

**No. 20 0076793**

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                                    |  |    |     |                |           |   |   |            |    |           |                     |                       |    |                 |   |                       |    |            |    |       |        |                 |   |          |  |  |  |  |  |
|----|------------------------------------|--|----|-----|----------------|-----------|---|---|------------|----|-----------|---------------------|-----------------------|----|-----------------|---|-----------------------|----|------------|----|-------|--------|-----------------|---|----------|--|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL        |  | 02 | RUC | 0              | 9         | 9 | 1 | 2          | 9  | 9         | 5                   | 4                     | 8  | 0               | 0 | 1                     | 03 | EXPEDIENTE | 2  | 8     | 8      | 1               | 2 |          |  |  |  |  |  |
|    | ELECTRICA MOLINA ELECMOL CIA LTDA. |  |    |     |                |           |   |   |            |    |           |                     |                       |    |                 |   |                       |    |            |    |       |        |                 |   |          |  |  |  |  |  |
| 04 | PROVINCIA                          |  |    |     | CANTÓN         |           |   |   | CIUDAD     |    |           |                     |                       |    |                 |   |                       |    | PARROQUIA  |    |       |        |                 |   |          |  |  |  |  |  |
|    | GUAYAS                             |  |    |     | 05             | GUAYAQUIL |   |   |            | 06 | GUAYAQUIL |                     |                       |    |                 |   |                       |    |            |    | 07    | TARQUI |                 |   |          |  |  |  |  |  |
| 08 | CALLE                              |  |    |     |                |           |   |   |            |    | NÚMERO    |                     | TELÉFONO:             |    |                 |   |                       |    |            |    |       |        | FAX:            |   |          |  |  |  |  |  |
|    | SAUCE NUEVE                        |  |    |     |                |           |   |   |            |    | 09        |                     |                       | 10 |                 |   |                       |    |            |    |       |        |                 |   |          |  |  |  |  |  |
| 11 | INTERSECCIÓN                       |  |    |     |                |           |   |   |            |    |           |                     | EDIFICIO C. COMERCIAL |    |                 |   | PISO, DEPTO., OFICINA |    |            |    |       |        |                 |   |          |  |  |  |  |  |
|    | MZ 555 VILLA 1                     |  |    |     |                |           |   |   |            |    |           |                     | 12                    |    |                 |   |                       | 13 |            |    |       |        |                 |   |          |  |  |  |  |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL      |  |    |     |                |           |   |   |            |    |           |                     |                       |    | CÓD. ACTIV.     |   |                       |    | EMAIL      |    |       |        |                 |   |          |  |  |  |  |  |
|    | VENTA DE MATERIALES ELECTRICOS     |  |    |     |                |           |   |   |            |    |           |                     |                       |    | 15              |   |                       |    |            | 16 |       |        |                 |   |          |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                |  |    |     |                |           |   |   |            |    | CÉDULA    |                     |                       |    |                 |   |                       |    |            |    | CARGO |        |                 |   |          |  |  |  |  |  |
|    | VICTOR MANUEL MOLINA JARA          |  |    |     |                |           |   |   |            |    | 18        | 1 7 0 8 8 4 7 5 1 0 |                       |    |                 |   |                       |    |            |    |       | 19     | GERENTE GENERAL |   |          |  |  |  |  |  |
| 20 | PERSONAL OCUPADO                   |  |    |     |                |           |   |   |            |    |           |                     |                       |    | AUDITOR EXTERNO |   |                       |    |            |    |       |        |                 |   | R.N.A.E. |  |  |  |  |  |
|    | DIRECCIÓN                          |  |    |     | ADMINISTRACIÓN |           |   |   | PRODUCCIÓN |    |           |                     | OTROS                 |    |                 |   |                       |    |            |    |       |        |                 |   |          |  |  |  |  |  |

[illegible]

|       |    |     |
|-------|----|-----|
| TOTAL | 80 | 100 |
|-------|----|-----|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES**

FECHA DE PRESENTACIÓN

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 5 | 1   | 0 | 0   | 7 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL