

00194394

**FORMULARIO UNICO DE ACTUALIZACION**

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                                                                 |                               |  |  |  |  |  |  |  |  |           |    |        |   |   |          |                |                       |   |   |           |   |    |           |   |      |            |            |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|-----------|----|--------|---|---|----------|----------------|-----------------------|---|---|-----------|---|----|-----------|---|------|------------|------------|--------------------|---|--------|---|---|----|-----------------|--|---|----|-------|---|---|---|---|---|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|
| 01                                                              | RAZON O DENOMINACION SOCIAL   |  |  |  |  |  |  |  |  |           | 02 | RUC    | 0 | 9 | 0        | 5              | 7                     | 9 | 3 | 8         | 5 | 0  | 0         | 1 | 03   | EXPEDIENTE |            |                    |   |        |   |   |    |                 |  | 2 | 5  | 3     | 7 | 5 | - | 8 | 2 |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| INDUSTRIA MANUFACTURERA DE PRODUCTOS DE OFICINA IMPO CIA. LTDA. |                               |  |  |  |  |  |  |  |  |           |    |        |   |   |          |                |                       |   |   |           |   |    |           |   |      |            |            |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 04                                                              | PROVINCIA                     |  |  |  |  |  |  |  |  |           | 05 | CANTON |   |   |          |                |                       |   |   |           |   | 06 | CIUDAD    |   |      |            |            |                    |   |        |   |   | 07 | PARROQUIA       |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| GUAYAS                                                          |                               |  |  |  |  |  |  |  |  | GUAYAQUIL |    |        |   |   |          |                |                       |   |   | GUAYAQUIL |   |    |           |   |      |            |            |                    |   | TARQUI |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 08                                                              | CALLE                         |  |  |  |  |  |  |  |  |           |    |        |   |   |          | 09             | NUMERO                |   |   |           |   | 10 | TELEFONO: |   |      |            |            | 2                  | 1 | 0      | 1 | 7 | 8  | 0               |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| KM. 11 1/2 VIA A DAULE PARQ.IND. EL SAUCE                       |                               |  |  |  |  |  |  |  |  |           |    |        |   |   | S/N      |                |                       |   |   | FAX:      |   |    |           |   | 2    | 1          | 0          | 1                  | 7 | 8      | 0 |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 11                                                              | INTERSECCION                  |  |  |  |  |  |  |  |  |           |    |        |   |   |          | 12             | EDIFICIO C. COMERCIAL |   |   |           |   |    |           |   |      |            | 13         | PISO,DEPTO,OFICINA |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| NINGUNA                                                         |                               |  |  |  |  |  |  |  |  |           |    |        |   |   | PAPELESA |                |                       |   |   |           |   |    |           |   | P.B. |            |            |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 14                                                              | ACTIVIDAD ECONOMICA PRINCIPAL |  |  |  |  |  |  |  |  |           |    |        |   |   |          | 15             | COD. ACTIV.           |   |   |           |   | 16 | EMAIL     |   |      |            |            |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| IMPRESA Y ENCUADERNACION                                        |                               |  |  |  |  |  |  |  |  |           |    |        |   |   | 8        |                |                       |   |   | 4         | 2 | 0  | 4         |   |      |            |            |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 17                                                              | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |           |    |        |   |   |          | 18             | CEDULA                |   |   |           |   |    |           |   |      |            | 19         | CARGO              |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| JOSE JARAMILLO M.                                               |                               |  |  |  |  |  |  |  |  |           |    |        |   |   | 0        |                |                       |   |   |           |   |    |           |   | 9    | 0          | 3          | 8                  | 5 | 2      | 4 | 5 | 7  | GERENTE GENERAL |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| 20                                                              | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |           |    |        |   |   |          | 21             | AUDITOR EXTERNO       |   |   |           |   |    |           |   |      |            | R.N.A.E.   |                    |   |        |   |   |    |                 |  |   |    |       |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |
| DIRECCION                                                       |                               |  |  |  |  |  |  |  |  |           |    |        |   |   | 1        | ADMINISTRACION |                       |   |   |           |   |    |           |   |      | 27         | PRODUCCION |                    |   |        |   |   |    |                 |  |   | 17 | OTROS |   |   |   |   |   |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                     |
|--------------|---------------------|
| <b>TOTAL</b> | <b>\$ 50,000.00</b> |
|--------------|---------------------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

| AÑO |    |  | MES | DÍA |   |
|-----|----|--|-----|-----|---|
| 20  | 04 |  | 04  | 2   | 3 |

**FECHA DE PRESENTACION**

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**