

**Nº 200007786**

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |  |                                                  |  |   |                |  |    |            |           |   |       |    |     |                       |   |           |   |   |    |   |           |   |   |    |   |                       |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
|----|--|--------------------------------------------------|--|---|----------------|--|----|------------|-----------|---|-------|----|-----|-----------------------|---|-----------|---|---|----|---|-----------|---|---|----|---|-----------------------|----|------------|---|---|---|---|--|--|--|--|--|---|---|---|---|---|---|---|---|
| 01 |  | RAZÓN O DENOMINACIÓN SOCIAL                      |  |   |                |  |    |            |           |   |       | 02 | RUC |                       | 0 | 9         | 9 | 1 | 3  | 6 | 66        | 3 | 6 | 0  | 0 | 1                     | 03 | EXPEDIENTE |   |   |   |   |  |  |  |  |  | 2 | 9 | 2 | 7 | 5 | - | 9 | 6 |
| 01 |  | Compañía Inmobiliaria OREUPMA Cía. Ltda.         |  |   |                |  |    |            |           |   |       |    |     |                       |   |           |   |   |    |   |           |   |   |    |   |                       |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 04 |  | PROVINCIA                                        |  |   |                |  | 05 |            | CANTÓN    |   |       |    |     | 06                    |   | CIUDAD    |   |   |    |   |           |   |   |    |   | 07                    |    | PARROQUIA  |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 04 |  | Guayas                                           |  |   |                |  | 05 |            | Guayaquil |   |       |    |     | 06                    |   | Guayaquil |   |   |    |   |           |   |   |    |   | 07                    |    | Rocafuerte |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 08 |  | CALLE                                            |  |   |                |  |    |            |           |   |       | 09 |     | NÚMERO                |   |           |   |   | 10 |   | TELÉFONO: |   |   |    |   | 2                     | 5  | 1          | 0 | 3 | 5 | 5 |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 08 |  | Vélez                                            |  |   |                |  |    |            |           |   |       | 09 |     | 1.002                 |   |           |   |   | 10 |   | FAX:      |   |   |    |   |                       |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 11 |  | INTERSECCIÓN                                     |  |   |                |  |    |            |           |   |       | 12 |     | EDIFICIO C. COMERCIAL |   |           |   |   |    |   |           |   |   | 13 |   | PISO, DEPTO., OFICINA |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 11 |  | Pedro Moncayo                                    |  |   |                |  |    |            |           |   |       | 12 |     | Centenario            |   |           |   |   |    |   |           |   |   | 13 |   | 5 501                 |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 14 |  | ACTIVIDAD ECONÓMICA PRINCIPAL                    |  |   |                |  |    |            |           |   |       | 15 |     | CÓD. ACTIV.           |   |           |   |   | 16 |   | EMAIL     |   |   |    |   |                       |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 14 |  | Compra Venta y Arrendamiento de Bienes Inmuebles |  |   |                |  |    |            |           |   |       | 15 |     | 8 3 1 0 1             |   |           |   |   | 16 |   | -         |   |   |    |   |                       |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 17 |  | REPRESENTANTE LEGAL                              |  |   |                |  |    |            |           |   |       | 18 |     | CÉDULA                |   |           |   |   |    |   |           |   |   | 19 |   | CARGO                 |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 17 |  | Jaime Alberto Ampuero Moreno                     |  |   |                |  |    |            |           |   |       | 18 |     | 0 9 0 0 2 0 9 5 4 5   |   |           |   |   |    |   |           |   |   | 19 |   | Gerente               |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 20 |  | PERSONAL OCUPADO                                 |  |   |                |  |    |            |           |   |       | 21 |     | AUDITOR EXTERNO       |   |           |   |   |    |   |           |   |   |    |   | R.N.A.E.              |    |            |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |
| 20 |  | DIRECCIÓN                                        |  | 1 | ADMINISTRACIÓN |  | -  | PRODUCCIÓN |           | - | OTROS |    | -   | 21                    |   | -         |   |   |    |   |           |   |   |    |   |                       |    | -          |   |   |   |   |  |  |  |  |  |   |   |   |   |   |   |   |   |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 400,00 |
|-------|--------|

|     |   |   |   |     |  |     |  |
|-----|---|---|---|-----|--|-----|--|
| AÑO |   |   |   | MES |  | DÍA |  |
| 2   | 0 | 0 | 6 |     |  |     |  |

FIRMA DEL REPRESENTANTE LEGAL