

50 0163329

|                                    |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  |                       |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  |                       |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|----|--|-----|--|---|--|-----------|--|---|--|---|--|---|--|-----------------------|--|---|--|-----------|--|---|--|-----------|--|---|--|---|--|----|--|-----------------------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|-----------------|--|--|--|--|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL        |  | 02 |  | RUC |  | b |  | 9         |  | 0 |  | 1 |  | 7 |  | 8                     |  | 1 |  | 2         |  | 7 |  | 0         |  | 0 |  | 1 |  | 03 |  | EXPEDIENTE            |  | 2 |  | 2 |  | 0 |  | 1 |  | 0 |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| EMPRESARIOS Y ASESORES EMPASE C.A. |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  |                       |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  |                       |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| PROVINCIA                          |  |    |  |     |  |   |  | CANTÓN    |  |   |  |   |  |   |  | CIUDAD                |  |   |  |           |  |   |  | PARROQUIA |  |   |  |   |  |    |  |                       |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| GUAYAS                             |  |    |  |     |  |   |  | GUAYAQUIL |  |   |  |   |  |   |  | GUAYAQUIL             |  |   |  |           |  |   |  | XIMENA    |  |   |  |   |  |    |  |                       |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| CALLE                              |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | NÚMERO                |  |   |  | TELÉFONO: |  |   |  | 0         |  | 4 |  | 2 |  | 4  |  | 4                     |  | 2 |  | 3 |  | 3 |  | 5 |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| CHIMBORAZO                         |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | 34                    |  |   |  | 0         |  |   |  | FAX:      |  |   |  | 0 |  | 4  |  | 2                     |  | 4 |  | 4 |  | 4 |  | 9 |  | 5 |  | 4 |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| INTERSECCIÓN                       |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | EDIFICIO C. COMERCIAL |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | PISO, DEPTO., OFICINA |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| AZUAY Y PINO ROCA                  |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | C.C. CENTRO SUR       |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | LOCAL 17              |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL      |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | CÓD. ACTIV.           |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | EMAIL                 |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| ASESORIA EMPRESARIAL               |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | b                     |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | 2                     |  | 7 |  | b |  | - |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| REPRESENTANTE LEGAL                |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | CÉDULA                |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | CARGO                 |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| JULIO JURADO ANDRADE               |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | 9                     |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | 0                     |  | 0 |  | 0 |  | 8 |  | 7 |  | 3 |  | 6 |  | 2 |  | GERENTE GENERAL |  |  |  |  |  |  |  |  |  |
| PERSONAL OCUPADO                   |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | AUDITOR EXTERNO       |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | R.N.A.E.              |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |                 |  |  |  |  |  |  |  |  |  |
| 1                                  |  |    |  |     |  |   |  |           |  |   |  |   |  |   |  | 41                    |  |   |  |           |  |   |  |           |  |   |  |   |  |    |  | -                     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  | -               |  |  |  |  |  |  |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|       |          |
|-------|----------|
| TOTAL | 3.840.00 |
|-------|----------|

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

FECHA DE PRESENTACIÓN

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 8 | 0   | 6 | 1   | 2 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**POLIGRAFICA C.A. - Resolución: 0231 - 27 / 03 / 02**

**FIRMA DEL REPRESENTANTE LEGAL**

  
FIRMA DEL RAPPRESENTANTE LEGALE