

**FORMULARIO UNICO DE ACTUALIZACION**

No. 00185423

|    |  |                               |  |  |  |  |  |  |  |  |  |    |     |                       |               |    |  |  |  |  |  |  |  |    |    |                      |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|--|--|--|--|----|-----|-----------------------|---------------|----|--|--|--|--|--|--|--|----|----|----------------------|--|---------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |  |  | 02 | RUC |                       | 0990084963001 |    |  |  |  |  |  |  |  |    | 03 | EXPEDIENTE           |  | 2870    |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  | COGRAN S.A.                   |  |  |  |  |  |  |  |  |  | 05 |     | CANTON                |               | 06 |  |  |  |  |  |  |  |    |    | CIUDAD               |  | 07      |  |  |  |  |  |  |  |  |  | PARROQUIA |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  | Guayas                        |  |  |  |  |  |  |  |  |  | 05 |     | Guayaquil             |               | 06 |  |  |  |  |  |  |  |    |    | Guayaquil            |  | 07      |  |  |  |  |  |  |  |  |  | Targui    |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  | CALLE                         |  |  |  |  |  |  |  |  |  | 09 |     | NUMERO                |               | 10 |  |  |  |  |  |  |  |    |    | TELEFONO:            |  | 2450641 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  | AGUIRRE                       |  |  |  |  |  |  |  |  |  | 09 |     | 2615                  |               | 10 |  |  |  |  |  |  |  |    |    | FAX:                 |  | 2450641 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                  |  |  |  |  |  |  |  |  |  | 12 |     | EDIFICIO C. COMERCIAL |               |    |  |  |  |  |  |  |  | 13 |    | PISO, DEPTO, OFICINA |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | Asisolo Garay                 |  |  |  |  |  |  |  |  |  | 12 |     |                       |               |    |  |  |  |  |  |  |  | 13 |    | P.B.                 |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |  |  | 15 |     | COD. ACTIV.           |               |    |  |  |  |  |  |  |  | 16 |    | EMAIL                |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | Construccion                  |  |  |  |  |  |  |  |  |  | 15 |     | 83242                 |               |    |  |  |  |  |  |  |  | 16 |    |                      |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |  | 18 |     | CEDULA                |               |    |  |  |  |  |  |  |  | 19 |    | CARGO                |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | Arg. Oscar A. Granja Rivas    |  |  |  |  |  |  |  |  |  | 18 |     | 0903260164            |               |    |  |  |  |  |  |  |  | 19 |    | Gerente              |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |  | 21 |     | AUDITOR EXTERNO       |               |    |  |  |  |  |  |  |  |    |    | R.N.A.E.             |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | DIRECCION                     |  |  |  |  |  |  |  |  |  |    |     | ADMINISTRACION        |               |    |  |  |  |  |  |  |  |    |    | PRODUCCION           |  |         |  |  |  |  |  |  |  |  |  | OTROS     |  |  |  |  |  |  |  |  |  |  |  |

[illegible]

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>1,000.00</b> |
|--------------|-----------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**