

## FORMULARIO UNICO DE ATUALIZACION

**No.** 300014888

|                                          |                                          |                          |  |                         |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------|------------------------------------------|--------------------------|--|-------------------------|--|----|--|------------|--|---|--|-------|--|---|--|----|--|----|--|----|--|---|--|---|--|---|--|----|--|------------|--|---|--|---|--|---|--|---|--|---|--|--|--|--|--|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL              |                                          | 02 RUC                   |  | 0                       |  | 1  |  | 9          |  | 0 |  | 3     |  | 2 |  | 4  |  | 7  |  | 96 |  | 0 |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE |  | 3 |  | 3 |  | 1 |  | 2 |  | 4 |  |  |  |  |  |  |  |  |  |  |
| 01                                       | SAN BLAS CENTRAL PLAZA SANBLACENTER S.A. |                          |  |                         |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 04 PROVINCIA                             |                                          | 05 CANTON                |  | 06 CIUDAD               |  | 07 |  | PARROQUIA  |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| AZUAY                                    |                                          | CUENCA                   |  | CUENCA                  |  |    |  | SAN BLAS   |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 08 CALLE                                 |                                          | 09 NUMERO                |  | 10 TELEFONO:            |  | 0  |  | 72         |  | 8 |  | 3     |  | 8 |  | 0  |  | 6  |  | 7  |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| TOMAS ORDOÑEZ                            |                                          | 7-72                     |  | 10 FAX:                 |  | 0  |  | 72         |  | 8 |  | 4     |  | 6 |  | 0  |  | 3  |  | 2  |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 11 INTERSECCION                          |                                          | 12 EDIFICIO C. COMERCIAL |  | 13 PISO, DEPTO, OFICINA |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| MARISCAL SUCRE Y PRESIDENTE CORDOVA      |                                          | SANBLACENTER             |  | --                      |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL         |                                          | 15 COD. ACTIV.           |  | 16 EMAIL                |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| VENTA AL POR MAYOR Y MENOR DE MERCADERIA |                                          |                          |  | -                       |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 17 REPRESENTANTE LEGAL                   |                                          | 18 CEDULA                |  | 19 CARGO                |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| ING. RAYNER A. ORTIZ VEINTIMILLA         |                                          | 0102113509               |  | GERENTE GENERAL         |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| 20 PERSONAL OCUPADO                      |                                          | AUDITOR EXTERNO          |  | R.N.A.E.                |  |    |  |            |  |   |  |       |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |
| DIRECCION                                |                                          | 1                        |  | ADMINISTRACION          |  | 3  |  | PRODUCCION |  | 5 |  | OTROS |  | - |  | 21 |  | -- |  | -- |  |   |  |   |  |   |  |    |  |            |  |   |  |   |  |   |  |   |  |   |  |  |  |  |  |  |  |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL** 800.00

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004**

FIRMA DEL REPRESENTANTE LEGAL