

No. 0 0049738

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                                               |  |   |                |  |    |            |  |  |  |       |                       |        |   |   |    |    |           |            |      |   |          |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|----|---------------------------------------------------------------|--|---|----------------|--|----|------------|--|--|--|-------|-----------------------|--------|---|---|----|----|-----------|------------|------|---|----------|------------------------|---|----|----|------------|---|---|----|----|-----------------|---|---|--|--|--|--|--|--|--|--|--|--|
| 01 | RAZON O DENOMINACION SOCIAL                                   |  |   |                |  |    |            |  |  |  | 02    | RUC                   | 1      | 7 | 9 | 1  | 0  | 0         | 6          | 7    | 3 | 9        | 0                      | 0 | 0  | 03 | EXPEDIENTE |   |   | 1  | 8  | 8               | 4 | 3 |  |  |  |  |  |  |  |  |  |  |
|    | INGENIERIA Y SERVICIOS TECNICO-COMERCIALES INSETEC CIA. LTDA. |  |   |                |  |    |            |  |  |  |       |                       |        |   |   |    |    |           |            |      |   |          |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
| 04 | PROVINCIA                                                     |  |   |                |  | 05 | CANTON     |  |  |  |       | 06                    | CIUDAD |   |   |    |    | 07        | PARROQUIA  |      |   |          |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | PICHINCHA                                                     |  |   |                |  | 05 | QUITO      |  |  |  |       | 06                    | QUITO  |   |   |    |    | 07        | BATAN BAJO |      |   |          |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
| 08 | CALLE                                                         |  |   |                |  |    |            |  |  |  | 09    | NUMERO                |        |   |   |    | 10 | TELEFONO: |            |      |   |          | 11                     | 2 | 5  | 3  | 7          | 5 | 7 | 12 |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | EL ZURIAGO                                                    |  |   |                |  |    |            |  |  |  | 09    | 1                     |        |   |   |    | 7  | 7         | 10         | FAX: |   |          |                        |   | 11 | 4  | 6          | 1 | 8 | 3  | 3  | 12              |   |   |  |  |  |  |  |  |  |  |  |  |
| 11 | INTERSECCION                                                  |  |   |                |  |    |            |  |  |  | 12    | EDIFICIO C. COMERCIAL |        |   |   |    |    |           |            |      |   | 13       | PISO, DEPTO. OFICINA   |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | EL VENGADOR                                                   |  |   |                |  |    |            |  |  |  | 12    |                       |        |   |   |    |    |           |            |      |   | 13       |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL                                 |  |   |                |  |    |            |  |  |  | 15    | COD. ACTIV.           |        |   |   |    |    |           |            |      |   | 16       | EMAIL                  |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | SERVICIOS PROFESIONALES DE INGENIERIA                         |  |   |                |  |    |            |  |  |  | 15    |                       |        |   |   |    |    |           |            |      |   | 16       | inseuio@insetec.com.ec |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
| 17 | REPRESENTANTE LEGAL                                           |  |   |                |  |    |            |  |  |  | 18    | CEDULA                |        |   |   |    |    |           |            |      |   | 19       | CARGO                  |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | ING. LUIS ANIBAL ORTIZ                                        |  |   |                |  |    |            |  |  |  | 18    | d                     |        |   |   |    |    |           |            |      |   | 4        | 0                      | 0 | 6  | 2  | 7          | 0 | 7 | 1  | 19 | GERENTE GENERAL |   |   |  |  |  |  |  |  |  |  |  |  |
| 20 | PERSONAL OCUPADO                                              |  |   |                |  |    |            |  |  |  | 21    | AUDITOR EXTERNO       |        |   |   |    |    |           |            |      |   | R.N.A.E. |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |
|    | DIRECCION                                                     |  | 2 | ADMINISTRACION |  | 25 | PRODUCCION |  |  |  | OTROS |                       | 14     |   |   | 21 |    |           |            |      |   |          |                        |   |    |    |            |   |   |    |    |                 |   |   |  |  |  |  |  |  |  |  |  |  |

[illegible]

1/: Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>2,400.00</b> |
|--------------|-----------------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

~~NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES~~

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DIA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 5 | 0   | 4 | 2   | 2 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02

**FIRMA DEL REPRESENTANTE LEGAL**