

**№ 500047421**

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|    |                               |  |  |  |  |  |  |  |  |  |    |                       |  |  |  |  |  |  |  |  |  |    |                       |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|----|-------------------------------|--|--|--|--|--|--|--|--|--|----|-----------------------|--|--|--|--|--|--|--|--|--|----|-----------------------|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| 01 | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |  | 02 | RUC                   |  |  |  |  |  |  |  |  |  | 03 | EXPEDIENTE            |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | AGRICOLA CHENG COS LTDA       |  |  |  |  |  |  |  |  |  |    | 0991275525001         |  |  |  |  |  |  |  |  |  |    | 28661-93              |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                     |  |  |  |  |  |  |  |  |  |    | CANTÓN                |  |  |  |  |  |  |  |  |  |    | CIUDAD                |  |  |  |  |  |  |  |  |  |  | PARROQUIA |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | BUAYA                         |  |  |  |  |  |  |  |  |  |    | BUAYAOUIL             |  |  |  |  |  |  |  |  |  |    | BUAYAOUIL             |  |  |  |  |  |  |  |  |  |  | OHEZO     |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 06 | CALLE                         |  |  |  |  |  |  |  |  |  |    | NÚMERO                |  |  |  |  |  |  |  |  |  |    | TELÉFONO:             |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | SUCRE                         |  |  |  |  |  |  |  |  |  |    | 213                   |  |  |  |  |  |  |  |  |  |    | 2304048               |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    |                               |  |  |  |  |  |  |  |  |  |    |                       |  |  |  |  |  |  |  |  |  |    | FAX:                  |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 11 | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |  |    | EDIFICIO C. COMERCIAL |  |  |  |  |  |  |  |  |  |    | PISO, DEPTO., OFICINA |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | LA CHONCHA                    |  |  |  |  |  |  |  |  |  |    | -                     |  |  |  |  |  |  |  |  |  |    | -                     |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |  |    | CÓD. ACTIV.           |  |  |  |  |  |  |  |  |  |    | EMAIL                 |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | EXPLOTACION AGRICOLA          |  |  |  |  |  |  |  |  |  |    | 11209                 |  |  |  |  |  |  |  |  |  |    | -                     |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |  |    | CÉDULA                |  |  |  |  |  |  |  |  |  |    | CARGO                 |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | FREDDY MERCHAN                |  |  |  |  |  |  |  |  |  |    | 0919866715            |  |  |  |  |  |  |  |  |  |    | GERENTE GENERAL       |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |  |    | AUDITOR EXTERNO       |  |  |  |  |  |  |  |  |  |    | R.N.A.E.              |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|    | DIRECCIÓN                     |  |  |  |  |  |  |  |  |  |    | ADMINISTRACIÓN        |  |  |  |  |  |  |  |  |  |    | PRODUCCIÓN            |  |  |  |  |  |  |  |  |  |  | OTROS     |  |  |  |  |  |  |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |
|    | 1                             |  |  |  |  |  |  |  |  |  |    | -                     |  |  |  |  |  |  |  |  |  |    | -                     |  |  |  |  |  |  |  |  |  |  | -         |  |  |  |  |  |  |  |  |  |  | -  |  |  |  |  |  |  |  |  |  |

**B.- NÓMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

|       |                    |
|-------|--------------------|
| TOTAL | <u>\$ 1,600.08</u> |
|-------|--------------------|

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL