

**FORMULARIO SC**

**Nº**

50 0299840

|                                                                 |                               |  |  |  |  |  |  |  |  |                |                       |     |   |   |   |   |   |   |   |            |                       |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|--|--|----------------|-----------------------|-----|---|---|---|---|---|---|---|------------|-----------------------|-----------------|---|---|---|----|------------|---|---|-------|-----------|----|------------|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|
| 01                                                              | RAZÓN O DENOMINACIÓN SOCIAL   |  |  |  |  |  |  |  |  |                | 02                    | RUC | 1 | 7 | 9 | 2 | 1 | 3 | 9 | 8          | 5                     | 4               | 0 | 0 | 1 | 03 | EXPEDIENTE | 1 | 6 | 0     | 2         | 1  | 2          |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTRUCTORA INMOBILIARIA LOS SHYRIS INMOSSHYRIS CIA. LTDA      |                               |  |  |  |  |  |  |  |  |                |                       |     |   |   |   |   |   |   |   |            |                       |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 04                                                              | PROVINCIA                     |  |  |  |  |  |  |  |  |                | CANTÓN                |     |   |   |   |   |   |   |   |            | CIUDAD                |                 |   |   |   |    |            |   |   |       | PARROQUIA |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| PICHINCHA                                                       |                               |  |  |  |  |  |  |  |  | 05             | QUITO                 |     |   |   |   |   |   |   |   |            | 06                    | QUITO           |   |   |   |    |            |   |   |       |           | 07 | BENNICAZAR |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 08                                                              | CALLE                         |  |  |  |  |  |  |  |  |                | NÚMERO                |     |   |   |   |   |   |   |   |            | TELÉFONO:             |                 |   |   |   |    |            |   |   |       | 0         | 9  | 2          | 4 | 6 | 1 | 0 | 8 | 5 |    |  |  |  |  |  |  |  |  |  |  |  |  |
| JUAN GONZALEZ                                                   |                               |  |  |  |  |  |  |  |  | 09             | N35-96                |     |   |   |   |   |   |   |   |            | 10                    | FAX:            |   |   |   |    |            |   |   |       |           | 0  | 9          | 2 | 4 | 6 | 1 | 0 | 8 | 5  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                                                              | INTERSECCIÓN                  |  |  |  |  |  |  |  |  |                | EDIFICIO C. COMERCIAL |     |   |   |   |   |   |   |   |            | PISO, DEPTO., OFICINA |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| JUAN PABLO SANZ                                                 |                               |  |  |  |  |  |  |  |  | 12             | VIZCAYA 11            |     |   |   |   |   |   |   |   |            | 13                    | PISO 1, OFC. 1C |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 14                                                              | ACTIVIDAD ECONÓMICA PRINCIPAL |  |  |  |  |  |  |  |  |                | CÓD. ACTIV.           |     |   |   |   |   |   |   |   |            | EMAIL                 |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| ACTIVIDADES PARA TERMINACIÓN O ACABADO DE EDIFICIOS U OTRA OBRA |                               |  |  |  |  |  |  |  |  | 15             |                       |     |   |   |   |   |   |   |   |            | 16                    |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 17                                                              | REPRESENTANTE LEGAL           |  |  |  |  |  |  |  |  |                | CÉDULA                |     |   |   |   |   |   |   |   |            | CARGO                 |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| CHRIBOGA GONZALEZ GABO GERMAN                                   |                               |  |  |  |  |  |  |  |  | 18             | 1                     | 7   | 0 | 1 | 3 | 6 | 7 | 0 | 3 | 7          | 19                    | GERENTE         |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                                              | PERSONAL OCUPADO              |  |  |  |  |  |  |  |  |                | AUDITOR EXTERNO       |     |   |   |   |   |   |   |   |            | R.N.A.E.              |                 |   |   |   |    |            |   |   |       |           |    |            |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |
| DIRECCIÓN                                                       |                               |  |  |  |  |  |  |  |  | ADMINISTRACIÓN |                       |     |   |   |   |   |   |   |   | PRODUCCIÓN |                       |                 |   |   |   |    |            |   |   | OTROS |           |    |            |   |   |   |   |   |   | 21 |  |  |  |  |  |  |  |  |  |  |  |  |

[illegible]

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|-------|--------|
| TOTAL | 800 00 |
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2/: Si tiene más accionistas favor anexar las hojas necesarias bajo este formato

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

FIRMA DEL REPRESENTANTE LEGAL