

**Nº** 50 0027205

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                        |                               |  |  |  |  |  |  |  |  |                            |    |                       |   |   |   |   |   |   |   |                    |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
|----------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------------------|----|-----------------------|---|---|---|---|---|---|---|--------------------|---|----|-----------------------|---|---|----|------------|--|--|---------------|--|--|----|-----------|--|--|---|---|---|---|---|---|---|---|
| 01                                     | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                            | 02 | RUC                   | 0 | 9 | 9 | 0 | 2 | 6 | 8 | 0                  | 4 | 5  | 0                     | 0 | 1 | 03 | EXPEDIENTE |  |  |               |  |  |    |           |  |  | 2 | 3 | 2 | 8 | 5 | - | 7 | 5 |
| <b>INMOBILIARIA KRONFLA CIA. LTDA.</b> |                               |  |  |  |  |  |  |  |  |                            |    |                       |   |   |   |   |   |   |   |                    |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 04                                     | PROVINCIA                     |  |  |  |  |  |  |  |  |                            | 05 | CANTÓN                |   |   |   |   |   |   |   |                    |   | 06 | CIUDAD                |   |   |    |            |  |  |               |  |  | 07 | PARROQUIA |  |  |   |   |   |   |   |   |   |   |
| <b>GUAYAS</b>                          |                               |  |  |  |  |  |  |  |  | <b>GUAYAQUIL</b>           |    |                       |   |   |   |   |   |   |   | <b>GUAYAQUIL</b>   |   |    |                       |   |   |    |            |  |  | <b>TARQUI</b> |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 08                                     | CALLE                         |  |  |  |  |  |  |  |  |                            | 09 | NÚMERO                |   |   |   |   |   |   |   |                    |   | 10 | TELÉFONO:             |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| <b>JUNIN</b>                           |                               |  |  |  |  |  |  |  |  | <b>203</b>                 |    |                       |   |   |   |   |   |   |   | <b>4 0 1 8 4 8</b> |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 11                                     | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                            | 12 | EDIFICIO C. COMERCIAL |   |   |   |   |   |   |   |                    |   | 13 | PISO, DEPTO., OFICINA |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| <b>VICTOR MANUEL RENDON</b>            |                               |  |  |  |  |  |  |  |  | <b>-</b>                   |    |                       |   |   |   |   |   |   |   | <b>-</b>           |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 14                                     | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                            | 15 | CÓD. ACTIV.           |   |   |   |   |   |   |   |                    |   | 16 | EMAIL                 |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| <b>ARRENDAMIENTO</b>                   |                               |  |  |  |  |  |  |  |  | <b>8 3 2 0 9</b>           |    |                       |   |   |   |   |   |   |   | <b>-</b>           |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 17                                     | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                            | 18 | CÉDULA                |   |   |   |   |   |   |   |                    |   | 19 | CARGO                 |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| <b>ARMANDO KRONFLE ABBUD</b>           |                               |  |  |  |  |  |  |  |  | <b>0 9 0 2 4 1 6 1 3 0</b> |    |                       |   |   |   |   |   |   |   | <b>GERENTE</b>     |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| 20                                     | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                            | 21 | AUDITOR EXTERNO       |   |   |   |   |   |   |   |                    |   | 22 | R.N.A.E.              |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |
| <b>-</b>                               |                               |  |  |  |  |  |  |  |  | <b>-</b>                   |    |                       |   |   |   |   |   |   |   | <b>-</b>           |   |    |                       |   |   |    |            |  |  |               |  |  |    |           |  |  |   |   |   |   |   |   |   |   |

[illegible]

**TOTAL** \$ 80.00

FECHA DE PRESENTACIÓN

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**FIRMA DEL REPRESENTANTE LEGAL**

