

0 0208238

**FORMULARIO UNICO DE ACTUALIZACION**

|    |                                                             |  |                |            |            |        |       |   |    |                     |    |                       |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
|----|-------------------------------------------------------------|--|----------------|------------|------------|--------|-------|---|----|---------------------|----|-----------------------|---|----|-----------|----|-----------|----|------------|----|-----------------|----------|----------------------|---|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                                 |  | 02             | RUC        | 1          | 6      | 9     | 0 | 0  | 3                   | 0  | 9                     | 6 | 5  | 0         | 0  | 1         | 03 | EXPEDIENTE | 3  | 7               | 3        | 3                    | 9 |  |  |  |  |  |  |  |  |
|    | Corazón de la Amazonía y Turismo Coramatzuris               |  |                | Gta. Ltda. |            |        |       |   |    |                     |    |                       |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                                                   |  | 05             | CANTON     | 06         | CIUDAD |       |   |    |                     |    |                       |   |    |           | 07 | PARROQUIA |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
|    | PASTAZA                                                     |  |                | Pastaza    |            | Puyo   |       |   |    |                     |    |                       |   |    |           |    | Puyo      |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
| 08 | CALLE                                                       |  |                |            |            |        |       |   | 09 | NUMERO              |    |                       |   | 10 | TELEFONO: |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
|    | 27 de Febrero                                               |  |                |            |            |        |       |   |    |                     |    |                       |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
|    |                                                             |  |                |            |            |        |       |   |    |                     |    |                       |   |    | FAX:      |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
| 11 | INTERSECCION                                                |  |                |            |            |        |       |   |    |                     | 12 | EDIFICIO C. COMERCIAL |   |    |           |    |           |    |            |    |                 | 13       | PISO, DEPTO, OFICINA |   |  |  |  |  |  |  |  |  |
|    | Ceslao Marín                                                |  |                |            |            |        |       |   |    |                     |    |                       |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL                               |  |                |            |            |        |       |   |    |                     | 15 | COD. ACTIV.           |   |    |           | 16 | EMAIL     |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
|    | Transporte escolar e institucional y ocasionalmente Turismo |  |                |            |            |        |       |   |    |                     |    | 7 1 1 2 1             |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                                         |  |                |            |            |        |       |   | 18 | CEDULA              |    |                       |   |    |           |    |           |    |            | 19 | CARGO           |          |                      |   |  |  |  |  |  |  |  |  |
|    | Arroba Francisco Alejandro                                  |  |                |            |            |        |       |   |    | 1 8 0 1 2 2 6 7 8 6 |    |                       |   |    |           |    |           |    |            |    | Gerente general |          |                      |   |  |  |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO                                            |  |                |            |            |        |       |   |    |                     | 21 | AUDITOR EXTERNO       |   |    |           |    |           |    |            |    |                 | R.N.A.E. |                      |   |  |  |  |  |  |  |  |  |
|    | DIRECCION                                                   |  | ADMINISTRACION |            | PRODUCCION |        | OTROS |   |    |                     |    |                       |   |    |           |    |           |    |            |    |                 |          |                      |   |  |  |  |  |  |  |  |  |

[illegible]

|              |                      |
|--------------|----------------------|
| <b>TOTAL</b> | <b>S/. 2.400.000</b> |
|--------------|----------------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 1 | 0   | 3 | 2   | 3 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL  
Francisco A. Arroba