

Nº 500071462

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                                    |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            |            |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|-------------------------------|--|--|--|--|--------|--|--|--|----------------|------------------|--------|---------------------------|--|--|--|-----------|--|--|---|----------|-----------------------|--------|------------|------------|--|---------------------|--|--|---------------|--|-----------|-----------|--|---------------------------|--|-----------------------|----|-----------|---|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|---|--|--|--|--|--|--|--|--|--|
| 01                                                 | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |        |  |  |  |                | 02               | RUC    | 0 9 9 0 8 7 8 8 1 1 0 0 1 |  |  |  |           |  |  |   |          |                       | 03     | EXPEDIENTE | 2 7 2 9 2  |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| Representaciones Mundo Latino Munkatino Cía. Ltda. |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            |            |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 04                                                 | PROVINCIA                     |  |  |  |  | Guayas |  |  |  |                | 05               | CANTÓN |                           |  |  |  | Guayaquil |  |  |   |          | 06                    | CIUDAD |            |            |  |                     |  |  |               |  |           | Guayaquil |  |                           |  |                       | 07 | PARROQUIA |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 08                                                 | CALLE                         |  |  |  |  |        |  |  |  |                | Chimborazo       |        |                           |  |  |  |           |  |  |   | 09       | NÚMERO                |        |            |            |  | 10                  |  |  |               |  | TELÉFONO: |           |  |                           |  | 2 5 1 7 3 9 7         |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
|                                                    |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            | FAX:       |  |                     |  |  | 2 3 2 1 2 6 4 |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 11                                                 | INTERSECCIÓN                  |  |  |  |  |        |  |  |  |                | Vélez            |        |                           |  |  |  |           |  |  |   | 12       | EDIFICIO C. COMERCIAL |        |            |            |  |                     |  |  |               |  | 13        |           |  |                           |  | PISO, DEPTO., OFICINA |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
|                                                    |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            | Chimborazo |  |                     |  |  |               |  |           |           |  | 9 <sup>no</sup> oficina 1 |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 14                                                 | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |        |  |  |  |                | Representaciones |        |                           |  |  |  |           |  |  |   | 15       | CÓD. ACTIV.           |        |            |            |  | 16                  |  |  |               |  | EMAIL     |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
|                                                    |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            |            |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 17                                                 | REPRESENTANTE LEGAL           |  |  |  |  |        |  |  |  |                | Jagdish Chhugani |        |                           |  |  |  |           |  |  |   | 18       | CÉDULA                |        |            |            |  | 0 9 1 5 7 5 1 6 4 8 |  |  |               |  | 19        | CARGO     |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
|                                                    |                               |  |  |  |  |        |  |  |  |                |                  |        |                           |  |  |  |           |  |  |   |          |                       |        |            |            |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| 20                                                 | PERSONAL OCUPADO              |  |  |  |  |        |  |  |  |                | AUDITOR EXTERNO  |        |                           |  |  |  |           |  |  |   | R.N.A.E. |                       |        |            |            |  |                     |  |  |               |  |           |           |  |                           |  |                       |    |           |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |   |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                          |                               |  |  |  |  |        |  |  |  | ADMINISTRACIÓN |                  |        |                           |  |  |  |           |  |  | 2 |          |                       |        |            |            |  |                     |  |  | PRODUCCIÓN    |  |           |           |  |                           |  |                       |    |           | — |  |  |  |  |  |  |  |  |  | OTROS |  |  |  |  |  |  |  |  |  | — |  |  |  |  |  |  |  |  |  | 21 | — |  |  |  |  |  |  |  |  |  |

[illegible]

1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

TOTAL

3.500.00

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL