## REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑIAS FORMULARIO SC. FORMULARIO UNICO DE ACTUALIZACION

A.- DATOS GENERALES: IDENTIFICACIONY LOCALIZACION DE LA EMPRESA

AÑO 2002

No. 20 005 4128

|                                      | RAZON O DEN                             | OMINACION            | SOCIAL                 | 02 RUG             | 0/                 | 9              | വ                   | 21             | 79               | 66               | ō                        | 01           | 03 E         | XPEDI             | ENTE     |            | 31               | 1 1                     | 3    | 3      | $\top$   | <b>1</b> |
|--------------------------------------|---|----------------------|------------------------|--------------------|--------------------|----------------|---------------------|----------------|------------------|------------------|--------------------------|--------------|--------------|-------------------|----------|------------|------------------|-------------------------|------|--------|----------|----------|
| 01                                   | SUPACE                                  | $\supset C, \lambda$ | 7 DA.                  |                    | 1-141              |                | <u></u>             |                |                  | <u> </u>         |                          |              | <del></del>  |                   |          |            |                  | <u> </u>                | 1    |        |          | _        |
|                                      | PROVINCIA CANTON                        |                      |                        |                    |                    |                |                     | CIUDAD         |                  |                  |                          |              | PARRO        |                   |          |            |                  | QUIA                    |      |        |          |          |
| 04                                   | DIVAY 05 CURUCA                         |                      |                        |                    |                    |                | 96                  | C              | uench            |                  |                          |              |              | 07                |          | Y4         | ANUNCAY          |                         |      |        |          |          |
|                                      | CALLE                                   |                      |                        |                    |                    |                |                     |                |                  | NUMERO           |                          |              | TEL          | EFON              | 0:       | 8          |                  | 014                     |      |        | T        | П        |
| 08                                   | PASATE                                  | 1-18                 | ו סצמול                | VAV                | 150 PS             | (P)            | 40                  |                | 09               | 00               | 26                       | 10           |              | FAX:              |          | ਕ੍ਰੀ       |                  | 6 5                     |      | 7      | +        | ┢        |
|                                      | PASAJE F- JE MAYO Y DU 1= DE MA         |                      |                        |                    |                    |                |                     |                |                  |                  |                          |              |              | ICIO C. COMERCIAL |          |            | <del>/  </del> ' |                         |      | PTO,OF | ICINA    |          |
| 11                                   | AU. 1= 58 HA70                          |                      |                        |                    |                    |                |                     |                |                  |                  | 12                       |              |              | _                 |          |            | 13               | i                       |      |        |          |          |
| Ë                                    | ACTIVIDAD ECONOMICA PRINCIPAL           |                      |                        |                    |                    |                |                     |                |                  |                  |                          |              |              | D. ACTIV.         |          |            | AUL.             |                         |      |        |          |          |
| ١.,                                  |   |                      | ומטב עם                | 141670AC           | OAD A              | <b>የ</b> ഹ     | naDa                | 20             |                  |                  | 15                       | ۔ یہ ا       |              |                   | 16       | Ç.10-      | ~                |                         |      | _      |          |          |
| 14                                   | REPRESENTAL                             | VIE LEGAL            | (0)2 2014              | 2013147            | ) PLIE/            | <del>~</del> , | الكلحات             |                | EDULA            |                  |                          |              |              |                   | 1,14     | CAR        | GO.              |                         |      |        |          |          |
| 17                                   | MARCELO PEDA ULLAURI                    |                      |                        |                    |                    |                |                     | 18 0 1 0 1 6 8 |                  |                  |                          |              | 1 1          |                   |          |            |                  | GEREITE ;               |      |        |          |          |
| ╙                                    | PERSONAL OCUPADO                        |                      |                        |                    |                    |                |                     | 110 0 1        |                  |                  |                          |              |              |                   |          | OR EXTERNO |                  |                         | RNAE |        |          |          |
| 20                                   | DIRECCION / ADMINISTRACION 3 PRODUCCION |                      |                        |                    |                    |                |                     | 8 OTROS        |                  |                  | <del>r    </del>         |              |              |                   | virino.  |            |                  | 7-N.A.C.                |      |        |          |          |
|                                      |   | 1                    |                        |                    | PHODUCCI           | UN             | <u> </u>            |                | nhos             |                  | _                        | 21           | <u> </u>     |                   |          | _          |                  |                         |      |        |          |          |
| B NOMINA DE SOCIOS O ACCIONISTAS 2/. |   |                      |                        |                    |                    |                |                     |                |                  |                  |                          |              |              |                   |          |            |                  |                         |      |        |          |          |
| APELLIDOS Y NOMBRES COMPLETOS        |   |                      |                        |                    |                    |                |                     | NACIONALIDAD   |                  |                  | CEDULA, RUC, O PASAPORTE |              |              |                   |          | XOD.       | Ļ                | ACCIONES O APORTACIONES |      |        |          |          |
|                                      |   |                      |                        |                    |                    |                |                     |                |                  |                  |                          |              |              |                   | INV 1/,  |            |                  | VALOR TOTAL             |      |        |          |          |
| TEDD ULLDURI MARCELO                 |   |                      |                        |                    |                    |                |                     |                |                  | 0101683381       |                          |              |              |                   | 2        |            |                  | 360,00                  |      |        |          |          |
| UIDTITULLA OR SOLITER TARIO          |   |                      |                        |                    |                    |                | SCONTOPIANA         |                |                  | 0100141175       |                          |              |              |                   | 2        |            |                  | 20,00                   |      |        |          |          |
| TITILLA ULITITILLA TASIA ISABEL      |   |                      |                        |                    |                    |                | SCUDTOPLANS         |                |                  | 0102/33/62       |                          |              |              |                   | 2        |            |                  | 20,00                   |      |        |          |          |
| <u> </u>                             |   |                      |                        |                    |                    | _              |                     |                |                  |                  |                          |              |              |                   |          |            |                  |                         |      |        |          |          |
|                                      |   |                      |                        |                    |                    |                |                     | t/Su           | neri             | nten             | da                       | حامط         | da           |                   |          |            |                  |                         |      |        |          |          |
|                                      |   |                      |                        |                    |                    |                | $\Box \mathfrak{L}$ |                | PCR              | ompa             | uc:<br>Săí               | 70           | 40           |                   |          |            |                  |                         |      |        |          |          |
|                                      | _                                       |                      |                        |                    |                    |                |                     |                | . •              | annpe            | 2117                     | us           |              |                   |          |            | T                |                         |      |        |          |          |
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|                                      |   | -                    |                        |                    | 7                  | /,/            |                     | Diete          |                  | <del>-</del>     | a                        | 7 10         |              |                   |          |            | ╅                |                         |      |        |          | _        |
| ┢                                    |   |                      |                        |                    |                    | 71             |                     | A. 164         | <del>% (</del> / | <del>arros</del> | 3                        | Pontói       | <del>1</del> |                   |          | _          | _                |                         |      |        |          | _        |
| $\vdash$                             |   |                      |                        |                    |                    | #              | -Re                 | <u>als</u>     | KO (             | le Sc            | cie                      | edad         | 29           |                   |          |            | 十                |                         |      |        |          |          |
| $\vdash$                             |   |                      |                        |                    |                    | 7              |                     |                |                  |                  |                          |              |              |                   |          |            | 十                |                         |      |        |          |          |
|                                      |   |                      |                        |                    |                    | 十              |                     |                |                  |                  |                          |              |              |                   |          |            | $\dashv$         |                         |      |        |          |          |
|                                      | -                                       |                      |                        |                    |                    | 十              |                     |                |                  |                  |                          |              |              |                   |          |            | 十                |                         |      |        |          | _        |
| ┝                                    |   |                      |                        |                    |                    | $\dashv$       |                     |                |                  |                  |                          |              |              |                   |          |            | $\dashv$         |                         |      |        |          |          |
|                                      |   |                      |                        |                    |                    | 十              |                     |                |                  |                  |                          |              |              |                   |          |            | $\dashv$         |                         |      |        |          |          |
| ┢                                    |   |                      |                        |                    |                    | ╅              |                     |                |                  |                  |                          |              |              |                   |          |            | $\dashv$         |                         |      |        |          |          |
|                                      |   |                      |                        |                    |                    | 十              |                     |                |                  |                  |                          |              |              |                   |          |            | $\dashv$         |                         |      |        |          |          |
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| <b> </b>                             |   |                      |                        |                    |                    | $\dashv$       |                     |                |                  |                  |                          |              |              | _                 |          |            | +                |                         |      |        |          |          |
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| <u> </u>                             |   |                      |                        |                    |                    | 4              |                     |                |                  |                  |                          |              |              |                   |          |            | <b></b> ∤-       |                         |      |        |          |          |
|                                      |   |                      |                        |                    | <del> </del>       | -              |                     | -              |                  |                  |                          |              |              |                   |          |            | $\perp$          |                         |      |        |          |          |
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|                                      |   |                      |                        |                    |                    | $\Box$         |                     |                |                  |                  |                          |              |              |                   | <u> </u> |            |                  |                         |      |        |          |          |
| 1/ : Co                              | dificación de la Inver                  | sión Extranjera      | 1: Inversión           | Extranjera Directa | 2: Inversión Subre | jional         | 3: Inversión        | Neutra -       | 4: Inversio      | in de extranj    | eros C                   | alificada co | mo Nacion    | aJ                | ו        | TOT/       | L.               |                         | 410  | 10 c   | <u>ා</u> |          |
| 알:Si                                 | tiene más accionista                    | s favor anexar la    | es hojas necesarias ba | ajo este formato   |                    |                |                     | _              | NOT              | A: EL PRE        | SENT                     | TE FORM      | ULARIO       | NO SE             | ACEF     | TAR        | A CON            |                         |      |        |          | ONES     |

FECHA DE PRESENTACION

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