

**FORMULARIO SC**

## FORMULARIO UNICO DE ACTUALIZACION

**No.**

0 0038875

|    |                                   |   |                |           |            |    |           |   |    |           |    |                       |   |          |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |
|----|-----------------------------------|---|----------------|-----------|------------|----|-----------|---|----|-----------|----|-----------------------|---|----------|--------------------|---|-----|----|------------|---|---|---|---|---|---|---|---|--|
| 01 | RAZON O DENOMINACION SOCIAL       |   | 02             | RUC       | 0          | 9  | 9         | 0 | 8  | 4         | 1  | 2                     | 9 | 2        | 0                  | 0 | 1   | 03 | EXPEDIENTE | 2 | 7 | 0 | 9 | 4 | + | 8 | 6 |  |
|    | SERVICIOS METAL MECANICOS C.LTDA. |   |                |           |            |    |           |   |    |           |    |                       |   |          |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |
| 04 | PROVINCIA                         |   | 05             | CANTON    |            | 06 | CIUDAD    |   | 07 | PARROQUIA |    |                       |   |          |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |
|    | GUAYAS                            |   |                | GUAYAQUIL |            |    | GUAYAQUIL |   |    | TARQUI    |    |                       |   |          |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |
| 08 | CALLE                             |   |                |           |            |    |           |   |    |           | 09 | NUMERO                |   | 10       | TELEFONO:          |   | 2   | 2  | 3          | - | 3 | 6 | 3 | 1 |   |   |   |  |
|    | AV.FRANCISCO DE ORELLANA          |   |                |           |            |    |           |   |    |           |    | 2205                  |   |          | FAX:               |   |     |    |            |   |   |   |   |   |   |   |   |  |
| 11 | INTERSECCION                      |   |                |           |            |    |           |   |    |           | 12 | EDIFICIO C. COMERCIAL |   | 13       | PISO,DEPTO,OFICINA |   |     |    |            |   |   |   |   |   |   |   |   |  |
|    | CALLE LINDEROS                    |   |                |           |            |    |           |   |    |           |    | AS-1                  |   |          | 1                  |   | 104 |    |            |   |   |   |   |   |   |   |   |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL     |   |                |           |            |    |           |   |    |           | 15 | COD. ACTIV.           |   | 16       | EMAIL              |   |     |    |            |   |   |   |   |   |   |   |   |  |
|    | SERVICIOS DE METAL MECANICA       |   |                |           |            |    |           |   |    |           |    | 8 3 2 9 9             |   |          | -                  |   |     |    |            |   |   |   |   |   |   |   |   |  |
| 17 | REPRESENTANTE LEGAL               |   |                |           |            |    |           |   |    |           | 18 | CEDULA                |   | 19       | CARGO              |   |     |    |            |   |   |   |   |   |   |   |   |  |
|    | PEDRO INGEMAR BLANCAS JORDAN      |   |                |           |            |    |           |   |    |           |    | 0 9 0 6 7 3 9 7 9 2   |   |          | GERENTE GENERAL    |   |     |    |            |   |   |   |   |   |   |   |   |  |
| 20 | PERSONAL OCUPADO                  |   |                |           |            |    |           |   |    |           | 21 | AUDITOR EXTERNO       |   | R.N.A.E. |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |
|    | DIRECCION                         | 2 | ADMINISTRACION | -         | PRODUCCION | -  | OTROS     | - |    |           |    |                       |   |          |                    |   |     |    |            |   |   |   |   |   |   |   |   |  |

[illegible]

### 1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |              |
|--------------|--------------|
| <b>TOTAL</b> | US \$ 160,00 |
|--------------|--------------|

**2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 2 | 0   | 4 | 1   | 6 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.:1790716147001 - Resolución: 3328 - 29 / 07 / 96

**FIRMA DEL REPRESENTANTE LEGAL**