

**No. 200065101**

**FORMULARIO UNICO DE ACTUALIZACION**

|                                                        |  |    |     |                |   |   |   |            |   |   |   |           |   |                       |   |   |    |                      |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
|--------------------------------------------------------|--|----|-----|----------------|---|---|---|------------|---|---|---|-----------|---|-----------------------|---|---|----|----------------------|---|-----------|---|---|---|---|---|---|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----------------|--|--|--|
| RAZON O DENOMINACION SOCIAL                            |  | 02 | RUC | 0              | 9 | 9 | 0 | 8          | 0 | 6 | 1 | 2         | 8 | 0                     | 0 | 1 | 03 | EXPEDIENTE           | 2 | 6         | 7 | 8 | 4 | - | 8 | 6 |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| JAJE POLO & HIJOS CIA. LTDA.                           |  |    |     |                |   |   |   |            |   |   |   |           |   |                       |   |   |    |                      |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| PROVINCIA                                              |  |    |     |                |   |   |   | CANTON     |   |   |   | CIUDAD    |   |                       |   |   |    |                      |   | PARROQUIA |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| GUAYAS                                                 |  |    |     |                |   |   |   | GUATAQUIL  |   |   |   | GUATAQUIL |   |                       |   |   |    |                      |   | URDANETA  |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| CALLE                                                  |  |    |     |                |   |   |   |            |   |   |   |           |   | NUMERO                |   |   |    | TELEFONO:            |   |           |   | 3 |   |   |   | 6 |  |  |  | 4 |  |  |  | 6   |  |  |  | 4 |  |  |  | 3 |  |  |  |   |  |  |  |                 |  |  |  |
| ASISCLO GARAY                                          |  |    |     |                |   |   |   |            |   |   |   |           |   | 1124                  |   |   |    |                      |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
|                                                        |  |    |     |                |   |   |   |            |   |   |   |           |   |                       |   |   |    | FAX:                 |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| INTERSECCION                                           |  |    |     |                |   |   |   |            |   |   |   |           |   | EDIFICIO C. COMERCIAL |   |   |    | PISO, DEPTO, OFICINA |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| CAPITAN NAJERA Y MEDARDI ANGEL SILVA                   |  |    |     |                |   |   |   |            |   |   |   |           |   | P/B.                  |   |   |    | /                    |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL                          |  |    |     |                |   |   |   |            |   |   |   |           |   | COD. ACTIV.           |   |   |    | EMAIL                |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| ELABORACION Y FABRICACION DE PRODUCTOS DE MAT. PLASTI. |  |    |     |                |   |   |   |            |   |   |   |           |   | 3                     |   |   |    | 5                    |   |           |   | 6 |   |   |   | 0 |  |  |  | 9 |  |  |  | --- |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| REPRESENTANTE LEGAL                                    |  |    |     |                |   |   |   |            |   |   |   |           |   | CEDULA                |   |   |    | CARGO                |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| JAJE ALFREDO POCO MENESES                              |  |    |     |                |   |   |   |            |   |   |   |           |   | 0                     |   |   |    | 1                    |   |           |   | 0 |   |   |   | 0 |  |  |  | 6 |  |  |  | 4   |  |  |  | 0 |  |  |  | 3 |  |  |  | 9 |  |  |  | GERENTE GENERAL |  |  |  |
| PERSONAL OCUPADO                                       |  |    |     |                |   |   |   |            |   |   |   |           |   | AUDITOR EXTERNO       |   |   |    | R.N.A.E.             |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |
| DIRECCION                                              |  |    |     | ADMINISTRACION |   |   |   | PRODUCCION |   |   |   | OTROS     |   |                       |   |   |    |                      |   |           |   |   |   |   |   |   |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |                 |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros como Inversión Nacional

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**TOTAL**

**800.00**

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 3 | 0   | 5 | 1   | 3 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**  
**POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

**FIRMA DEL REPRESENTANTE LEGAL**