

Nº 500093827

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                           |                               |  |  |  |                |  |  |  |  |                  |    |                       |  |    |            |  |    |           |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
|-------------------------------------------|-------------------------------|--|--|--|----------------|--|--|--|--|------------------|----|-----------------------|--|----|------------|--|----|-----------|--|---------|---|----------|-----------------------|---|------------|----|---|----|-----------|---|--|----|---|--|----|---|--|----|---|--|----|---|--|----|--|--|----|--|--|
| 01                                        | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |                |  |  |  |  |                  | 02 | RUC                   |  | 03 | EXPEDIENTE |  | 04 | 2         |  | 05      | 7 |          | 06                    | 1 |            | 07 | 8 |    | 08        | 9 |  | 09 |   |  | 10 |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| AUDITORES & CONSULTORES BANCRES CIA LTDA. |                               |  |  |  |                |  |  |  |  |                  |    |                       |  |    |            |  |    |           |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 04                                        | PROVINCIA                     |  |  |  |                |  |  |  |  |                  | 05 | CANTÓN                |  |    |            |  | 06 | CIUDAD    |  |         |   |          |                       |   |            |    |   | 07 | PARROQUIA |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| GUAYAS                                    |                               |  |  |  |                |  |  |  |  | GUAYAQUIL        |    |                       |  |    | GUAYAQUIL  |  |    |           |  |         |   |          |                       |   | ROCAFUERTE |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 08                                        | CALLE                         |  |  |  |                |  |  |  |  |                  | 09 | NÚMERO                |  |    |            |  | 10 | TELÉFONO: |  |         |   |          | 11                    | 2 |            | 12 | 2 |    | 13        | 0 |  | 14 | 7 |  | 15 | 8 |  | 16 | 7 |  | 17 | 3 |  | 18 |  |  | 19 |  |  |
| ROCAFUERTE 744 Y LUIS URDANETA            |                               |  |  |  |                |  |  |  |  |                  |    |                       |  |    | FAX:       |  |    |           |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 11                                        | INTERSECCIÓN                  |  |  |  |                |  |  |  |  |                  | 12 | EDIFICIO C. COMERCIAL |  |    |            |  |    |           |  |         |   | 13       | PISO, DEPTO., OFICINA |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
|                                           |                               |  |  |  |                |  |  |  |  | LA COLMENA       |    |                       |  |    |            |  |    |           |  | 3       |   |          |                       |   |            |    |   |    |           | 6 |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 14                                        | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |                |  |  |  |  |                  | 15 | CÓD. ACTIV.           |  |    |            |  | 16 | EMAIL     |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| AUDITORIA Y CONSULTORIA                   |                               |  |  |  |                |  |  |  |  |                  |    |                       |  |    |            |  |    |           |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 17                                        | REPRESENTANTE LEGAL           |  |  |  |                |  |  |  |  |                  | 18 | CÉDULA                |  |    |            |  | 19 | CARGO     |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| ING. CARLOS BEJAR MORALES                 |                               |  |  |  |                |  |  |  |  | 09   00   22   7 |    |                       |  |    | 6   2   0  |  |    |           |  | GERENTE |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| 20                                        | PERSONAL OCUPADO              |  |  |  |                |  |  |  |  |                  | 21 | AUDITOR EXTERNO       |  |    |            |  |    |           |  |         |   | R.N.A.E. |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |
| DIRECCIÓN                                 |                               |  |  |  | ADMINISTRACIÓN |  |  |  |  | PRODUCCIÓN       |    |                       |  |    | OTROS      |  |    |           |  |         |   |          |                       |   |            |    |   |    |           |   |  |    |   |  |    |   |  |    |   |  |    |   |  |    |  |  |    |  |  |

[illegible]**TOTAL**

800,00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 7 | 0   | 9 | 1   | 9 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL