

**FORMULARIO SC**

**No.** 30 0028297

|                             |                                  |        |                |   |            |   |       |   |        |   |                       |   |   |   |                    |   |              |            |          |   |   |   |   |   |   |   |   |
|-----------------------------|----------------------------------|--------|----------------|---|------------|---|-------|---|--------|---|-----------------------|---|---|---|--------------------|---|--------------|------------|----------|---|---|---|---|---|---|---|---|
| RAZON O DENOMINACION SOCIAL |                                  | 02 RUC |                | 1 | 7          | 9 | 0     | 7 | 9      | 7 | 3                     | 2 | 5 | 0 | 0                  | 1 | 03           | EXPEDIENTE | 1        | 7 | 6 | 7 | 6 | - | 8 | 7 |   |
| 01                          | INMOBILIARIA MADRESELVA CIA LTDA |        |                |   |            |   |       |   |        |   |                       |   |   |   |                    |   |              |            |          |   |   |   |   |   |   |   |   |
| 04                          | PROVINCIA                        |        |                |   | 05 CANTON  |   |       |   | CIUDAD |   |                       |   |   |   |                    |   | 07 PARROQUIA |            |          |   |   |   |   |   |   |   |   |
|                             | PICHINCHA                        |        |                |   | QUITO      |   |       |   | QUITO  |   |                       |   |   |   |                    |   | CHAUPICRUZ   |            |          |   |   |   |   |   |   |   |   |
| 08                          | CALLE                            |        |                |   |            |   |       |   |        |   | NUMERO                |   |   |   | TELEFONO:          |   |              |            | 2        | 2 | 4 | 0 | 1 | 8 | 9 | 6 |   |
|                             | DE LOS GUYACANES                 |        |                |   |            |   |       |   |        |   | 09 51-69              |   |   |   | 10 FAX:            |   |              |            | 0        | 2 | 2 | 4 | 0 | 8 | 8 | 2 | 4 |
| 11                          | INTERSECCION                     |        |                |   |            |   |       |   |        |   | EDIFICIO C. COMERCIAL |   |   |   | PISO,DEPTO,OFICINA |   |              |            |          |   |   |   |   |   |   |   |   |
|                             | CARMEN OLMO MANCEBO              |        |                |   |            |   |       |   |        |   | 12 COLEGIO SEK        |   |   |   | 13 P.B.            |   |              |            |          |   |   |   |   |   |   |   |   |
| 14                          | ACTIVIDAD ECONOMICA PRINCIPAL    |        |                |   |            |   |       |   |        |   | COD. ACTIV.           |   |   |   | EMAIL              |   |              |            |          |   |   |   |   |   |   |   |   |
|                             | ACTIVIDAD DE BIENES RAICES       |        |                |   |            |   |       |   |        |   | 15                    |   |   |   | 16                 |   |              |            |          |   |   |   |   |   |   |   |   |
| 17                          | REPRESENTANTE LEGAL              |        |                |   |            |   |       |   |        |   | CEDULA                |   |   |   | CARGO              |   |              |            |          |   |   |   |   |   |   |   |   |
|                             | JORGE SEGOVIA BONET              |        |                |   |            |   |       |   |        |   | 18 X 2 5 8 1 8 5      |   |   |   | 19 GERENTE GENERAL |   |              |            |          |   |   |   |   |   |   |   |   |
| 20                          | PERSONAL OCUPADO                 |        |                |   |            |   |       |   |        |   |                       |   |   |   | AUDITOR EXTERNO    |   |              |            | R.N.A.E. |   |   |   |   |   |   |   |   |
|                             | DIRECCION                        |        | ADMINISTRACION |   | PRODUCCION |   | OTROS |   | 21     |   | ATIG                  |   |   |   | 422                |   |              |            |          |   |   |   |   |   |   |   |   |

[illegible]

1/: Codificación de la Inversión Extranjera 1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

|              |          |
|--------------|----------|
| <b>TOTAL</b> | 2.480,00 |
|--------------|----------|

2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |  | DÍA |  |
|-----|---|---|---|-----|--|-----|--|
| 2   | 0 | 0 | 9 |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**  
**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06**

FIRMA DEL REPRESENTANTE LEGAL