

**No.** 30 0033662

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                                    |  |    |     |     |   |   |   |                |                     |   |   |   |    |                     |                                                 |            |    |            |    |                |   |    |                     |                                      |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
|----|----------------------------------------------------|--|----|-----|-----|---|---|---|----------------|---------------------|---|---|---|----|---------------------|-------------------------------------------------|------------|----|------------|----|----------------|---|----|---------------------|--------------------------------------|---|---|---|---|---|---|--|----|--|--|--|----|--|--|--|----|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                        |  | 02 | RUC | 0   | 9 | 9 | 0 | 3              | 1                   | 1 | 3 | 0 | 0  | 1                   | 0                                               | 1          | 03 | EXPEDIENTE | 2  | 3              | 2 | 3  | 8                   | -                                    | 7 | 7 |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 01 | INMOBILIARIA MARIA LORENA CIA. LTDA.               |  |    |     |     |   |   |   |                |                     |   |   |   |    |                     |                                                 |            |    |            |    |                |   |    |                     |                                      |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 04 | PROVINCIA<br>GUAYAS                                |  |    |     |     |   |   |   | 05             | CANTON<br>GUAYAQUIL |   |   |   | 06 | CIUDAD<br>GUAYAQUIL |                                                 |            |    |            |    |                |   | 07 | PARROQUIA<br>TARQUI |                                      |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 08 | CALLE<br>AVENIDA FRANCISCO DE ORELLANA             |  |    |     |     |   |   |   |                |                     |   |   |   |    | 09                  | NUMERO<br>111                                   |            |    |            | 10 | TELEFONO:      |   |    |                     | 2                                    | 6 | 3 | 0 | 3 | 0 | 0 |  |    |  |  |  |    |  |  |  |    |  |  |  |
|    |                                                    |  |    |     |     |   |   |   |                |                     |   |   |   |    |                     |                                                 |            |    |            |    | FAX:           |   |    |                     | 2                                    | 6 | 3 | 0 | 2 | 9 | 9 |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 11 | INTERSECCION<br>-----                              |  |    |     |     |   |   |   |                |                     |   |   |   |    | 12                  | EDIFICIO C. COMERCIAL<br>WORLD TRADE CENT       |            |    |            |    |                |   |    | 13                  | PISO,DEPTO,OFICINA<br>P-14 OFC. 1403 |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL<br>BIENES RAICES     |  |    |     |     |   |   |   |                |                     |   |   |   |    | 15                  | COD. ACTIV.<br>8   3   1   0   3                |            |    |            | 16 | EMAIL<br>----- |   |    |                     |                                      |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 17 | REPRESENTANTE LEGAL<br>ROBERTO CHAVARRIA PALADINES |  |    |     |     |   |   |   |                |                     |   |   |   |    | 18                  | CEDULA<br>0   9   0   3   9   3   9   1   3   0 |            |    |            |    |                |   |    | 19                  | CARGO<br>GERENTE GENERAL             |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
| 20 | PERSONAL OCUPADO                                   |  |    |     |     |   |   |   |                |                     |   |   |   |    | 21                  | AUDITOR EXTERNO                                 |            |    |            |    |                |   |    | R.N.A.E.            |                                      |   |   |   |   |   |   |  |    |  |  |  |    |  |  |  |    |  |  |  |
|    | DIRECCION                                          |  |    |     | 2 - |   |   |   | ADMINISTRACION |                     |   |   | - |    |                     |                                                 | PRODUCCION |    |            |    | -              |   |    |                     | OTROS                                |   |   |   | - |   |   |  | 21 |  |  |  | -- |  |  |  | -- |  |  |  |

[illegible]

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 9 | 0   | 7 | 0   | 3 |

**TASKI S.A. B. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

**FIRMA DEL REPRESENTANTE LEGAL**

ROBERTO H. CHAVARRIA PALADINES