |  |
| 20                          | PERSONAL OCUPADO                            |    |                    |   |                    |   |   |   |   |   | AUDITOR EXTERNO            |   |   |   |                    |           |    |            |   |   | R.N.A.E.               |   |   |  |  |  |  |  |  |  |
|                             |                                             |    |                    |   |                    |   |   |   |   |   |                            |   |   |   |                    |           |    |            |   |   |                        |   |   |  |  |  |  |  |  |  |

[illegible]**TOTAL**

FECHA DE PRESENTACIÓN

FIRMA DEL REPRESENTANTE LEGAL

