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|                               |  |           |     |        |   |   |   |           |   |   |   |   |   |                       |   |           |    |            |   |   |   |                      |   |   |  |  |  |  |  |
|-------------------------------|--|-----------|-----|--------|---|---|---|-----------|---|---|---|---|---|-----------------------|---|-----------|----|------------|---|---|---|----------------------|---|---|--|--|--|--|--|
| RAZÓN O DENOMINACIÓN SOCIAL   |  | 02        | RUC | 1      | 7 | 9 | 2 | 0         | 8 | 7 | 4 | 5 | 7 | 0                     | 0 | 1         | 03 | EXPEDIENTE | 7 | 5 | 7 | 9                    | 8 | 2 |  |  |  |  |  |
| LEVEL TECHNOLOGY S.A.         |  |           |     |        |   |   |   |           |   |   |   |   |   |                       |   |           |    |            |   |   |   |                      |   |   |  |  |  |  |  |
| PROVINCIA                     |  |           |     | CANTÓN |   |   |   | CIUDAD    |   |   |   |   |   |                       |   | PARROQUIA |    |            |   |   |   |                      |   |   |  |  |  |  |  |
| DICHINCHA                     |  |           |     | CANTO  |   |   |   | CANTO     |   |   |   |   |   |                       |   | BATA      |    |            |   |   |   |                      |   |   |  |  |  |  |  |
| CALLE                         |  |           |     |        |   |   |   |           |   |   |   |   |   | NÚMERO                |   |           |    | TELÉFONO:  |   |   |   |                      |   |   |  |  |  |  |  |
| SHYRIS                        |  |           |     |        |   |   |   |           |   |   |   |   |   | N42108                |   |           |    | 022462364  |   |   |   |                      |   |   |  |  |  |  |  |
|                               |  |           |     |        |   |   |   |           |   |   |   |   |   | FAX:                  |   |           |    |            |   |   |   |                      |   |   |  |  |  |  |  |
| INTERSECCIÓN                  |  |           |     |        |   |   |   |           |   |   |   |   |   | EDIFICIO C. COMERCIAL |   |           |    |            |   |   |   | PISO, DEPTO, OFICINA |   |   |  |  |  |  |  |
| TOMAS DE BERLANGA             |  |           |     |        |   |   |   |           |   |   |   |   |   |                       |   |           |    |            |   |   |   | PISO 3               |   |   |  |  |  |  |  |
| ACTIVIDAD ECONÓMICA PRINCIPAL |  |           |     |        |   |   |   |           |   |   |   |   |   | COD. ACTIV.           |   |           |    | EMAIL:     |   |   |   |                      |   |   |  |  |  |  |  |
| SERVICIOS TECNOLOGICOS        |  |           |     |        |   |   |   |           |   |   |   |   |   |                       |   |           |    |            |   |   |   |                      |   |   |  |  |  |  |  |
| REPRESENTANTE LEGAL           |  |           |     |        |   |   |   |           |   |   |   |   |   | CÉDULA                |   |           |    | CARGO      |   |   |   |                      |   |   |  |  |  |  |  |
| HERNAN SILVA JUAN ALBERTO     |  |           |     |        |   |   |   |           |   |   |   |   |   | 1709122889            |   |           |    | GERENTE    |   |   |   |                      |   |   |  |  |  |  |  |
| PERSONAL OCUPADO              |  |           |     |        |   |   |   |           |   |   |   |   |   | AUDITOR EXTERNO       |   |           |    |            |   |   |   | R.N.A.E.             |   |   |  |  |  |  |  |
| DIRECCIÓN                     |  | DIRECCIÓN |     | 1      |   | 1 |   | DIRECCIÓN |   | 1 |   | 1 |   | DIRECCIÓN             |   | 1         |    | 1          |   | 1 |   | 1                    |   |   |  |  |  |  |  |

[illegible]

|       |        |
|-------|--------|
| TOTAL | 800.00 |
|-------|--------|

**FECHA DE PRESENTACIÓN**

|     |   |   |   |     |   |     |   |
|-----|---|---|---|-----|---|-----|---|
| AÑO |   |   |   | MES |   | DÍA |   |
| 2   | 0 | 0 | 8 | 0   | 7 | 3   | 0 |

  
FIRMA DEL REPRESENTANTE LEGAL

IMPRESIÓN INSTITUTO GEOGRÁFICO MILITAR TELF.: 2220360 RUC. No. 1768007200001 RESOLUCIÓN No. NAC-DGER2006-798 AL 01-12-06