

700025554

|                               |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    |                 |                      |            |   |   |   |          |   |       |         |  |  |  |  |  |
|-------------------------------|--------------------------------|--------|-------|--------|---|---|---|---|---|---|---|---|---|---|-----------------------|-------|----|-----------------|----------------------|------------|---|---|---|----------|---|-------|---------|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL   |                                | 02     | RUC   | 1      | 7 | 9 | 0 | 7 | 7 | 5 | 5 | 8 | 5 | 0 | 0                     | 1     | 03 | EXPEDIENTE      |                      |            |   | 1 | 7 | 9        | 6 | 1     |         |  |  |  |  |  |
| PROVINCIA                     | PICHINCHA                      | CANTÓN | QUITO | CIUDAD |   |   |   |   |   |   |   |   |   |   |                       |       |    | QUITO           | PARROQUIA            | COTOCOLLAO |   |   |   |          |   |       |         |  |  |  |  |  |
| CALLE                         | DE LOS ARUPOS                  |        |       |        |   |   |   |   |   |   |   |   |   |   | NÚMERO                | E3-41 |    |                 |                      | TELÉFONO:  | 2 | 4 | 7 | 6        | 1 | 5     | 3       |  |  |  |  |  |
|                               |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    |                 |                      | FAX:       | 2 | 4 | 7 | 6        | 1 | 5     | 3       |  |  |  |  |  |
| INTERSECCIÓN                  | PANAMERICANA NORTE KM 5 1/2    |        |       |        |   |   |   |   |   |   |   |   |   |   | EDIFICIO C. COMERCIAL |       |    |                 | PISO, DEPTO, OFICINA |            |   |   |   |          |   |       |         |  |  |  |  |  |
|                               |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    |                 | 1                    |            |   |   |   |          |   |       |         |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL | ELABORACION DE FIDEOS Y PASTAS |        |       |        |   |   |   |   |   |   |   |   |   |   | COD. ACTIV.           |       |    |                 | EMAIL:               |            |   |   |   |          |   |       |         |  |  |  |  |  |
|                               |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    |                 |                      |            |   |   |   |          |   |       |         |  |  |  |  |  |
| REPRESENTANTE LEGAL           | WALTER RENE VERDESOTO GALARZA  |        |       |        |   |   |   |   |   |   |   |   |   |   | CÉDULA                | 1     | 7  | 0               | 1                    | 1          | 2 | 4 | 1 | 9        | 8 | CARGO | GERENTE |  |  |  |  |  |
|                               |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    |                 |                      |            |   |   |   |          |   |       |         |  |  |  |  |  |
| PERSONAL OCUPADO              |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    | AUDITOR EXTERNO |                      |            |   |   |   | R.N.A.E. |   |       |         |  |  |  |  |  |
| 1                             |                                |        |       |        |   |   |   |   |   |   |   |   |   |   |                       |       |    | 1               |                      |            |   |   |   | 3        |   |       |         |  |  |  |  |  |

[illegible]**TOTAL**

|     |   |   |   |     |  |     |  |
|-----|---|---|---|-----|--|-----|--|
| AÑO |   |   |   | MES |  | DÍA |  |
| 2   | 0 | 0 | 8 |     |  |     |  |

FECHA DE PRESENTACIÓN

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06

FIRMA DEL REPRESENTANTE LEGAL