

| REPUBLICA DEL ECUADOR                                            |  |  |  |  |  |  |  |  |  | AÑO 2.000                         |  |                           |  |  |  |  |  |  |  | No. 20 0013557 |  |               |  |             |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------|--|---------------------------|--|--|--|--|--|--|--|----------------|--|---------------|--|-------------|--|--|--|--|--|--|--|
| FORMULARIO 8C                                                    |  |  |  |  |  |  |  |  |  | FORMULARIO UNICO DE ACTUALIZACION |  |                           |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA |  |  |  |  |  |  |  |  |  |                                   |  |                           |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| 01 RAZON O DENOMINACION SOCIAL                                   |  |  |  |  |  |  |  |  |  | 02 RUC                            |  | 0 9 9 0 2 6 1 8 1 4 0 0 1 |  |  |  |  |  |  |  |                |  | 03 EXPEDIENTE |  | 2 2 5 1 7   |  |  |  |  |  |  |  |
| 01 Industrial Inmob. CARFREI Cia. Ltda.                          |  |  |  |  |  |  |  |  |  |                                   |  |                           |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| 04 PROVINCIA                                                     |  |  |  |  |  |  |  |  |  | 05 CANTON                         |  | 06 CIUDAD                 |  |  |  |  |  |  |  |                |  | 07 PARROQUIA  |  |             |  |  |  |  |  |  |  |
| Guayas                                                           |  |  |  |  |  |  |  |  |  | Guayaquil                         |  | Guayaquil                 |  |  |  |  |  |  |  |                |  | Ximena        |  |             |  |  |  |  |  |  |  |
| 08 CALLE                                                         |  |  |  |  |  |  |  |  |  | 09 NUMERO                         |  | 10 TELEFONO:              |  |  |  |  |  |  |  |                |  | FAX:          |  |             |  |  |  |  |  |  |  |
| Rosendo Aviles                                                   |  |  |  |  |  |  |  |  |  | 703                               |  |                           |  |  |  |  |  |  |  |                |  |               |  | 4 4 9 0 0 7 |  |  |  |  |  |  |  |
| 11 INTERSECCION                                                  |  |  |  |  |  |  |  |  |  | 12 EDIFICIO C. COMERCIAL          |  | 13 PISO, DEPTO, OFICINA   |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| La Habana                                                        |  |  |  |  |  |  |  |  |  |                                   |  |                           |  |  |  |  |  |  |  |                |  | PB            |  |             |  |  |  |  |  |  |  |
| 14 ACTIVIDAD ECONOMICA PRINCIPAL                                 |  |  |  |  |  |  |  |  |  | 15 COD. ACTIV.                    |  | 16 EMAIL                  |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| Arrendamiento de Bienes Inmuebles                                |  |  |  |  |  |  |  |  |  | 8 3 1 0 1                         |  |                           |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| 17 REPRESENTANTE LEGAL                                           |  |  |  |  |  |  |  |  |  | 18 CEDULA                         |  | 19 CARGO                  |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| Carlos E. Freire                                                 |  |  |  |  |  |  |  |  |  | 0 9 0 0 3 1 3 2 2 2               |  | Gerente                   |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| 20 PERSONAL OCUPADO                                              |  |  |  |  |  |  |  |  |  | 21 AUDITOR EXTERNO                |  | 22 R.N.A.E.               |  |  |  |  |  |  |  |                |  |               |  |             |  |  |  |  |  |  |  |
| DIRECCION                                                        |  |  |  |  |  |  |  |  |  | ADMINISTRACION                    |  | PRODUCCION                |  |  |  |  |  |  |  |                |  | OTROS         |  |             |  |  |  |  |  |  |  |
| 1                                                                |  |  |  |  |  |  |  |  |  | -                                 |  | -                         |  |  |  |  |  |  |  |                |  | -             |  |             |  |  |  |  |  |  |  |

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|       |       |
|-------|-------|
| TOTAL | 80.00 |
|-------|-------|

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 1 | 0   | 5 | 0   | 4 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

FIRMA DEL REPRESENTANTE LEGAL