

|                               |                                               |    |        |                |        |    |             |   |    |       |    |      |                       |           |      |                      |            |      |            |      |      |      |      |      |      |      |      |      |      |  |
|-------------------------------|-----------------------------------------------|----|--------|----------------|--------|----|-------------|---|----|-------|----|------|-----------------------|-----------|------|----------------------|------------|------|------------|------|------|------|------|------|------|------|------|------|------|--|
| HAZON O DENOMINACION SOCIAL   |                                               | 02 | RUC    | 0              | 9      | 0  | 5           | 7 | 4  | 2     | 0  | 0    | 0                     | 0         | 1    | 03                   | EXPEDIENTE | 2    | 5          | 2    | 2    | 4    | -    | 8    | 1    |      |      |      |      |  |
| 01                            | LANGOMORRO, LANGOSTINERA DEL MORRO CIA. LTDA. |    |        |                |        |    |             |   |    |       |    |      |                       |           |      |                      |            |      |            |      |      |      |      |      |      |      |      |      |      |  |
| PROVINCIA                     |                                               | 05 | CANTON | 06             | CIUDAD |    |             |   |    |       |    |      |                       |           | 07   | PARROQUIA            |            |      |            |      |      |      |      |      |      |      |      |      |      |  |
| 04                            | GUAYAS                                        |    | 05     | SAMBORONDON    |        | 06 | SAMBORONDON |   |    |       |    |      |                       |           |      |                      | 07         |      |            |      |      |      |      |      |      |      |      |      |      |  |
| CALLE                         |                                               |    |        |                |        |    |             |   |    |       |    | 08   | NUMERO                |           | 09   | TELEFONO:            |            | 2    | 8          | 3    | 6    | -    | 4    | 4    | 6    |      |      |      |      |  |
| 03                            | AV. SEPTIMA                                   |    | 08     | ----           |        | 09 | FAX:        |   | 2  | 8     | 3  | 4    | -                     | 8         | 5    | 8                    |            |      |            |      |      |      |      |      |      |      |      |      |      |  |
| INTERSECCION                  |                                               |    |        |                |        |    |             |   |    |       |    | 10   | EDIFICIO C. COMERCIAL |           | 11   | PISO, DEPTO, OFICINA |            |      |            |      |      |      |      |      |      |      |      |      |      |  |
| 11                            | RIO VINCES                                    |    | 12     | ----           |        | 13 | ----        |   | 14 | ----  |    | 15   | ----                  |           | 16   | ----                 |            | 17   | ----       |      | 18   | ---- |      | 19   | ---- |      |      |      |      |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                               |    |        |                |        |    |             |   |    |       |    | 12   | COD. ACTIV.           |           | 13   | EMAIL                |            | 14   | ----       |      | 15   | ---- |      | 16   | ---- |      |      |      |      |  |
| 14                            | CAMARONERA                                    |    | 15     | 1              |        | 3  | 0           |   | 2  | 1     | 16 | ---- |                       | 17        | ---- |                      | 18         | ---- |            | 19   | ---- |      | 20   | ---- |      | 21   | ---- |      |      |  |
| REPRESENTANTE LEGAL           |                                               |    |        |                |        |    |             |   |    |       |    | 16   | CEDULA                |           | 17   | CARGO                |            | 18   | ----       |      | 19   | ---- |      | 20   | ---- |      | 21   | ---- |      |  |
| 17                            | ING. CARLOS PEREZ GOMEZ                       |    | 18     | 0              |        | 9  | 0           |   | 2  | 0     | 7  | 2    | 9                     |           | 7    |                      | 4          | 19   | PRESIDENTE |      | 20   | ---- |      | 21   | ---- |      | 22   | ---- |      |  |
| PERSONAL OCUPADO              |                                               |    |        |                |        |    |             |   |    |       |    | 22   | AUDITOR EXTERNO       |           | 23   | R.N.A.E.             |            | 24   | ----       |      | 25   | ---- |      | 26   | ---- |      | 27   | ---- |      |  |
| 20                            | DIRECCION                                     |    | 1      | ADMINISTRACION |        | 2  | PRODUCCION  |   | 10 | OTROS |    | ---- | 21                    | BDO STERN |      | 22                   | 193        |      | 23         | ---- |      | 24   | ---- |      | 25   | ---- |      | 26   | ---- |  |

[illegible]

|       |            |
|-------|------------|
| TOTAL | 480.400,00 |
|-------|------------|

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTA CON ENMENDADURAS O TACHONES

|     |  |  |  |     |  |     |  |
|-----|--|--|--|-----|--|-----|--|
| AÑO |  |  |  | MES |  | DÍA |  |
|     |  |  |  |     |  |     |  |

OLIGRAFICA C.A. - B.U.C.: 0990158436001 - Resolución: 3328 - 29 / 07 / 96