

| <div style="text-align: center;"> <b>REPÚBLICA DEL ECUADOR</b><br/> <b>SUPERINTENDENCIA DE COMPAÑÍAS</b><br/> <small>FORMULARIO SC      FORMULARIO UNICO DE ACTUALIZACION</small> </div> |  |                       |  |                    |  |         |  |    |  |             |  |  |  |               |  |       |  | AÑO <span style="border: 1px solid black; padding: 0 10px;">2007</span> |  | No. <span style="border: 1px solid black; padding: 0 10px;">30</span> |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|--------------------|--|---------|--|----|--|-------------|--|--|--|---------------|--|-------|--|-------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| <b>A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA</b>                                                                                                                  |  |                       |  |                    |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| RAZON O DENOMINACION SOCIAL                                                                                                                                                              |  | 02 RUC                |  | 0190171051001      |  |         |  |    |  |             |  |  |  | 03 EXPEDIENTE |  | 32209 |  |                                                                         |  |                                                                       |  |
| 01 Transports Flota Cañari S.A.                                                                                                                                                          |  |                       |  |                    |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 04 PROVINCIA                                                                                                                                                                             |  | CANTON                |  | CIUDAD             |  |         |  |    |  | PARROQUIA   |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| Azuay                                                                                                                                                                                    |  | Cuenca                |  | Cuenca             |  |         |  |    |  | Totoracocha |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 06 CALLE                                                                                                                                                                                 |  | NUMERO                |  | TELEFONO:          |  | 2864302 |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 08 Av. Hurtado de Mendoza                                                                                                                                                                |  | 09 s/n                |  | 10 FAX:            |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| INTERSECCION                                                                                                                                                                             |  | EDIFICIO C. COMERCIAL |  | PISO DEPTO.OFICINA |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 11 Yahuarcocha                                                                                                                                                                           |  | 12                    |  | 13                 |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| ACTIVIDAD ECONOMICA PRINCIPAL                                                                                                                                                            |  | COD. ACTIV.           |  | EMAIL              |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 14 transportes de carga                                                                                                                                                                  |  | 15                    |  | 16                 |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| REPRESENTANTE LEGAL                                                                                                                                                                      |  | CEDULA                |  | CARGO              |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| 17 Segundo Mariano Duchí Naranjo                                                                                                                                                         |  | 18 0300968930         |  | 19 Gerente         |  |         |  |    |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |
| PERSONAL OCUPADO                                                                                                                                                                         |  |                       |  |                    |  |         |  |    |  |             |  |  |  |               |  |       |  | AUDITOR EXTERNO                                                         |  | R.N.A.E.                                                              |  |
| DIRECCION                                                                                                                                                                                |  | ADMINISTRACION        |  | PRODUCCION         |  | OTROS   |  | 21 |  |             |  |  |  |               |  |       |  |                                                                         |  |                                                                       |  |