

## FORMULARIO SC **FORMULARIO UNICO DE ACTUALIZACION**

No.

0 0036527

**A.- DATOS GENERALES: IDENTIFICACION Y LOCALIZACION DE LA EMPRESA**

|                               |                                 |        |     |           |                |    |           |   |            |        |    |           |       |                       |             |           |    |            |    |                 |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
|-------------------------------|---------------------------------|--------|-----|-----------|----------------|----|-----------|---|------------|--------|----|-----------|-------|-----------------------|-------------|-----------|----|------------|----|-----------------|----|--------------------|-----|----|---|----------|---|---|---|----|-----------------|--|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                                 | 02     | RUC | 0         | 9              | 9  | 0         | 5 | 3          | 2      | 8  | 8         | 5     | 0                     | 0           | 1         | 03 | EXPEDIENTE | 1  | 9               | 4  | 0                  | 4   |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| 01                            | MANSA, MAQUINARIAS ANDINAS S.A. |        |     |           |                |    |           |   |            |        |    |           |       |                       |             |           |    |            |    |                 |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| PROVINCIA                     |                                 | CANTON |     | CIUDAD    |                |    |           |   |            |        |    |           |       |                       |             | PARROQUIA |    |            |    |                 |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| 04                            | GUAYAS                          |        | 05  | GUAYAQUIL |                | 06 | GUAYAQUIL |   |            |        |    |           |       |                       |             |           |    |            | 07 | TARQUI          |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| CALLE                         |                                 |        |     |           |                |    |           |   |            | NUMERO |    | TELEFONO: |       |                       |             |           |    |            |    |                 |    | 2                  | 3   | 7  | 0 | 0        | 0 |   |   |    |                 |  |  |  |  |  |
| 08                            | AV. JUAN TANCA MARENGO KM. 3    |        |     |           |                |    |           |   |            |        | 09 | S/N       |       | 10                    | FAX:        |           |    |            |    |                 | 2  | 4                  | 6   | 2  | 5 | 5        |   |   |   |    |                 |  |  |  |  |  |
| INTERSECCION                  |                                 |        |     |           |                |    |           |   |            |        |    |           |       | EDIFICIO C. COMERCIAL |             |           |    |            |    |                 |    | PISO,DEPTO,OFICINA |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| 11                            | ---                             |        |     |           |                |    |           |   |            |        |    |           | 12    |                       | ---         |           |    |            |    |                 | 13 |                    | --- |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                 |        |     |           |                |    |           |   |            |        |    |           |       |                       | COD. ACTIV. |           |    | EMAIL      |    |                 |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| 14                            | VENTA DE VEHICULOS Y REPUESTOS  |        |     |           |                |    |           |   |            |        |    |           |       |                       |             | 15        | 6  | 1          | 8  | 1               | 1  | 16                 | --- |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| REPRESENTANTE LEGAL           |                                 |        |     |           |                |    |           |   |            |        |    |           |       |                       |             |           |    | CEDULA     |    | CARGO           |    |                    |     |    |   |          |   |   |   |    |                 |  |  |  |  |  |
| 17                            | ANTONIO GOMEZ SANTOS            |        |     |           |                |    |           |   |            |        |    |           |       |                       |             |           |    |            | 18 | 0               | 9  | 0                  | 4   | 2  | 4 | 1        | 7 | 7 | 5 | 19 | GERENTE GENERAL |  |  |  |  |  |
| PERSONAL OCUPADO              |                                 |        |     |           |                |    |           |   |            |        |    |           |       |                       |             |           |    |            |    | AUDITOR EXTERNO |    |                    |     |    |   | R.N.A.E. |   |   |   |    |                 |  |  |  |  |  |
| 20                            | DIRECCION                       |        | --  |           | ADMINISTRACION |    | --        |   | PRODUCCION |        | -- |           | OTROS |                       | --          |           | 21 | --         |    |                 |    |                    |     | -- |   |          |   |   |   |    |                 |  |  |  |  |  |

**B.- NOMINA DE SOCIOS O ACCIONISTAS 2/.**

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL**

800,00

2/ : Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

FECHA DE PRESENTACION

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 2 | 0   | 4 | 2   | 6 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI EDITORA S.A. - R.U.C.: 1790716147001 - Resolución: 3328 - 29 / 07 / 96

FIRMA DEL REPRESENTANTE LEGAL