REPUBLICA DEL ECUADOR SUPERINTENDENCIA DE COMPAÑIAS

FORMULARIO UNICO DE ACTUALIZACION FORMULARIO SC

AÑO 2.002

No. 200067793

| A I | | | NTIFICACION | | | ION DE LA EMP | HESA | | | | | | | | | | |
|---------|--|-----------------|--|-----------|---------------------------------------|-------------------------|-----------------------|----------|---------------|-------------------------------|------------------------------|---------------|----------------------|-----------------|--|---------------------------------------|---------------------|
| | RAZON O DEN | | | [0 | D2 RUC | 1 7 9 | [0] 7 | 3 | 2 4 | 44 | _]0 L | 01 | 03 EXPEDI | ENTE | _ 1 | 7 0 4 7 | 8 6 |
| 01 | | | | | | | | | | | | | | | | | |
| | PROVINCIA | | | CANTON | | | CIUDAD | | | | | | | | PARROQUIA | | |
| 04 | PICHINGIA | | | 05 QUIIV | | | 06 OUT. | | | T) | | | | 07 | 7 COTOCOLLAO | | |
| | CALLE | | | 4 | | | | | | NUMERO TELEFON | | | _ | | | | |
| | OALLE | MANUEL A-BROSI | | | | | | | 09 | | v. l | | | . | 2 1 | 7 0 3 6 | , |
| 80 | INTERSECCION | | | | | | | | 09 | | 10 FAX: EDIFICIO C. COMER | | | | 2 4 | 7 9 3 6 | |
| | IL JUXAL | | | | | | | | | | 1 1 | | | | 1 | PISO,DEPTO | ,UFICINA |
| 11 | | | | | | | | | | | 12 | | | | 13 | PB | |
| | ACTIVIDAD ECONOMICA PRINCIPAL | | | | | | | | | | COD. ACTIV. | | | . , | EMAIL | | - 1 |
| 14 | FABRICACTON DE EMPAQUES DE CAUCHO | | | | | | | | | 15 3 5 5 9 9 | | | 16 | | _ | | |
| | REPRESENTAN | | | CEDULA | | | | | CARGO | | | | | | | | |
| 17 | ESTEBAN CHIRIBOGA | | | | | | | 18 | 1 7 | 0 5 1 3 9 1 9 2 | | | 19 | GERENIE GENERAL | | | |
| | PERSONAL OCUPADO | | | | | | | | | AUDITOR EX | | | TERN | RNO R.N.A.E. | | | |
| 20 | DIRECCION - ADMINISTRACION 2 PRODUCCION | | | | | | 9 OTROS | | | | | | | _ | _ | | |
| | <u> </u> | | - | 1 | | FRODUCION | | | OTROS | | | . 41 | | | | | |
| В | NOMINA DE S | OCIOS O A | CCIONISTAS 2 | <i>y</i> | | | | | | | | | | | 1 | | |
| | | APELLIDOS Y | NOMBRES COM | PLETO | os | | NACIONALIDAD | | | CEDULA, RUC, O PASAPORTE | | | | | COD. ACCIONES O APORTACION 1/. VALOR TOTAL | | |
| | | | | | | | | | | | | | | | | | DTAL |
| | CHIRIBO | TELD JORGE | LD JORGE ESTEBAN | | | | ECUATORTANA | | | 1705139192 | | | | 4.400 | | | |
| | | | | • | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | | | | | | | |
| _ | | | | | | | | | | | //_ | | | | | | |
| | | | | | | | | | | 7 | 7//\ | 7 | | | | | |
| | | , | | | | | | | | L | PX | $\overline{}$ | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | | 14 | | 1 | | | | | |
| | | | | | | | | | | 4 | | | | | | | |
| | | | | | | | | | | - 1/ | | 20 | MAYO 2 | ML | | | |
| | | | | | | | | - | | ľ | , | | 11111111 | | | | |
| | | | | | | | | | | | / | | | | | - | |
| | | | | | | | | | · · | V | | | NITEND | EN | CIA | | |
| | | | | · · · | | | | | | | | | NTEND OMPA | JΙΑ | S | | |
| | | | | | | | | | | | - | - 1 | Carrá | <u></u> | | | |
| | | | | | | | | | | | | <u>ose</u> | Garzó A.U. | ш | | | |
| | | | | | | | | | | | | C. | A.U. | | - | | |
| | | | | | - | | | | | _ | | | | | - | | |
| | | | | | | | | | | | | | | | | · | |
| | | | | | | | - | | | | | _ | | - | | | |
| | | | | | | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | | | | |
| | <u> </u> | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | _ | |
| | | | | | _ | | | | | | | | | | | | |
| | - 16· | | | | | | | _ | | | | , | | | | | |
| | | | | | | | | | | | | | | | I | | |
| 4 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | _ |
| | | | | | _ | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | - | | _ | | | | | | | | | <u> </u> | / |
| | | | | | | | | | | | | | 1 | | | | |
| 1/ : Co | dificación de la Inver | sión Extranjera | 1: Inversión E | extranier | ra Directa 2 | : Inversión Subregional | 3: Inversion | ón Neutr | a 4: Inversió | n de extra | njeros cali | ficada com | o Nacionał | , | POTAL | 4,400 | |
| | | | hojas necesarias ba | | | g i i i | | | | | | | | | | // / / | E TACHONICO |
| | NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS AÑO MES DIA | | | | | | | | | | | | TACHONES | | | | |
| | | , | FECHA DE PRESENT | TACION | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 21 21 B 21 | 71 / 1 / 1 | 6 | | | | | / | | / /, . | 1/1/ | , |
| | | · | | | 11 | | | _ | | | | | - 1. | M | MU | [][][] | |
| RIGI | NAL: SUPERIN | ITENDENCIA | DE COMPAÑÍA | AS | | | | | | | | _ | TIRMA DE | LREF | RESENTA | TTE LEGAL | • |