

**FORMULARIO UNICO DE ACTUALIZACION**

No. 30 0028965

|                               |                                                           |    |        |       |                |        |   |   |            |   |    |                 |       |                       |                     |           |           |                   |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
|-------------------------------|-----------------------------------------------------------|----|--------|-------|----------------|--------|---|---|------------|---|----|-----------------|-------|-----------------------|---------------------|-----------|-----------|-------------------|----|----|---|----------|---|----------------------|----|--|--|--|--|-----------------|--|--|--|--|
| RAZON O DENOMINACION SOCIAL   |                                                           | 02 | RUC    | 1     | 7              | 9      | 2 | 1 | 5          | 6 | 9  | 5               | 5     | 0                     | 0                   | 1         | 03        | EXPEDIENTE        |    | 1  | 6 | 1        | 0 | 0                    | 2  |  |  |  |  |                 |  |  |  |  |
| 01                            | COMPANIA DE TRANSPORTE PESADO 12 DE OCTUBRE S. R          |    |        |       |                |        |   |   |            |   |    |                 |       |                       |                     |           |           |                   |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| PROVINCIA                     |                                                           | 05 | CANTON |       | 06             | CIUDAD |   |   |            |   |    |                 |       |                       |                     | 07        | PARROQUIA |                   |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| 04                            | PICHINCHA                                                 |    | 05     | QUITO |                | 06     |   |   |            |   |    |                 |       |                       |                     |           | 07        | POMASQUI          |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| CALLE                         |                                                           | 09 |        |       |                |        |   |   |            |   |    | NUMERO          |       | 10                    |                     | TELEFONO: |           | 0 2 2 3 5 0 6 5 0 |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| 08                            | AV. MANUEL CORDOVA GALARRZA                               |    |        |       |                |        |   |   |            |   | 09 | 9871            |       | 10                    | FAX:                |           |           |                   |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| INTERSECCION                  |                                                           |    |        |       |                |        |   |   |            |   |    | 12              |       | EDIFICIO C. COMERCIAL |                     |           |           |                   | 13 |    |   |          |   | PISO, DEPTO, OFICINA |    |  |  |  |  |                 |  |  |  |  |
| 11                            |                                                           |    |        |       |                |        |   |   |            |   |    |                 | 12    |                       |                     |           |           |                   |    | 13 |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| ACTIVIDAD ECONOMICA PRINCIPAL |                                                           |    |        |       |                |        |   |   |            |   |    | COD. ACTIV.     |       |                       |                     |           | 16        |                   |    |    |   | EMAIL    |   |                      |    |  |  |  |  |                 |  |  |  |  |
| 14                            | SERVICIOS DE TRANSPORTE DE CARGA PESADA DENTRO TERRITORIO |    |        |       |                |        |   |   |            |   |    |                 | 15    |                       |                     |           |           | 16                |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |
| REPRESENTANTE LEGAL           |                                                           |    |        |       |                |        |   |   |            |   |    | CEDULA          |       | 18                    |                     |           |           |                   |    |    |   |          |   | CARGO                |    |  |  |  |  |                 |  |  |  |  |
| 17                            | GERMAN FILIBERTO QUITO                                    |    |        |       |                |        |   |   |            |   |    |                 | 18    |                       | 1 1 0 1 6 2 7 5 1 9 |           |           |                   |    |    |   |          |   |                      | 19 |  |  |  |  | GERENTE GENERAL |  |  |  |  |
| PERSONAL OCUPADO              |                                                           |    |        |       |                |        |   |   |            |   |    | AUDITOR EXTERNO |       |                       |                     |           |           |                   |    |    |   | R.N.A.E. |   |                      |    |  |  |  |  |                 |  |  |  |  |
| 20                            | DIRECCION                                                 |    | 16     |       | ADMINISTRACION |        | 1 |   | PRODUCCION |   |    |                 | OTROS |                       | 21                  |           |           |                   |    |    |   |          |   |                      |    |  |  |  |  |                 |  |  |  |  |

[illegible]

1/ : Codificación de la Inversión Extranjera

1: Inversión Extranjera Directa 2: Inversión Subregional 3: Inversión Neutra 4: Inversión de extranjeros calificada como Nacional

**TOTAL**

4.800,-

2/ : Si vous n'avez pas les données nécessaires dans ce format

**NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARA CON ENMENDADURAS O TACHONES**

**FECHA DE PRESENTACION**

| AÑO |  |  |  | MES |  | DÍA |  |
|-----|--|--|--|-----|--|-----|--|
|     |  |  |  |     |  |     |  |

**ORIGINAL: SUPERINTENDENCIA DE COMPAÑIAS**

TASKI S.A. R. U. C. 1790716147001 - RESOLUCION No. NAC-DGER2006-0798 A 01-12-06

**FIRMA DEL REPRESENTANTE LEGAL**