| REPUBLICA DEL ECUADOR   |                |                                       |          |         |                                      |                |                              |            |  |  |   |                 |   |                                       |
|---|----------------|---------------------------------------|----------|---------|--------------------------------------|----------------|------------------------------|------------|--|--|---|-----------------|---|---------------------------------------|
| SUPERINTENDENCIA DE COMPAÑÍAS   |                |                                       |          |         |                                      |                |                              |            |  |  |   |                 | AÑO   | 2006                                  |
| FORMULARIO UNICO DE ACTUALIZACIÓN   |                |                                       |          |         |                                      |                |                              |            |  |  |   |                 |   |                                       |
| A DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA  PAZÓN O DENOMINACIÓN SOCIAL IRUC 1 0790152204001 EXPEDIENTE 3958001 |                |                                       |          |         |                                      |                |                              |            |  |  |   |                 |   |                                       |
| RAZÓN O DENOMINACIÓN SOCIAL RUC   |                |                                       |          |         |                                      |                | 0/9010220400 i               | <u> </u>   | EAFE   | DIENTE   |   |                 | 108001  |                                       |
| DORISTOUR CIA. LTDA. PROVINCIA   CANTON   |                |                                       |          |         |                                      | CIUDAD PAR     |                              |            |  |  | PARROQUIA                                 | RROQUIA         |   |                                       |
|   | EL             | ORO                                   |          |         | MACHALA                              | اا             | MACHALA                      |            |  |  | MACHALA                                   |                 |   |                                       |
| CALLE   |                |                                       |          |         |                                      |                |                              |            |  | T  |   | TELEFONO        |   | 72933208                              |
|   | A.r            |                                       |          | PK      | CHINCHA                              |                | <del></del>                  |            | EDIFICIO C.                                      | COMES  |   | FAX             | PISO. DEPT. C   | PEICINA                               |
| Intersección<br>Nueve de Mayo   |                |                                       |          |         |                                      |                | 1                            |            | LUI 1410 C.                                      |  | OIA.                                      |                 | F (00   | II IODU-                              |
|   | IICA PRINCIPAL | L                                     |          |         |                                      |                | C                            | OD. ACTIV. |  | EMAIL  |   | L               |   |                                       |
| Operadora de Turismo  |                |                                       |          |         |                                      | ·              |                              | <u></u>    |  |  |   |                 |   |                                       |
| REPRESENTA  |                |                                       | · · ·    | ~~!4    |                                      | CEDUL<br>07030 |                              | •          | CARGO<br>GERENTE G                               |  |   |                 | JEDAI   |                                       |
| KORLES E  | LIZAL          | DES DORIS                             |          |         | L OCUPADO                            | 01030          | 0703016428 GE AUDITOR EXTERN |            |  |  |   | NIE GE          | IERAL   | R.N.A.E.                              |
| DIRECCION   | T              | ADMINISTRACION                        | Τ        |         | PRODUCCION                           |                |                              | OTROS      |  |  |   |                 |   |                                       |
| B. NOMIN/   | A DE {         | SOCIOS O AG                           | CCION    | USTAS   |                                      |                |                              |            |  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      |                |                              |            | <del></del>                                      |  |   | -25             | ACCIONES C  | APORTACIONES                          |
|   | APF            | ELLIDOS Y NOMBR                       | RES COMF | PLETOS  |                                      |                | NACION                       | NALIDAD    | CEDULA, RUC                                      | ), O PASA  | 4PORTE                                    | COD.<br>INV.1/. | ĺ   | OR TOTAL                              |
| N   | MUNO           | Z TOMALA J                            | IOSE /   | ALBER   | TO                                   | <del>  E</del> | CUAT                         | ORIANA     | 0701   | 03426  | 6   | NAC.            | <u></u>   | 31,00                                 |
|   |                | O TOMALA                              |          |         |                                      |                |                              | ORIANA     | 1705   | 26778  | 3   | NAC.            |   | 53,00                                 |
| RO  | BLES           | ELIZALDES                             | DOR      | S VICT  | ORIA                                 | IE             | CUATO                        | ORIANA     | 0703   | 01642  | 8   | NAC.            | 6   | 4,00                                  |
|   |                |                                       |          |         |                                      | <del> </del>   |                              |            | ļ  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | +              |                              |            |  |  |   |                 |   | ····                                  |
|   |                |                                       |          |         |                                      | +              |                              |            | <b>†</b>   |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      |                |                              |            |  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | $\bot$         |                              |            |  |  |   |                 |   |                                       |
|   | <del></del>    |                                       |          |         |                                      | +              |                              |            |  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | +-             |                              |            | <u> </u>   |  |   |                 | E   |                                       |
|   |                |                                       |          |         |                                      | <b>†</b>       |                              |            |  |  |   | <b>200</b>      | OF /  |                                       |
|   |                |                                       |          |         |                                      |                |                              |            |  |  |   | TO LINCO        |   |                                       |
|   |                |                                       |          |         | <del></del>                          | <del> </del>   |                              |            | <u> </u>   |  | EHINT                                     | ADENAS          | <b> </b>  | <del>\</del>                          |
|   |                |                                       |          |         |                                      | +              |                              |            | <del>                                     </del> |  | CHAP.                                     | Web.            | <b></b>   |                                       |
|   |                |                                       |          |         |                                      | +              |                              |            | <del>                                     </del> | ~ <i>e⁄1)</i>  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | 工              |                              |            |  |  |   | 1/1/5           | 10 m  | HAL                                   |
|   |                |                                       |          |         |                                      |                |                              |            | 1 1  | 41.7   | <del>- 63</del>                           | lan             | The Wash When   |                                       |
|   |                |                                       |          |         |                                      | +              |                              |            | 1 1 1 1 1 1 1                                    | A STATE OF THE STA | ,   | 50              | 0.69  | <del></del>                           |
|   |                |                                       |          |         |                                      | +              |                              |            | <del>                                     </del> | · 6  |   | - ( 1 to        | <del></del>   |                                       |
|   |                |                                       |          |         |                                      | <b>†</b>       |                              |            |  | X  | 00  | 000             |   |                                       |
|   |                |                                       |          |         |                                      |                |                              |            |  | 1  | - KG                                      |                 |   |                                       |
| ·   |                |                                       |          |         |                                      | <del> </del>   |                              |            |  |  | \$ P. |                 |   |                                       |
|   |                |                                       |          |         | <del></del>                          | +              |                              |            | <del> </del>                                     |  |   |                 |   | · · · · · · · · · · · · · · · · · · · |
|   |                |                                       |          |         |                                      | 1              |                              |            |  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | 工              |                              |            |  |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | <del></del>    |                              |            |  |  |   |                 |   |                                       |
|   |                | · · · · · · · · · · · · · · · · · · · |          |         |                                      | +              |                              |            | <del>                                     </del> |  |   |                 |   |                                       |
|   |                |                                       |          |         |                                      | +              |                              |            |  |  |   |                 |   | MANUAL TOTAL MANUAL TOTAL             |
| e Rice  | i              | 架。 /                                  |          |         |                                      |                |                              |            |  |  |   |                 |   |                                       |
|   | · ·            | -11-627-L                             | 29 "     |         |                                      |                |                              |            |  |  |   | TOTAL           | 64  | 48,00                                 |
| 1/: Codificia   | acion de       | la Inversion Extra                    | anjera   |         | 1: Inversion Extra 3: Inversion Neur | -              | recta                        |            | rsión Subregrion<br>rsion Extranjera o           |  | · somo Na                                 | nianal          |   |                                       |
| o/ Sitione n  | wae au         | nionietae favor                       | anayar   |         | s necesarias ba                      |                | formate                      |            | Sion Extrangera v                                | :amcaua  | I COHO Na                                 | CIONA           |   |                                       |
| Zi. Oi uoiio  | las acc        | AUHIBLES 1640.                        | anicae:  | idə myu | ileccommo                            | ajo oon        | IVI 11 IUSA                  | •          |  | ,  |   |                 | _   |                                       |
|   |                |                                       |          | I       | AÑO                                  | MES            | DIA                          | 1          |  |  |   |                 |   |                                       |
| FECHA   | \ DE PR        | RESENTACION                           |          | - 1     | 2008                                 | 03             | 03                           | l          |  |  |   |                 | Į   |                                       |
|   |                |                                       |          |         |                                      |                |                              |            |  | 1  | <b>a</b>                                  | $\sim$ 11       | $\bigcup_{i \in I} \int_{I} $ |                                       |
|   |                |                                       |          |         |                                      |                |                              |            |  | (De  | i auk                                     | Hobbles         | Leager  |                                       |
| i   |                |                                       |          |         |                                      |                |                              |            | ***************************************          | FIRMA  | DEL REP                                   | PESENTANT       | FIFGAL  |                                       |