

|                                                                                                           |  |           |  |                                         |           |              |  |            |  |                          |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|-----------|--|-----------------------------------------|-----------|--------------|--|------------|--|--------------------------|--|-------|--|-----------------|---------------|----|--|---------------|----------|--------------------------|---|--|--|--|--|---|--|--|--|--|
| REPÚBLICA DEL ECUADOR<br>SUPERINTENDENCIA DE COMPAÑÍAS<br>FORMULARIO SC FORMULARIO ÚNICO DE ACTUALIZACIÓN |  |           |  |                                         |           |              |  |            |  |                          |  |       |  | AÑO 2007        |               |    |  | Nº 50 0116744 |          |                          |   |  |  |  |  |   |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACIÓN Y LOCALIZACIÓN DE LA EMPRESA                                          |  |           |  |                                         |           |              |  |            |  |                          |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 01 RAZÓN O DENOMINACIÓN SOCIAL                                                                            |  | 02 RUC    |  | 0 9 9 0 2 8 0 4 5 2 0 0 1 03 EXPEDIENTE |           |              |  |            |  |                          |  |       |  |                 |               |    |  |               |          | 2 2 6 2 9 - 7            |   |  |  |  |  |   |  |  |  |  |
| INSAN INMOBILIARIA SAN FRANCISCO CIA LTDA.                                                                |  |           |  |                                         |           |              |  |            |  |                          |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 04 PROVINCIA                                                                                              |  | 05 CANTÓN |  | 06 CIUDAD                               |           | 07 PARROQUIA |  |            |  |                          |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| Guayas                                                                                                    |  | Guayaquil |  | Guayaquil                               |           | Tarqui       |  |            |  |                          |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 08 CALLE                                                                                                  |  |           |  |                                         | 09 NÚMERO |              |  |            |  | 10 TELÉFONO:             |  |       |  |                 | 3 2 9 5 2 2 5 |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| Luis Urdaneta                                                                                             |  |           |  |                                         | 1208      |              |  |            |  | FAX:                     |  |       |  |                 |               |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 11 INTERSECCIÓN                                                                                           |  |           |  |                                         |           |              |  |            |  | 12 EDIFICIO C. COMERCIAL |  |       |  |                 |               |    |  |               |          | 13 PISO, DEPTO., OFICINA |   |  |  |  |  |   |  |  |  |  |
| Av.Machala                                                                                                |  |           |  |                                         |           |              |  |            |  | -                        |  |       |  |                 |               |    |  |               |          | Primer Piso              |   |  |  |  |  |   |  |  |  |  |
| 14 ACTIVIDAD ECONÓMICA PRINCIPAL                                                                          |  |           |  |                                         |           |              |  |            |  | 15 Cód. ACTIV.           |  |       |  |                 | 16 EMAIL      |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| Inmobiliaria                                                                                              |  |           |  |                                         |           |              |  |            |  | 8 3 1 0 1                |  |       |  |                 | -             |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 17 REPRESENTANTE LEGAL                                                                                    |  |           |  |                                         |           |              |  |            |  | 18 CÉDULA                |  |       |  |                 | 19 CARGO      |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| Xavier Palacios Briones                                                                                   |  |           |  |                                         |           |              |  |            |  | 0 9 0 0 4 7 6 4 2 5      |  |       |  |                 | Gerente       |    |  |               |          |                          |   |  |  |  |  |   |  |  |  |  |
| 20 PERSONAL OCUPADO                                                                                       |  |           |  |                                         |           |              |  |            |  |                          |  |       |  | AUDITOR EXTERNO |               |    |  |               | R.N.A.E. |                          |   |  |  |  |  |   |  |  |  |  |
| DIRECCIÓN                                                                                                 |  | -         |  | ADMINISTRACIÓN                          |           | -            |  | PRODUCCIÓN |  | -                        |  | OTROS |  | -               |               | 21 |  |               |          |                          | - |  |  |  |  | - |  |  |  |  |