

00179421

## FORMULARIO UNICO DE ACTUALIZACION

|    |                                          |  |    |                       |  |          |                      |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|----|------------------------------------------|--|----|-----------------------|--|----------|----------------------|---|----|------------|---|---|---|---|---|---|---|---|----|------------|--|---|---|---|---|---|
| 01 | RAZON O DENOMINACION SOCIAL              |  | 02 | RUC                   |  | 1        | 7                    | 9 | 0  | 7          | 0 | 8 | 6 | 2 | 4 | 0 | 0 | 1 | 03 | EXPEDIENTE |  | 1 | 6 | 7 | 5 | 4 |
|    | UTIL PLASCO CIA LTDA                     |  |    |                       |  |          |                      |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 04 | PROVINCIA                                |  | 05 | CANTON                |  | 06       | CIUDAD               |   | 07 | PARROQUIA  |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|    | PICHINCHA                                |  |    | QUITO                 |  |          | QUITO                |   |    | CHAUPICRUZ |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 08 | CALLE                                    |  | 09 | NUMERO                |  | 10       | TELEFONO:            |   | 2  | 4          | 5 | 2 | 1 | 2 | 2 |   |   |   |    |            |  |   |   |   |   |   |
|    | PANAMERICANA NORTE KM 7                  |  |    | S / N                 |  |          | FAX:                 |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 11 | INTERSECCION                             |  | 12 | EDIFICIO C. COMERCIAL |  | 13       | PISO, DEPTO, OFICINA |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|    |                                          |  |    |                       |  |          | PB                   |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 14 | ACTIVIDAD ECONOMICA PRINCIPAL            |  | 15 | COD. ACTIV.           |  | 16       | EMAIL                |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|    | FABRICACION DE OTROS PRODUCTOS PLASTICOS |  |    | 3 5 6 0 9             |  |          | -                    |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 17 | REPRESENTANTE LEGAL                      |  | 18 | CEDULA                |  | 19       | CARGO                |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|    | DYCK WIECHER LARS                        |  |    | 1 7 0 4 1 2 9 6 5 7   |  |          | GERENTE GENERAL      |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
| 20 | PERSONAL OCUPADO                         |  | 21 | AUDITOR EXTERNO       |  | R.N.A.E. |                      |   |    |            |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |
|    | DIRECCION                                |  |    | ADMINISTRACION        |  |          | PRODUCCION           |   |    | OTROS      |   |   |   |   |   |   |   |   |    |            |  |   |   |   |   |   |

[illegible]**TOTAL**

**1.352,00**

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMIENDAS O TACHONES

|     |   |   |   |     |   |     |  |
|-----|---|---|---|-----|---|-----|--|
| AÑO |   |   |   | MES |   | DIA |  |
| 2   | 0 | 0 | 5 | 0   | 4 |     |  |

**TASKI S.A. R. U. C. 1790716147001 - RESOLUCION 231 27-03-02**

**FIRMA DEL REPRESENTANTE LEGAL**