SUPERIOR DE COMPANAS

ANO 2003

No. 20 0117419

FIRM DEL REPRESENTANTE LEGAL

| | LANDEC FORMALISM UNITED THE REPUBLICACION | | | | | | | | | | | | | 4.55.87 | assista. | | September 1 |
|--|--|----------------|--------------|------------|--------------------------|---------------------------------------|-----------------|-------------------|-----------------|---------------|---|--|----------------------|----------------------|--|--|-------------|
| | RAZÓN O DENOMINACIÓN SOCIAL 02 RUC 0 | | <u> </u> | 7, | | <u></u> | | 03 EXP | ENENT | E | | | | | | | |
| ŵ, | | 0 9 | 4 7 | n | | <u>p</u> <u>p</u> | | US LEAF | | <u></u> | K | | <u> </u> | * | <u> </u> | <u> </u> | ~ |
| ************************************** | PROVINCIA DE FORMULACIONES CANTÓN | CIU | | eiß. i | | la | · | | | PA | RROC | AIU | | | | | _ |
| | | 00 | D, W | G | 1 1 A V | AQUIL | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | TARC | M II | | | |
| | GUAYAS GUAYAQUIL CALLE | | | | NÚME | | | TELÉI | FONO: | \$ | | <u>'</u> | | <u> </u> | T | | _ |
| • | | | | 06 | | | 10 | FA | | | + | | | - | | | |
| | AV JUAN TANCA MARENGO INTERSECCIÓN | | | | | | 4000 | CIO C. CO | | L AL | | | PISO, | DEPTO | J., OF | FICINA | _ |
| 11 | AV. IGNACIO ROBLES | | | | | ** | | DEM | | | 18 | 4 | | OF. 1 | | | |
| 3 % - 3 4 - | ACTIVIDAD ECONÓMICA PRINCIPAL | | | | | | CÓD | . ACTIV. | | EN | MAIL | 4_ | | | | | _ |
| 14 | VENTA DE PROD. QUIMICOS | | | | | 14 8 | 2 \$ | 5 🖢 🤉 | | | | | - | | | | |
| | REPRESENTANTE LEGAL | CÉDULA | | | | | | | | C/ | ARGO | | | | | | |
| 17 | LEONARDO AVEIGA ALMEIDA | 18 0 9 0 7 | | | | 276901 | | | | 19 | | | GERENTE | | | | |
| | PERSONAL OCUPADO | | | | | | AUDITOR EX | | | | CTERNO | | | R.N.A.E. | | | |
| 20 | DIRECCIÓN _ ADMINISTRACIÓN _ PRODUCCIÓN | _ | C | TROS | | , , | 21 | | | - | | | | | | | _ |
| В | NÓMINA DE SOCIOS O ACCIONISTAS 2/. | | | | | | | | | | | | | | | | _ |
| | APELLIDOS Y NOMBRES COMPLETOS | NACIONALIDAD C | | | CÉDULA, RUC, O PASAPORTE | | | r = | CÓD. INV 1/. | | | ACCIONES O APORTACIONES | | | | | |
| | | | | | | | | | | | | | VALOR TOTAL | | | | |
| | IDROVO TRIVIÑO FERNANDO | -ECUATORIANA- | | | | 0905943569 | | | | | | | \$800.00 | | | | _ |
| | | | v v se VI | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | - |
| | | | | | · | | | | The same | - | | | . | | | | _ |
| | | | | | | | | | 1 | | | | | | | | - |
| | | | | | | | | 7 16 | | | | | | · | | · | - |
| | | <u> </u> | | | | | | | | | | | | | | | _ |
| | | | | | | ر ر مر | in C | E CO | | | | | | | -,-,- | | _ |
| | | | | | | 19 | , | , | T | | | | | | | | |
| | | | | | | | | THE BOOK STREET | 1 | | | | | | | | _ |
| | | | | | { | A CONTRACTOR | " E'E | RO OF | S | 1 | | | | | | | ~ |
| | | | | | | ** ¥ | - () | COADE | 5 | 1 | | | | | | | <u>-</u> |
| | | | | | | | (C) | e Programativa | | jil L | | | | | | | _ |
| | | | | | | *. * | y | | 3 1 | | | | | | | | _ |
| | | | | | | · · · · · · · · · · · · · · · · · · · | G | NAY | Salar Park | | | | | | . | | |
| | | | | | | | | 4 | | | | | · ······· | | | | - |
| | | | | | | | | | | | | | | | - | | _ |
| | | | | | | | | | | | | | | | _ | | - |
| | | | | | | | | | | | | | | | <u>. </u> | ,, | _ |
| | <u></u> | | | | | | | | | | | | | | - | <u> </u> | _ |
| | | | | | | | | | | | | | | | | <u></u> | _ |
| | | | | | | | | | | | | - | | -,-,-,- ; | | | - |
| | | | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | _ | | | | | | | | | _ |
| | | | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | | · | |
| | | | | | | | | | | | | | | | | | ~ |
| | | | | | | | | | | | | | | | | · | _ |
| | | | | | | | | | | | | | | | | | - |
| · | | | | | | . | | | | | | | | | | <u></u> | _ |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | - | | | | | | | _ |
| | , | | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | - | | - | _ |
| 41.0- | dificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional | Q. Insamit | 1 Novem | l Importie | n de mare | njerne nalitin | ada como | Nacional | | ····· | | | | | | | - |
| | dificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional dene más accionistas favor anexar las hojas necesarias bajo este formato | . o. myersiof | rradula 4 | | | ESENTE F | | |) QE 40' | | FAL | | JASENIO: | | U:0 | ACHONE | - :· |
| | AÑO MES | B DÍA | 7 | NOIA | 1. EL PH | eoen ie i | -UMMUI | MUNIO N | OE AUI | in iai | | /\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | -wicky | ADUMA ADUMA | J U 1. | AUTUNE | |

FECHA DE PRESENTACIÓN