

**No.** 300030977

## FORMULARIO UNICO DE ACTUALIZACION

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|    |  |                                        |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
|----|--|----------------------------------------|--|--|--|--|--|--|--|--|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|----|--|--------------------|--|---|--|---|--|---|--|---|--|----|--|-----------|--|----|--|----|--|------------|--|---|--|----|--|----|--|---------|--|---|--|--|--|--|--|--|--|
| 01 |  | RAZON O DENOMINACION SOCIAL            |  |  |  |  |  |  |  |  |  | 02 |  | RUC                   |  | 0 |  | 9 |  | 9 |  | 1 |  | 1  |  | 2                  |  | 3 |  | 0 |  | 7 |  | 5 |  | 0  |  | 0         |  | 1  |  | 03 |  | EXPEDIENTE |  | 2 |  | 8  |  | 0  |  | 2       |  | 9 |  |  |  |  |  |  |  |
| 01 |  | INDUSTRIAL KYRIL CIA LTDA              |  |  |  |  |  |  |  |  |  |    |  |                       |  |   |  |   |  |   |  |   |  |    |  |                    |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 04 |  | PROVINCIA                              |  |  |  |  |  |  |  |  |  | 05 |  | CANTON                |  |   |  |   |  |   |  |   |  | 06 |  | CIUDAD             |  |   |  |   |  |   |  |   |  | 07 |  | PARROQUIA |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 04 |  | GUAYAS                                 |  |  |  |  |  |  |  |  |  | 05 |  | GUAYAQUIL             |  |   |  |   |  |   |  |   |  | 06 |  | GUAYAQUIL          |  |   |  |   |  |   |  |   |  | 07 |  | TARQUI    |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 08 |  | CALLE                                  |  |  |  |  |  |  |  |  |  | 09 |  | NUMERO                |  |   |  |   |  |   |  |   |  | 10 |  | TELEFONO:          |  |   |  |   |  |   |  |   |  | 0  |  | 4         |  | 2  |  | 2  |  | 5          |  | 1 |  | 8  |  | 5  |  | 1       |  |   |  |  |  |  |  |  |  |
| 08 |  | Km 7 1/2 Via a Daule                   |  |  |  |  |  |  |  |  |  | 09 |  | s/n                   |  |   |  |   |  |   |  |   |  | 10 |  | FAX:               |  |   |  |   |  |   |  |   |  | 0  |  | 4         |  | 2  |  | 2  |  | 5          |  | 3 |  | 1  |  | 4  |  | 4       |  |   |  |  |  |  |  |  |  |
| 11 |  | INTERSECCION                           |  |  |  |  |  |  |  |  |  | 12 |  | EDIFICIO C. COMERCIAL |  |   |  |   |  |   |  |   |  | 13 |  | PISO,DEPTO,OFICINA |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 11 |  | FRENTE A OCEANPAC                      |  |  |  |  |  |  |  |  |  | 12 |  |                       |  |   |  |   |  |   |  |   |  | 13 |  |                    |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 14 |  | ACTIVIDAD ECONOMICA PRINCIPAL          |  |  |  |  |  |  |  |  |  | 15 |  | COD. ACTIV.           |  |   |  |   |  |   |  |   |  | 16 |  | EMAIL              |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 14 |  | FABRICACION,VENTA TODO TIPO DE CAMELOS |  |  |  |  |  |  |  |  |  | 15 |  | 3                     |  |   |  |   |  |   |  |   |  | 1  |  | 1                  |  |   |  |   |  |   |  |   |  | 9  |  | 2         |  | 16 |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 17 |  | REPRESENTANTE LEGAL                    |  |  |  |  |  |  |  |  |  | 18 |  | CEDULA                |  |   |  |   |  |   |  |   |  | 19 |  | CARGO              |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 17 |  | JUAN EGIDIO QUEIROLO                   |  |  |  |  |  |  |  |  |  | 18 |  | 0                     |  |   |  |   |  |   |  |   |  | 9  |  | 0                  |  |   |  |   |  |   |  |   |  | 6  |  | 0         |  | 5  |  | 5  |  | 3          |  | 9 |  | 7  |  | 19 |  | GERENTE |  |   |  |  |  |  |  |  |  |
| 20 |  | PERSONAL OCUPADO                       |  |  |  |  |  |  |  |  |  | 21 |  | AUDITOR EXTERNO       |  |   |  |   |  |   |  |   |  |    |  | R.N.A.E.           |  |   |  |   |  |   |  |   |  |    |  |           |  |    |  |    |  |            |  |   |  |    |  |    |  |         |  |   |  |  |  |  |  |  |  |
| 20 |  | DIRECCION                              |  |  |  |  |  |  |  |  |  |    |  | ADMINISTRACION        |  |   |  |   |  |   |  |   |  |    |  | PRODUCCION         |  |   |  |   |  |   |  |   |  |    |  | OTROS     |  |    |  |    |  |            |  |   |  | 21 |  |    |  |         |  |   |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/**

[illegible]

## 1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL**

**2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 6 | 0   | 5 | 1   | 7 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

**TASKI S.A. R.U.C.: 1790716147001 - RESOLUCIÓN No. 9170104DGER - 0177-A 21-04-2004**

**FIRMA DEL REPRESENTANTE LEGAL**