

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

**No.**

0 0182995

|    |                               |  |    |  |     |           |   |  |   |  |                |  |   |  |   |           |   |  |   |  |                       |  |   |  |   |        |   |  |   |  |           |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|----|-------------------------------|--|----|--|-----|-----------|---|--|---|--|----------------|--|---|--|---|-----------|---|--|---|--|-----------------------|--|---|--|---|--------|---|--|---|--|-----------|--|----|--|------------|--------------------|---|---|---|---|-------|---|---|---|---|-----|---|---|---|---|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL   |  | 02 |  | RUC |           | 0 |  | 9 |  | 9              |  | 0 |  | 5 |           | 9 |  | 9 |  | 5                     |  | 0 |  | 5 |        | 0 |  | 0 |  | 1         |  | 03 |  | EXPEDIENTE |                    | 4 |   | 0 |   | 1     |   | 8 |   | 9 |     | - |   | 8 |   | 2 |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 01 | INMOBILIARIA MONIVER S.A.     |  |    |  |     |           |   |  |   |  |                |  |   |  |   |           |   |  |   |  |                       |  |   |  |   |        |   |  |   |  |           |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 04 | PROVINCIA                     |  |    |  |     | 05        |   |  |   |  | CANTON         |  |   |  |   | 06        |   |  |   |  | CIUDAD                |  |   |  |   |        |   |  |   |  | 07        |  |    |  |            | PARROQUIA          |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | Guayas                        |  |    |  |     | Guayaquil |   |  |   |  | Guayaquil      |  |   |  |   | Guayaquil |   |  |   |  |                       |  |   |  |   | Tarqui |   |  |   |  |           |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 08 | CALLE                         |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 09        |   |  |   |  | NUMERO                |  |   |  |   | 10     |   |  |   |  | TELEFONO: |  |    |  |            | -                  |   | - |   | - |       | - |   | - |   | -   |   | - |   | - |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | Km. 6,5 VIA DAULE             |  |    |  |     |           |   |  |   |  |                |  |   |  |   | ----      |   |  |   |  |                       |  |   |  |   | FAX:   |   |  |   |  | -         |  | -  |  | -          |                    | - |   | - |   | -     |   | - |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 11 | INTERSECCION                  |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 12        |   |  |   |  | EDIFICIO C. COMERCIAL |  |   |  |   |        |   |  |   |  | 13        |  |    |  |            | PISO,DEPTO,OFICINA |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | -----                         |  |    |  |     |           |   |  |   |  |                |  |   |  |   |           |   |  |   |  | ----                  |  |   |  |   |        |   |  |   |  |           |  |    |  |            | -----              |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 15        |   |  |   |  | COD. ACTIV.           |  |   |  |   | 16     |   |  |   |  | EMAIL     |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | BIENES RAICES                 |  |    |  |     |           |   |  |   |  |                |  |   |  |   |           |   |  |   |  | 8                     |  |   |  |   | 3      |   |  |   |  | -----     |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
| 17 | REPRESENTANTE LEGAL           |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 18        |   |  |   |  | CEDULA                |  |   |  |   |        |   |  |   |  | 19        |  |    |  |            | CARGO              |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | MAGALY MARTINEZ DE ESPINOZA   |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 0         |   |  |   |  | 9                     |  |   |  |   | 0      |   |  |   |  | 2         |  |    |  |            | 0                  |   |   |   |   | 9     |   |   |   |   | 4   |   |   |   |   | 1 |  |  |  |  | 5 |  |  |  |  | 8 |  |  |  |  | Gerente |  |  |  |  |
| 20 | PERSONAL OCUPADO              |  |    |  |     |           |   |  |   |  |                |  |   |  |   | 21        |   |  |   |  | AUDITOR EXTERNO       |  |   |  |   |        |   |  |   |  | R.N.A.E.  |  |    |  |            |                    |   |   |   |   |       |   |   |   |   |     |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |
|    | DIRECCION                     |  |    |  |     | ---       |   |  |   |  | ADMINISTRACION |  |   |  |   | ---       |   |  |   |  | PRODUCCION            |  |   |  |   | ---    |   |  |   |  | OTROS     |  |    |  |            | ---                |   |   |   |   | ----- |   |   |   |   | --- |   |   |   |   |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |         |  |  |  |  |

[illegible]

|              |                  |
|--------------|------------------|
| <b>TOTAL</b> | <b>\$ 200,00</b> |
|--------------|------------------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 1 | 0   | 4 | 2   | 0 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

TASKI EDITORA S.A. - B.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

**FIRMA DEL REPRESENTANTE LEGAL**