

**FORMULARIO SC**

**No.** 200075756

|    |                                                            |  |  |  |  |  |  |  |  |  |    |                       |  |   |   |   |   |   |   |   |   |    |                       |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|----|------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----|-----------------------|--|---|---|---|---|---|---|---|---|----|-----------------------|---|---|---|----|------------|--|---|---|---|-------|-------------|---|---|---|---|---|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL                                |  |  |  |  |  |  |  |  |  | 02 | RUC                   |  | 0 | 9 | 0 | 0 | 0 | 2 | 6 | 1 | 1  | 4                     | 0 | 0 | 1 | 03 | EXPEDIENTE |  | 3 | 2 | 2 | 6     |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | CORPORACION PESQUERA ECUATORIANA S.A. COPESA               |  |  |  |  |  |  |  |  |  |    |                       |  |   |   |   |   |   |   |   |   |    |                       |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 04 | PROVINCIA                                                  |  |  |  |  |  |  |  |  |  | 05 | CANTÓN                |  |   |   |   |   |   |   |   |   | 06 | CIUDAD                |   |   |   |    |            |  |   |   |   | 07    | PARROQUIA   |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | GUAYAS                                                     |  |  |  |  |  |  |  |  |  |    | DURAN                 |  |   |   |   |   |   |   |   |   |    | DURAN                 |   |   |   |    |            |  |   |   |   |       | ELOY ALFARO |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 08 | CALLE                                                      |  |  |  |  |  |  |  |  |  | 09 | NÚMERO                |  |   |   |   |   |   |   |   |   | 10 | TELÉFONO:             |   |   |   |    |            |  |   |   |   | 2     | 8           | 0 | 7 | 4 | 0 | 9 |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | CHILE                                                      |  |  |  |  |  |  |  |  |  |    | S/N                   |  |   |   |   |   |   |   |   |   |    | FAX:                  |   |   |   |    |            |  |   |   |   | 2     | 8           | 0 | 7 | 9 | 0 | 3 |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 11 | INTERSECCIÓN                                               |  |  |  |  |  |  |  |  |  | 12 | EDIFICIO C. COMERCIAL |  |   |   |   |   |   |   |   |   | 13 | PISO, DEPTO., OFICINA |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | BOLIVIA                                                    |  |  |  |  |  |  |  |  |  |    |                       |  |   |   |   |   |   |   |   |   |    | OFICINA P.B.          |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL                              |  |  |  |  |  |  |  |  |  | 15 | CÓD. ACTIV.           |  |   |   |   |   |   |   |   |   | 16 | EMAIL                 |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | ELABORACION Y CONSERVACION DE PESCADO Y CRUSTACEOS Y OTROS |  |  |  |  |  |  |  |  |  |    |                       |  |   |   |   |   |   |   |   |   |    |                       |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                                        |  |  |  |  |  |  |  |  |  | 18 | CÉDULA                |  |   |   |   |   |   |   |   |   | 19 | CARGO                 |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | LUIS FERNANDO GOMEZ LINCE                                  |  |  |  |  |  |  |  |  |  |    | 0 9 0 0 8 5 3 5 8 1   |  |   |   |   |   |   |   |   |   |    | PRESIDENTE            |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO                                           |  |  |  |  |  |  |  |  |  | 21 | AUDITOR EXTERNO       |  |   |   |   |   |   |   |   |   |    | R.N.A.E.              |   |   |   |    |            |  |   |   |   |       |             |   |   |   |   |   |  |  |  |                        |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |
|    | DIRECCIÓN                                                  |  |  |  |  |  |  |  |  |  |    | ADMINISTRACIÓN        |  |   |   |   |   |   |   |   |   |    | PRODUCCIÓN            |   |   |   |    |            |  |   |   |   | OTROS |             |   |   |   |   |   |  |  |  | WASHINGTON CHONG GOMEZ |  |  |  |  |  |  |  |  |  | 0089 |  |  |  |  |  |  |

**B - NÓMINA DE SOCIOS O ACCIONISTAS 2/**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

2/ Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

|       |           |
|-------|-----------|
| TOTAL | 52.000,00 |
|-------|-----------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL