

**Nº 50 0274530**

## FORMULARIO ÚNICO DE ACTUALIZACIÓN

|                                          |                               |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            |                 |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
|------------------------------------------|-------------------------------|--|----|-----|-----------------|-----------|--|--|--|----------------|-----------------|--|--|--|------------|-----------------|--|--|--|------------|-----------------------|--------|-----------|--|---------|-----------------------|---|--|--|-------|--|-----------|--|--|----|--|-----------|--|--|--|--|
| 01                                       | RAZÓN O DENOMINACIÓN SOCIAL   |  | 02 | RUC | 179214607000103 |           |  |  |  |                |                 |  |  |  | EXPEDIENTE |                 |  |  |  |            |                       |        |           |  | 158333  |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| INDUSTRIAS BORJA VELA ASOCIADOS CIA LTDA |                               |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            |                 |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 04                                       | PROVINCIA                     |  |    |     |                 | CANTÓN    |  |  |  |                | CIUDAD          |  |  |  |            |                 |  |  |  |            | PARROQUIA             |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| PICHINCHA                                |                               |  |    |     | 05              | RUMIYAHUI |  |  |  |                | 06              |  |  |  |            |                 |  |  |  |            |                       | 07     | SANGOLQUI |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 08                                       | CALLE                         |  |    |     |                 |           |  |  |  |                | HEYNHER SANCHEZ |  |  |  |            |                 |  |  |  |            | 09                    | NÚMERO |           |  |         |                       | 6 |  |  |       |  | TELÉFONO: |  |  |    |  | 022071511 |  |  |  |  |
|                                          |                               |  |    |     |                 |           |  |  |  |                |                 |  |  |  | 10         | FAX:            |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 11                                       | INTERSECCIÓN                  |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            |                 |  |  |  |            | EDIFICIO C. COMERCIAL |        |           |  |         | PISO, DEPTO., OFICINA |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
|                                          |                               |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            |                 |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 14                                       | ACTIVIDAD ECONÓMICA PRINCIPAL |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            | CÓD. ACTIV.     |  |  |  |            | EMAIL                 |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| PRODUCCION DE PRODUCTOS DE CONFITERIA    |                               |  |    |     |                 |           |  |  |  |                |                 |  |  |  | 01543      |                 |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 17                                       | REPRESENTANTE LEGAL           |  |    |     |                 |           |  |  |  |                | CÉDULA          |  |  |  |            | CARGO           |  |  |  |            |                       |        |           |  |         |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| MARCO BORJA VELA                         |                               |  |    |     |                 |           |  |  |  | 18             |                 |  |  |  | 1707804280 |                 |  |  |  | 19         |                       |        |           |  | GERENTE |                       |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| 20                                       | PERSONAL OCUPADO              |  |    |     |                 |           |  |  |  |                |                 |  |  |  |            | AUDITOR EXTERNO |  |  |  |            |                       |        |           |  |         | R.N.A.E.              |   |  |  |       |  |           |  |  |    |  |           |  |  |  |  |
| DIRECCIÓN                                |                               |  |    |     | 1               |           |  |  |  | ADMINISTRACIÓN |                 |  |  |  | 1          |                 |  |  |  | PRODUCCIÓN |                       |        |           |  | 21      |                       |   |  |  | OTROS |  |           |  |  | 21 |  |           |  |  |  |  |

[illegible]**TOTAL**

400.00

NOTA: EL PRESENTE FORMULARIO NO SE ACEPTARÁ CON ENMENDADURAS O TACHONES

|     |   |   |     |   |     |   |
|-----|---|---|-----|---|-----|---|
| AÑO |   |   | MES |   | DÍA |   |
| 2   | 0 | 1 | 0   | 4 | 3   | 0 |

POLIGRÁFICA C.A. - Resolución: 0231 - 27 / 03 / 02

**FIRMA DEL REPRESENTANTE LEGAL**