## REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑIAS

4NO 2003 No 0.0198108

| FORMULARIO SC TORMULARIO UNICO DE ACTUALIZACION   |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
|---|---|---------------------------------------|-----------------------------|---------------|-------------------|---------------------------------------|--------------------------|-----------------------|-------------------|----------------|----------------|-------------------------|
| A   | DATOS GENERALES: IDENTIFIC<br>RAZON O DENOMINACION SOCIAL |                                       |                             | RESA          | 1. 1.             | 1.16                                  |                          | т.                    |                   |                | ٦٦             |                         |
| 01  | Compañía de Trans   | 02 F                                  |                             | 03            | 1 5 1             | 69                                    | 010                      |                       | 03 EXPE           | DIENTE         | 3              | 2618                    |
| <del> </del>  | PROVINCIA   | CANT                                  |                             | CIUI          | DAD               |                                       |                          |                       |                   | 7              | PARROQ         | UIA                     |
| 04  | Away  | . 1 1                                 |                             |               |                   |                                       |                          | q                     |                   |                |                | Roque                   |
|   | CALLE   |                                       |                             |               |                   |                                       | NUMERO TELEFON           |                       |                   | NO:            | 28             | 11425                   |
| 08  | Galapac   | 102                                   |                             |               | 09                | s                                     | N                        | 10                    | FAX:              |                |                |                         |
|   | INTERSECCION  |                                       |                             |               | •                 |                                       |                          | EDIFICIO C. COMERCIAL |                   |                | .              | PISO, DEPTO, OFICINA    |
| 11  | ***** <b> </b>  |                                       |                             |               | 1                 |                                       |                          | 000 40004             |                   |                | 13             |                         |
| ACTIVIDAD ECONOMICA PRINCIPAL  Transporte Estudiontil   |   |                                       |                             |               | 15                |                                       |                          | CO                    | COD. ACTIV. EMAIL |                |                |                         |
| 14  | REPRESENTANTE LEGAL                                       | orte Est                              | od (On fil                  |               | CEDUL             | · · · · · · · · · · · · · · · · · · · | 115                      | l                     | L                 | 10             | CARGO          |                         |
| 17  | Sebastia  | a Ullauri                             | Mera                        |               | 10 0 1            |                                       | 12   8                   | <b>8</b>  3           | 17  3             | 19             |                | Gerente                 |
|   |   |                                       | AL OCUPADO                  |               | 1 31 41 .         | , v ,=                                |                          |                       | AUDITOR I         |                | 10             | R.N.A.E.                |
| 20  | DIRECCION ADMIN   | IISTRACION .                          | PRODUCCION                  |               | OTROS             |                                       |                          | 21                    |                   |                |                |                         |
| В   | NOMINA DE SOCIOS O ACCION                                 | ISTAS 2 <sup>j</sup> .                |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
| APELLIDOS Y NOMBRES COMPLETOS   |   |                                       |                             |               | CIONALIDAD        | CE                                    | CEDULA, RUC, O PASAPORTE |                       |                   |                | COD.           | ACCIONES O APORTACIONES |
|   |   |                                       |                             |               |                   |                                       |                          |                       |                   | <u> </u>       | NV 1/.         | VALOR TOTAL             |
|   | ornejo Hontalvan  |                                       |                             |               | briano            | -                                     |                          |                       |                   | ╁              |                | 96,00                   |
| Cardenas Vasquez Felipe Eduardo Crespo Guaraca Wilson Cristobal   |   |                                       |                             |               |                   |                                       | 0102279189               |                       |                   | +              |                | 96,00                   |
| 1   | inel Alvarado V   |                                       |                             |               | toriunQ<br>oriunO |                                       |                          |                       |                   | +              |                | 96,00<br>96,00          |
| 1   | Mauri Mera Hugo s   |                                       | ∌⊂——                        |               | briono            | 0107                                  |                          |                       |                   | T              |                | 96,00                   |
|   | cuta Ortega Fred  |                                       |                             |               | toriano           | 0102                                  |                          |                       |                   | 1              |                | 96,00                   |
|   |   | Fernando                              |                             |               | toria no          | 1001                                  |                          |                       |                   |                |                | 96,00                   |
|   | spinoza Machuca S   |                                       |                             |               | 041010            | 0100                                  | 8 18                     | 805                   |                   |                |                | 95,00                   |
| Riera Contreras Claudio Rulino  |   |                                       |                             |               | oriano            | 1                                     |                          |                       | _                 |                | 96,00          |                         |
| Criollo Guaman Jose Fernando  |   |                                       |                             |               | oriano            | 0103403299                            |                          |                       | +                 | _              | 96,00          |                         |
| کـــا   | soya Bueno Artur  | o Osmald                              | 0                           | Ecua          | <u>faviano</u>    | 0100                                  | 31 68                    | 327                   |                   | +              |                | 7,00                    |
| -   |   |                                       |                             |               |                   | -                                     |                          |                       |                   | + -            | 2004           |                         |
|   |   | <del> </del>                          | ····                        |               |                   |                                       |                          | 1                     | <u> </u>          | - 2            | .UU&           | <u> </u>                |
|   |   |                                       |                             |               |                   |                                       |                          |                       | <u> </u>          | -              | $\overline{}$  |                         |
|   |   |                                       |                             |               |                   |                                       |                          |                       | MEN               | $q_{\prime 4}$ |                |                         |
| <u> </u>  |   |                                       |                             |               |                   | (Q)                                   |                          |                       | 4_                | 98             |                |                         |
| <u> </u>  |   |                                       |                             |               |                   | /> OFIC                               |                          |                       |                   | <del></del>    | <u>ر</u> کے کے |                         |
| ⊢   |   |                                       |                             |               |                   | E A                                   |                          |                       |                   | 1/             | Y C            | [ N                     |
| $\vdash$  |   |                                       |                             |               |                   | - Activis                             |                          |                       |                   | <del>//</del>  | <u>.</u>       |                         |
| $\vdash$  | 40.   |                                       |                             |               |                   | +                                     |                          | 10                    | <del>' '</del>    | <u> </u>       | J.             | <del>/</del>            |
| <u> </u>  |   | · · · · · · · · · · · · · · · · · · · |                             |               |                   | T                                     |                          | #                     |                   | 1              | <del>~</del>   |                         |
|   |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
|   |   |                                       |                             |               |                   |                                       |                          |                       |                   | $\perp$        |                |                         |
| <u> </u>  |   |                                       |                             |               |                   | <b>-</b>                              |                          |                       |                   | 1-             |                |                         |
| $\vdash$  |   |                                       |                             |               |                   |                                       |                          |                       |                   | +              |                |                         |
| ┢─  |   |                                       |                             |               |                   | +                                     |                          |                       |                   | +              |                |                         |
| ┢   |   |                                       |                             |               |                   | +                                     |                          |                       |                   | +-             |                | <del> </del>            |
| $\vdash$  | <del></del>   |                                       |                             |               |                   | 1                                     |                          |                       |                   | 1              |                |                         |
|   |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
|   |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
| <u> </u>  |   |                                       |                             |               |                   | +-                                    |                          |                       |                   | +-             |                | _                       |
| <u> </u>  |   | <del></del>                           |                             | <b></b>       | •                 | +                                     |                          | •                     |                   | +-             |                |                         |
| <u>س</u>  | odificación de la Inversión Extranjera                    | : Imeraión Extraniara Pira            | ecta 2: Imargión Rubraciona | 3: Jones al A | n Neutra A Insur  | ión de extra-                         | inch care                | cade co               | no Nacional       |                | TOTAL          | 960,00                  |
| 17: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjera como Nacional |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
| AÑO MES DIA   |   |                                       |                             |               |                   |                                       |                          |                       |                   |                |                |                         |
|   | FECHA (   | E PRESENTACION                        |                             |               |                   |                                       |                          |                       | C.                | 4              | 17             | Ճ                       |

ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02

FIRMA DEL REPRESENTANTE LEGAL