

No. 30 0016327

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                |  |    |                |    |        |            |   |   |       |        |                                       |   |   |    |            |                      |            |  |  |   |   |   |   |   |   |   |   |   |
|----|--------------------------------|--|----|----------------|----|--------|------------|---|---|-------|--------|---------------------------------------|---|---|----|------------|----------------------|------------|--|--|---|---|---|---|---|---|---|---|---|
| 01 | RAZON O DENOMINACION SOCIAL    |  | 02 | RUC            | 1  | 7      | 9          | 0 | 7 | 4     | 6      | 0                                     | 7 | 0 | 0  | 1          | 03                   | EXPEDIENTE |  |  | 1 | 7 | 1 | 7 | 7 |   |   |   |   |
|    | INMOBILIARIA RAJONIC CIA. LTDA |  |    |                |    |        |            |   |   |       |        |                                       |   |   |    |            |                      |            |  |  |   |   |   |   |   |   |   |   |   |
| 04 | PROVINCIA                      |  |    |                | 05 | CANTON |            |   |   | 06    | CIUDAD |                                       |   |   | 07 | PARROQUIA  |                      |            |  |  |   |   |   |   |   |   |   |   |   |
|    | PICHINCHA                      |  |    |                |    | QUITO  |            |   |   |       | QUITO  |                                       |   |   |    | BENALCAZAR |                      |            |  |  |   |   |   |   |   |   |   |   |   |
| 08 | CALLE                          |  |    |                |    |        |            |   |   |       | 09     | NUMERO                                |   |   |    | 10         | TELEFONO:            |            |  |  | 0 | 2 | 2 | 2 | 5 | 4 | 0 | 8 | 4 |
|    | AV. AMAZONAS                   |  |    |                |    |        |            |   |   |       |        | 2915                                  |   |   |    |            | FAX:                 |            |  |  | 0 | 2 | 2 | 4 | 6 | 9 | 0 | 2 | 5 |
| 11 | INTERSECCION                   |  |    |                |    |        |            |   |   |       | 12     | EDIFICIO C. COMERCIAL                 |   |   |    | 13         | PISO, DEPTO, OFICINA |            |  |  |   |   |   |   |   |   |   |   |   |
|    | INGLATERRA                     |  |    |                |    |        |            |   |   |       |        | INGLATERRA                            |   |   |    |            | 9no 901 A            |            |  |  |   |   |   |   |   |   |   |   |   |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL  |  |    |                |    |        |            |   |   |       | 15     | COD. ACTIV.                           |   |   |    | 16         | EMAIL                |            |  |  |   |   |   |   |   |   |   |   |   |
|    | ARRIENDO DE BIENES INMUEBLES   |  |    |                |    |        |            |   |   |       |        | 8   3   1   0   1                     |   |   |    |            |                      |            |  |  |   |   |   |   |   |   |   |   |   |
| 17 | REPRESENTANTE LEGAL            |  |    |                |    |        |            |   |   |       | 18     | CEDULA                                |   |   |    | 19         | CARGO                |            |  |  |   |   |   |   |   |   |   |   |   |
|    | ARQ. RAFAEL VELEZ CALISTO      |  |    |                |    |        |            |   |   |       |        | 1   7   0   1   9   7   6   2   9   0 |   |   |    |            | GERENTE GENERAL      |            |  |  |   |   |   |   |   |   |   |   |   |
| 20 | PERSONAL OCUPADO               |  |    |                |    |        |            |   |   |       | 21     | AUDITOR EXTERNO                       |   |   |    | R.N.A.E.   |                      |            |  |  |   |   |   |   |   |   |   |   |   |
|    | DIRECCION                      |  | 2  | ADMINISTRACION |    | 1      | PRODUCCION |   | - | OTROS |        | -                                     | - |   |    |            | -                    |            |  |  |   |   |   |   |   |   |   |   |   |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 400,00 |
|-------|--------|

2/ : Si tiene más accionistas favor anexas las hojas necesarias bajo este formato

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 9 | 0   | 4 | 2   | 8 |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑÍAS**

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

**FIRMA DEL REPRESENTANTE LEGAL**