

| REPUBLICA DEL ECUADOR                                            |  |  |  |  |  |  |  |  |  | AÑO 2007                     |  |  |  |  |                                                  |  |  |  |  | No. 30 0049203 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--------------------------------------------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| SUPERINTENDENCIA DE ECONOMÍA                                     |  |  |  |  |  |  |  |  |  | FORMULARIO ÚNICO DE REGISTRO |  |  |  |  |                                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |                                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| RAZON O DENOMINACION SOCIAL                                      |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | 02 RUC                                           |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| NATIONALSALES CIA. LTDA.                                         |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | 01 9 0 3 1 1 6 5 1 0 0 1 03 EXPEDIENTE 3 2 3 9 8 |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| PROVINCIA                                                        |  |  |  |  |  |  |  |  |  | CANTON                       |  |  |  |  |                                                  |  |  |  |  | CIUDAD         |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| Azúay                                                            |  |  |  |  |  |  |  |  |  | Cuenca                       |  |  |  |  |                                                  |  |  |  |  | Cuenca         |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| PARROQUIA                                                        |  |  |  |  |  |  |  |  |  | HERMANO MIGUEL               |  |  |  |  |                                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| CALLE                                                            |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | NUMERO                                           |  |  |  |  |                |  |  |  |  |  |  |  |  |  | TELEFONO:            |  |  |  |  |  |  |  |  |  |
| Paseo Río Machángara                                             |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | s/n                                              |  |  |  |  |                |  |  |  |  |  |  |  |  |  | 07 2 8 0 0 4 5 6     |  |  |  |  |  |  |  |  |  |
| INTERSECCION                                                     |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | EDIFICIO C. COMERCIAL                            |  |  |  |  |                |  |  |  |  |  |  |  |  |  | PISO, DEPTO. OFICINA |  |  |  |  |  |  |  |  |  |
| Cornelio Vintimilla                                              |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |                                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL                                    |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | COD. ACTIV.                                      |  |  |  |  |                |  |  |  |  |  |  |  |  |  | EMAIL                |  |  |  |  |  |  |  |  |  |
| Venta al por mayor de aparatos y artefactos del hogar            |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |                                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                                              |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | CEDULA                                           |  |  |  |  |                |  |  |  |  |  |  |  |  |  | CARGO                |  |  |  |  |  |  |  |  |  |
| Diego Tamariz Valdiviezo                                         |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | 0 1 0 1 6 7 9 2 1 5                              |  |  |  |  |                |  |  |  |  |  |  |  |  |  | Gerente General      |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO                                                 |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | AUDITOR EXTERNO                                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  | R.N.A.E.             |  |  |  |  |  |  |  |  |  |
| DIRECCION 1 ADMINISTRACION 4 - OTROS 26                          |  |  |  |  |  |  |  |  |  |                              |  |  |  |  | Garca Limaico C.L.                               |  |  |  |  |                |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |