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|                                           |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  |                       |  |   |  |                       |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
|-------------------------------------------|--|----|--|-----|--|---|--|--------|--|---|--|------|--|---|--|-----------------------|--|---|--|-----------------------|--|---|--|------------|--|---|--|-----------------------|--|---|--|----|--|------------|--|---|--|-----------------|--|---|--|---|--|---|--|---|--|---|--|
| RAZÓN O DENOMINACIÓN SOCIAL               |  | 02 |  | RUC |  | 1 |  | 7      |  | 9 |  | 0    |  | 6 |  | 3                     |  | 1 |  | 3                     |  | 1 |  | 1          |  | 0 |  | 0                     |  | 1 |  | 03 |  | EXPEDIENTE |  | 1 |  | 6               |  | 2 |  | 7 |  | 1 |  | 8 |  | 4 |  |
| AGENTUR CIA. LTDA.                        |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  |                       |  |   |  |                       |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| PROVINCIA                                 |  |    |  |     |  |   |  | CANTÓN |  |   |  |      |  |   |  | CIUDAD                |  |   |  |                       |  |   |  | PARROQUIA  |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| PICHINCHA                                 |  |    |  |     |  |   |  | QUITO  |  |   |  |      |  |   |  | QUITO                 |  |   |  |                       |  |   |  | BENALCAZAR |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| CALLE                                     |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | NÚMERO                |  |   |  | TELÉFONO:             |  |   |  | 2          |  | 4 |  | 4                     |  | 8 |  | 4  |  | 3          |  | 3 |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| REPUBLICA DEL SALVADOR                    |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | E-1016                |  |   |  | FAX:                  |  |   |  | 2          |  | 4 |  | 6                     |  | 0 |  | 8  |  | 5          |  | 8 |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| INTERSECCIÓN                              |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | EDIFICIO C. COMERCIAL |  |   |  | PISO, DEPTO., OFICINA |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| IRLANDA                                   |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | TORRE XXI             |  |   |  | PB                    |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL             |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | CÓD. ACTIV.           |  |   |  | EMAIL                 |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| AGENCIA DE VIAJES Y TURISMO INTERNACIONAL |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | 7                     |  |   |  | 1                     |  | 9 |  | 1          |  | 2 |  | vvarea agentur.com.ec |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| REPRESENTANTE LEGAL                       |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | CÉDULA                |  |   |  | CARGO                 |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| VAREA SECHEZ CELIA VERONICA               |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | 1                     |  |   |  | 7                     |  | 0 |  | 4          |  | 6 |  | 4                     |  | 0 |  | 9  |  | 8          |  | 4 |  | GERENTE GENERAL |  |   |  |   |  |   |  |   |  |   |  |
| PERSONAL OCUPADO                          |  |    |  |     |  |   |  |        |  |   |  |      |  |   |  | AUDITOR EXTERNO       |  |   |  | R.N.A.E.              |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |
| 01                                        |  |    |  | 09  |  |   |  | ---    |  |   |  | ---- |  |   |  | -----                 |  |   |  | ---                   |  |   |  |            |  |   |  |                       |  |   |  |    |  |            |  |   |  |                 |  |   |  |   |  |   |  |   |  |   |  |

[illegible]

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMIENDAS O TACHONES

| AÑO |   |   |   | MES |   | DÍA |   |
|-----|---|---|---|-----|---|-----|---|
| 2   | 0 | 0 | 5 | 0   | 4 | 1   | 9 |

FIRMA DEL REPRESENTANTE LEGAL

**CIA**

**SECRETARIA CON ENMIENDAS DE NOTAS**

**WALSH**

**ECHABOR**

**PRIMA DEL REPRESENTANTE LEGAL**